



ST. DAVID'S
Episcopal Church & School

The History of St. David's
1951 - 1969

compiled by Colonel Hugh D. Adair

A C K N O W L E D G E M E N T S

It is indeed with great appreciation to Col. Hugh D. Adair that we have a printed history of our Church. Through the past several years, Col. Adair has carefully compiled information pertaining to the history of our parish. Having done this, he then financed the printing of this history.

What we have before us now is the result of many hours of work. Acknowledgements of appreciation are also extended to:

CWO Vernice E. Dean, U.S.A. (Ret.) for supervising the project.

Mr. and Mrs. Art Bennack for editorial assistance.

Mr. Vernice E. Dean, Jr. and Mr. Earl Pugh for proof reading and printing.

The Youth Group of St. David's for collating and binding.

The inception of St. David's Church was at a meeting of the Church Extension Committee of the Diocese of West Texas in March, 1951. At that meeting the Rev. James V. Knapp, Rector, and the Rev. John Worrell, Assistant Rector of St. Luke's Church, San Antonio, appeared before the committee and pointed out the need within a few years for an additional parish in the rapidly growing residential section of Terrell Hills. A special committee consisting of Mr. Ben Foster, Col. Charles Mitchell and Mr. Albert Steves III was appointed to investigate a desirable location for a church in this area and report back.

This committee located and contracted for the purchase of a very desirable building site of about two acres at the corners of Wiltshire, Crestwood, and Canterbury Hill Drives. The Executive Board of the Extension Committee completed the purchase of this land for \$12,700.00 at its meeting on September 24, 1951.

It then became the duty of the Right Reverend Everett H. Jones, Bishop of the Diocese of West Texas, to select a rector for the new mission church. As any organization, be it military, business, political or religious, is of necessity no greater than its leader the Bishop was fortunate in being able to select the Rev. Robert Ernest Megee, Jr. to carry the heavy burdens incident to the establishment of a new parish.

The Rev. Mr. Megee is a native of San Antonio, born on March 26, 1923 to Robert Ernest and Frances Hutchings Megee. He was their only child. He attended Thomas Jefferson High School and in his senior year was Colonel of the R. O. T. C. Corps of Cadets. In his high school years he was also president of the Acolyte's Guild of St. Mark's Church where the present Bishop Jones was rector. After graduation from high school the Rev. Mr. Megee attended the Agricultural and Mechanical College of Texas for two years and then was appointed a Midshipman at the United States Naval Academy. During his years at the Naval Academy Mr. Megee was active in religious work, teaching a Sunday School Class at the Academy Chapel. He was also notably successful in social affairs for during his stay at the Naval Academy he met the present Mrs. Megee who was then Nancy Elizabeth Stover, a resident of Washington and a student at Wellesly College. Upon his graduation from the Naval Academy in June 1945 Mr. Megee and Miss Stover were married at the Naval Academy Chapel. Mr. (Ensign) Megee was assigned to duty as an engineering officer on the U. S. S. Bunker Hill. While he was at sea Mrs. Megee continued her studies in literature and received the degree of Bachelor of Arts from George Washington University. In 1947 Mr. Megee resigned from the Navy and entered the Virginia Theological Seminary, Alexandria, Virginia. He was graduated in 1950 with the degree of Bachelor of Divinity. His first assignment was that of Assistant Rector of the Church of the Good Shepherd in Corpus Christi, Texas where he remained until selected by Bishop Jones to be the rector of the new mission in Terrell Hills. In September of 1952, Mr. and Mrs. Megee moved to their new home at 524 Morningside Drive in Terrell Hills with their four young daughters, Katherine Elizabeth, Margaret Frances, Ann Hutchings and Jane Allen.

Mr. Megee, Bishop Jones and the Temporary Planning Committee were busily engaged with the many affairs incident to the establishment of the new mission. On October 3, 1952 the Temporary Planning Committee included: Mr. & Mrs. Ben F. Foster, St. Luke's Church; Mr. & Mrs. Nelson D. Miller, St. Mark's Church; Mr. & Mrs. William C. Tassos, St. Luke's Church; Mr. & Mrs. Adolph Rummel, Trinity Church; Mr. and Mrs. Chris Jones, Christ Church; Mr. & Mrs. Wallace B. Thomas, Trinity Church; Mrs. James V. Knapp, St. Luke's Church; Mr. Ralph C. Ware, St. Paul's Church; Mr. Thomas Walker, at large; The Rev. & Mrs. Robert E. Megee, Jr.

At the meeting on October 3, 1952 it was agreed that services should begin on the First Sunday in Advent, November 20, 1952, and would be held in the Megee home at 524 Morningside Drive. Another meeting of this Committee, held on November 30, 1952, was devoted to completing the arrangements for this first service.

A bulletin of the initial service dated November 30, 1952 offers much interesting information.

Ninety-five persons met at the home of the Rev. and Mrs. Robert E. Megee, Jr., 524 Morningside Drive. Equipment such as chairs, prayer books, hymnals, kneelers, altar service and organ were borrowed from Camp Capers. Choral selections were offered by the intermediate choir of St. Luke's Church. Mrs. Ben Foster, also of St. Luke's, supplied the organ music. Holy Communion Service was held at 8:00 a.m. and Family Worship and Sermon and Church School met at 11:00 a.m. A nursery and kindergarten Sunday School was provided at the 11:00 a.m. service.

A request was made for prospective members to register. This group met briefly after the service.

An informal discussion class for High School students was proposed. A similar group for adults was announced. The Rev. Megee presented details relating to letters of transfer.

The rules of definition established members of the first confirmation class and those whose letters of transfer which arrived before its completion as charter members. Following are the Charter Members of St. David's Church (Episcopal), San Antonio, Texas:

Mr. Lee Rice, Jr.	Transferred to St. Luke's Church, San Antonio, August 14, 1957
Mr. Thomas Walker	Transferred to Church of the Good Shepherd, Corpus Christi, Texas, July 17, 1953
The Rev. Robert E. Megee, Jr.	Transferred to the Church of the Good Shepherd, Corpus Christi, Texas, October 11, 1957
Mrs. Robert E. Megee, Jr.	Transferred to the Church of the Good Shepherd, Corpus Christi, Texas, October 11, 1957
Mrs. Ruth Weatherston	
Mr. Christopher Jones, Jr.	Seminarian, August, 1954. Transferred to All Saint's Church, Corpus Christi, Texas, July 11, 1957
Mrs. Christopher Jones, Jr.	Transferred to All Saint's Church, Corpus Christi, Texas, July 11, 1957
Col. Allen L. Stowell	
Mrs. Allen L. Stowell	
Mrs. Bernice Irwin	
Mr. Fred Schwinn	
Mrs. Fred Schwinn	
Mr. B. J. Cater	
Mrs. B. J. Cater	

Charter Members (cont.)

Miss Louisa Cater	Transferred to St. George's Church, San Antonio, Texas, May 7, 1957
Mrs. Douglas Saunders	
Dr. John P. Heaney	
Mrs. John P. Heaney	
Mr. Jimmy R. Odom	Transferred to All Saint's Church, Richland, Wash., May 30, 1955
Mrs. Jimmy R. Odom	Transferred to All Saint's Church, Richland, Wash., May 30, 1955
Mrs. Anne W. Smith	Moved to Corpus Christi, Texas
Jack Smith, Jr.	Moved to Corpus Christi, Texas
Mr. Thaddeus J. Dorsey	Transferred to St. Luke's Church, San Antonio, Texas, October 23, 1956
Mrs. Thaddeus J. Dorsey	Transferred to St. Luke's Church, San Antonio, Texas, October 23, 1956
Mr. Wilford D. Watts	Seminarian, 1953. Transferred to Church of the Messiah, Gonzales, Texas, July, 1958
Mrs. Wilford D. Watts	Transferred to Church of the Messiah, Gonzales, Texas, July, 1958
Mr. E. R. Coppock, Jr.	
Mrs. E. R. Coppock, Jr.	
Mr. Leslie A. Newman, Jr.	
Mrs. Leslie A. Newman, Jr.	
Mrs. Joyce E. Graham	
Mrs. Harry P. Mathis	
Mrs. Christian Kehl	Transferred to St. George's Church, San Antonio, Texas, January 8, 1955
Mrs. Gilbert W. Boerner	
Mr. Frank R. Harmer, Jr.	Transferred to St. Luke's Church, San Antonio, Texas, November 22, 1954
Mrs. Frank R. Harmer, Jr.	Transferred to St. Luke's Church, San Antonio, Texas, November 22, 1954
Mr. H. R. Lockhart	Transferred to St. John's Church, McAllen, Texas, November 22, 1954
Mrs. H. R. Lockhart	Transferred to St. John's Church, McAllen, Texas, November 22, 1954
Miss Martha M. Lockhart	Transferred to St. John's Church, McAllen, Texas, November 22, 1954
Mrs. Robert B. Wittrock	Transferred to Church of the Incarnation, Dallas, Texas

Charter Members (cont.)

Mrs. Lester A. Sprinkle Deceased, April 23, 1958

First Confirmation Class - February 15, 1953 (These also are Charter Members)

Mr. Arthur B. Cater	Moved to Austin, Texas, 1956
Miss Mary Margaret Ussery	Transferred to Church of the Advent, Alice, Texas, January 19, 1955
Mr. James B. Ussery	Transferred to Church of the Advent, Alice, Texas, January 19, 1955
Mr. Franklin W. Ussery	Transferred to Church of the Advent, Alice, Texas, January 19, 1955
Mrs. Franklin W. Ussery	Transferred to Church of the Advent, Alice, Texas, January 19, 1955
Mr. Edwin A. Thayer	
Mrs. Edwin A. Thayer	
Mrs. Hubert H. Verschoyle	
Mr. Hubert H. Verschoyle	
Col. Hugh D. Adair	
Mr. Douglas L. Saunders	
Mrs. William Sherman	Transferred to St. George's Church, San Antonio, Texas, January, 1959

On December 12, 1952 a joint meeting of the Temporary Planning Committee, communicants and others interested was held in the Megee home. The questions of an appropriate meeting place, the name of the new church, building plans, and finances were discussed.

As Terrell Hills is a residential community with no business area or business buildings, the problem of finding a suitable meeting place was not solved except for the temporary expedient of having services in the rector's home.

Nominated for the Bishop's Committee for 1953 were Col. Allen L. Stowell, Mr. Lee Rice, Jr., Mr. Thomas Walker, Mr. Chris, Jones, Jr., Mr. Buddy J. Cater, Dr. John P. Heaney.

The Bulletin of December 15, 1952 shows how much progress has been made in three short months. It lists information of Confirmation Instruction, Young People's meetings, Adult Discussion Groups and expresses gratitude to the Extension Committee of the Diocese of West Texas for a grant of ten thousand dollars (\$10,000.00), the money being earmarked for beginning a building fund. At this date also the records showed there were seventy five members of the church.

The Bishop's Committee met with Bishop Jones in his office on December 22, 1952. Col. Allen L. Stowell was appointed Warden; Mr. Lee Rice, Jr., was elected Treasurer and Mr. Chris Jones was elected Secretary. The Bishop announced that the name of the new church would be St. David's, (Episcopal). The Bulletin of February 1, 1952 carries this note: "The patron saint of Wales is St. David. Few historical facts are known about him except that he was born about 500 A.D. St. David, a Bishop of Wales, founded numerous churches in South Wales. He was formally canonized at the request of King Henry I about 1200 A.D."

David, St. (Dewi, Sant)

The national and tutelar saint of Wales, whose annual festival, known as "St. David's Day", falls on the 1st of March. Few historical facts are known regarding the saint's life and actions, and the dates both of his birth and death are purely conjectural, although there is reason to suppose he was born about the year 500 and died at a great age towards the close of the 6th century. According to his various biographers he was the son of Sandde, a prince of the line of Cunedda, his mother being Non, who ranks as a Cymric saint. He seems to have taken a prominent part in the celebrated synod of Llanddewi-Brefi, and to have presided at the so-called "Synod of Victory", held some years later at Caerleon-on-Usk. At some date unknown, St. David, as pepescoli or primate of South Wales, moved the seat of ecclesiastical government from Caerleon to the remote headland of Mynyw of Menevia which has ever since, under the name of St. David's (Ty Dewi), remained the cathedral city of the western see. St. David founded numerous churches throughout all parts of South Wales, of which fifty-three still recall his name, but apparently he never penetrated farther north than the region of Powys, although he seems to have visited Cornwall. With the passing of time the saint's fame increased, and his shrine at St. David's became a notable place of pilgrimage, so that by the time of the Norman conquest his importance and sanctity were fully recognized and at Henry I's request he was formally canonized by Pope Calixtus II about 1120.

Of the many biographies of St. David, the earliest known is that of Rhyddmarch or Ricemarchus (c. 1090), one of the last British bishops of St. David's, from whose work Giraldus Cambrensis chiefly compiled his extravagant life of the saint.

Encyclopaedia Britannica 1911 Ed. Vol. 7. p. 859

C-O-P-Y

Thursday, October 23, 1952

The Temporary Planning Committee of the Episcopal Mission in Terrell Hills met at 8 p.m. in the home of the priest-in-charge, the Rev. Robert E. Megee, Jr., at 524 Morningside Drive. Those present were: Mr. and Mrs. Ben F. Foster, Mr. and Mrs. William C. Tassos, Mr. and Mrs. Chris Jones, Mr. and Mrs. Nelson D. Miller, Mr. and Mrs. Adolph J. Rummel, Mr. and Mrs. Wallace B. Thomas, Mrs. James V. Knapp, Mr. Ralph C. Ware, Mr. Thomas Walker, and the Rev. and Mrs. Robert E. Megee, Jr.

Mr. Megee opened the meeting with a prayer. This was followed by a few remarks addressed to the group on the "Mission of the Church Today." Mr. Megee reported on the meeting of the San Antonio clergy, and the policy which was adopted in regard to transfers to the new mission. It was pointed out that the Board of Aldermen of the Town of Terrell Hills had un-animously approved the building plans of the mission and waived all fees pertaining thereto. Mr. Foster traced the history of the purchase of the property executed by the Extension Committee of the Diocese. Mr. Thomas presented and explained the tentative building plans for the benefit of the committee members. Mrs. Knapp reviewed the plans for a Day School sponsored by the mission.

The problems and needs of the mission were outlined by Mr. Megee under the following categories: People, Publicity, Activities, Temporary Building, and Finance. A map showing the location of the Episcopal Churches in Northeast San Antonio was presented, and the Religious Survey of the Alamo Heights School District was reviewed. It was suggested that the ladies present make phone calls on the unaffiliated Episcopalians in the Survey. The men present agreed to make personal calls on those who had expressed an interest in the mission. It was further suggested that a mailing list be compiled from the lists received from the rector who has parishioners in the vicinity of the mission, and that Mr. Megee write a mimeographed letter announcing the opening services of the mission.

It was agreed that services should begin on the first Sunday in Advent, November 30, 1952, at 8 a.m. and 11 a.m. in the Megee home, 524 Morningside Drive. Announcements of these services were to be put in the Alamo Heights and San Antonio newspapers. It was believed expedient to wait a few months before circularizing the community with leaflets announcing the services of the mission so that adequate setting could be provided. It was felt that discussion groups and confirmation classes begin with the opening of the mission. Mrs. Knapp was appointed to investigate the possibility of obtaining the sign at St. Luke's Church which would in turn be placed on the property of the mission announcing that a church would be built on that site. Mr. Tassos suggested that a Bar-B-Que and work session be held on the church property in the near future. Mr. Thomas offered to secure the organ at Camp Capers to be used during the winter months.

The floor was opened for suggested names for the mission, and also for suggestions for a temporary building in which to meet. Mr. Thomas agreed to investigate and present at the next meeting the estimated cost of the first phase of the building plans. Mr. Foster was appointed to file the tax exemption form on the property. Mr. Megee was to pursue further investigation on the temporary building at Dodd Field. Mr. Foster volunteered to look into the possibility of getting ten backers for purchasing and erecting a building for the use of the Day

School and the Church on the property adjacent to the property already held.

Mr. Megee explained that a gift of \$100 had been made to the mission's discretionary fund, and he outlined the expenditures that had been made to date. Mrs. Rummell was appointed historian for the mission. Mrs. Foster volunteered to have the next meeting in her home, 120 La Jara, on Thursday, November 20, at 8 p.m. Mr. Megee expressed his thanks and appreciation to the members of the committee for their advice and counsel. The meeting adjourned at 10:15 p.m.

C-O-P-Y

Episcopal Diocesan Center

The Rt. Rev. Everett H. Jones, D.D. Telephone PERshing 6-1621

Bishop

The Rt. Rev. R. Earl Dicus, D.D.

108 West French Place P.O. Box 8116 Suffragan Bishop

November 22, 1952

To members and friends of
the Episcopal Church in
the Terrell Hills area:

I am writing to let you know that on Sunday morning, November 30th, services of the Episcopal Church will begin in your area. These services will be conducted by the Rev. Robert E. Megee, Jr., and will be held in his home, 524 Morningside Drive. There will be Holy Communion at 8 a.m. and Morning Prayer and Sermon, together with Church School for children of all ages, at 11 o'clock.

This is the first step toward the organization of a new Episcopal Church in your area. We own a very attractive property bounded by Wiltshire, Canterbury and Crestwood Drive. We hope at an early date to have on this property the first unit of a suitable Church building to serve your community.

Our purpose is not to change the parish affiliation of any person who is now active in any San Antonio church, but rather to meet the needs of these who are inactive or unaffiliated. We are especially conscious of the rapid growth of this area and the constant arrival of new families. Our project has been launched with the full knowledge and approval of all the Episcopal churches in San Antonio. Our present temporary planning committee is made up of members from these churches who are kindly helping us to get started until we can organize a Bishop's Committee from the members of the new church.

Will you please remember this new venture in your prayers, and give it all the publicity you can? I can assure you that we have in the Rev. Mr. Megee a young and capable leader who is deeply consecrated to his work for God. I feel that we can be truly thankful God has made it possible for us to take this new step in our Diocese to meet the ever growing opportunity which He has set before us!

Thanking you for your cooperation, I am

Faithfully and sincerely yours,

EVERETT H. JONES

St. David's Church Bishop's Committee

The Temporary Planning Committee named the following individuals as members of The Bishop's Committee, as recorded in the minutes of their meeting on Friday, December 12, 1952:

Allen L. Stowell
Lee Rice, Jr.
Thomas Walker
Chris Jones, Jr.
Buddy Cater
John P. Heaney

A TRUE EXTRACT

N. B. HARBOLD

C-O-P-Y

ST. DAVID'S CHURCH
(Episcopal)
901 Canterbury Hill
San Antonio 9, Texas

Monday, December 22, 1952

The Bishop's Committee of the Episcopal Mission in Terrell Hills met in the office of the Rt. Rev. Everett H. Jones, Bishop of the Diocese of West Texas, at 108 W. French Place.

Those present were Bishop Jones, The Rev. Robert E. Megee, Jr., Col. Allen L. Stowell, Mr. Lee Rice, Jr., Mr. B. J. (Buddy) Cater, Mr. Thomas Walker, Dr. John P. Heaney, Mr. Chris Jones, Jr.

The meeting was opened with a prayer by Bishop Jones. The Bishop announced to the committee that the name of the new church would be St. David's Church (Episcopal). He appointed Col. Stowell to be Warden of the committee.

Mr. Rice was elected Treasurer, and Mr. Jones, secretary.

The Collection for Sunday, December 28, 1952, was designated to be used toward the Building Fund.

Bishop Jones suggested that separate accounts be set up by the Treasurer. Mr. Rice and Mr. Megee were to go over the accounts and set up those needed.

Bishop Jones explained the duties of the Committee, Warden, Treasurer, and Secretary.

The meeting adjourned with a prayer by Bishop Jones at 5:30 p.m.

Respectfully submitted

(signed)

CHRIS JONES, Jr.
Secretary

Approved as read

COPIED: asg:10/27/61

C-O-P-Y

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Mr. Megee opened the meeting with a prayer. This was followed by a few remarks addressed to the group on the "Mission of the Church Today." Mr. Megee reported on the meeting of the San Antonio clergy, and the policy which was adopted in regard to transfers to the new mission. It was pointed out that the Board of Aldermen of the Town of Terrell Hills had un-animously approved the building plans of the mission and waived all fees pertaining thereto. Mr. Foster traced the history of the purchase of the property executed by the Extension Committee of the Diocese. Mr. Thomas presented and explained the tentative building plans for the benefit of the committee members. Mrs. Knapp reviewed the plans for a Day School sponsored by the mission.

The problems and needs of the mission were outlined by Mr. Megee under the following categories: People, Publicity, Activities, Temporary Building, and Finance. A map showing the location of the Episcopal Churches in Northeast San Antonio was presented, and the Religious Survey of the Alamo Heights School District was reviewed. It was suggested that the ladies present make phone calls on the unaffiliated Episcopalians in the Survey. The men present agreed to make personal calls on those who had expressed an interest in the mission. It was further suggested that a mailing list be compiled from the lists received from the rector who has parishioners in the vicinity of the mission, and that Mr. Megee write a mimeographed letter announcing the opening services of the mission.

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The floor was opened for suggested names for the mission, and also for suggestions for a temporary building in which to meet. Mr. Thomas agreed to investigate and present at the next meeting the estimated cost of the first phase of the building plans. Mr. Foster was appointed to file the tax exemption form on the property. Mr. Megee was to pursue further investigation on the temporary building at Dodd Field. Mr. Foster volunteered to look into the possibility of getting ten backers for purchasing and erecting a building for the use of the Day

At a meeting of the Bishop's Committee, Mr. Wallace B. Thomas, architect, reported estimated costs of construction for proposed new buildings as: Parking Lot, \$6,440.00; Parish House, \$49,536.00 and Educational Building, \$20,988.00.

A meeting of the Family Council was held in the Miegge home on January 12, 1953. Speakers at this meeting were Mr. John H. Foster of Christ Episcopal Church who was past president of the Episcopal Churchmen's Association of the Diocese of West Texas and Mrs. John H. Foster, past president of the Women's Auxiliary of the Diocese of West Texas. Their purpose in attending the meeting was to help St. David's Church organize the Men of St. David's and the Women of St. David's into the Diocesan framework of the Episcopal Churchmen and the Women's Auxiliary.

A joint meeting of the Bishop's Committee and the Temporary Planning Committee was held on January 20, 1953. The minutes of this meeting report: "The concensus of opinion of the Temporary Planning Committee was that St. David's should make a modest beginning in the building program, first putting up a building that will be a bare minimum but one planned for future expansion and refinement".

At a meeting February 9, 1953 a motion was made to recommend Mr. Wallace Thomas to Bishop Jones as the architect to begin immediately with plans and sketches for St. David's Church building.

The church bulletin of February 15, 1953 carried several interesting items. It announced the confirmation of the first confirmation class whose members are listed on page 11 of this book. It also mentioned the election of Mrs. Gloria Kehl as President of the Women of St. David's; Mrs. Guyreen Cater as Vice-President and Mrs. Rosemary Sherman as Secretary-Treasurer.

This Bishop's Committee met after the Confirmation Service and among other things commenced proceedings to purchase 15' of the property adjacent to the present building site in order to have room to cut a drive through behind the proposed buildings to connect with the alley now in existence; also to purchase an adjacent lot to provide space for a playground.

The bulletin of March 8, 1953 lists the officers of the Men of St. David's as follows: President, Bill Watts; Vice-President, Leslie Newman; Secretary, Douglas Saunders; Keyman, Chris Jones, Jr. The bulletin also mentioned the beginning of the new (second) Confirmation Class.

On March 9, 1953 at a meeting of the Bishop's Committee Mr. Eddie Thayer was confirmed in election as Finance Chairman of St. David's Church. The architect, Mr. Wallace Thomas presented sketches of proposed buildings and an estimate of costs of parking area, alley, Parish Hall and Educational Building amounting to \$86,594.00. The committee authorized the Rev. Mr. Miegge and Col. Allen L. Stowell, Warden, to enter into a contract with Mr. Thomas for architectural services.

By the middle of March, 1953 the Memorials Fund had been able to purchase all equipment needed for the present and the items borrowed from Camp Capers, which had made the initial service possible, were returned.

At a meeting of the Bishop's Committee on March 24, 1953 it was reported that Mr. and Mrs. Langdon C. Thrash had presented St. David's Church with a Hammond Electric Organ. The plan to purchase an additional lot for a playground was abandoned.

The bulletin of April 26, 1953 lists the following officers of the church in addition to those already mentioned:

Chairman, Gifts and Memorials Committee	Col. Hugh D. Adair
Chairman, Finance	Mr. Eddie Thayer
Publicity Chairman	Mrs. Chris Jones, Jr.
Church Historian	Mrs. H. D. Adair
Licensed Lay Readers	Mr. Thayer, Mr. Watts, Mr. Lee Rice, Jr. Mr. Chris Jones, Jr.
Church School Teaching Staff	Mr. Hubert Verschoyle, Superintendent
Nursery Department:	Mrs. Porter, Mrs. Jones, Miss Louisa Cater
Kindergarten Department:	Mrs. Verschoyle, Mrs. Cater, Mrs. Boerner
Lower Grades:	Mr. and Mrs. Saunders, Mr. and Mrs. Newman
Upper Grades:	Mr. Jones and Mr. Verschoyle

At the meeting of the Bishop's Committee held on May 8, 1953 Mr. Megee outlined the financial needs of St. David's in order to be assured the capital needed to start the new buildings as follows:

Estimated cost of new buildings	\$85,000.00
Cash in Bank	\$ 4,000.00
Grant from Diocese	10,000.00
Pledged from Communicants	14,340.00
Probable loan	50,000.00
To be raised	\$ 6,660.00

Bishop Jones reported on the anticipated loan from the National Church. He said it was felt in New York that the Diocese would only get \$25,000.00. He felt that St. David's could present a good case to the Trustees of the Diocese for that loan. It was agreed that Mr. Megee, Col. Stowell and Mr. Thayer should present the case. The Bishop also said that when it came time to get the other \$25,000.00 loan, which would probably have to come from an unusual loan source, it would then be time to worry about it.

The next meeting of importance was held on August 10, 1953. The hope of obtaining suitable buildings for eighty-six thousand dollars appeared to be nullified by "guesstimates" made by Judson H. Phelps, contractor, and by the D. J. Rheiner Construction Company. Although only preliminary sketches had as yet been submitted by the architect, Mr. Phelps estimated the cost of construction to be \$137,600.00 plus the costs for electrical, plumbing, air conditioning and

kitchen cabinet installations. The Rheiner Company estimated a cost of \$130,000.00, not including costs of plumbing heating, ventilating, air conditioning, electrical or mechanical work, site development, drain tile, cement tile flooring and kitchen cabinets. Obviously, such expenditures would be beyond the financial capability of the still small, still young, mission!

Following two special meetings of the Bishop's Committee, on Friday, August 14, 1953 and on Saturday, August 15, 1953; and after discussing the problem with the Trustees of the Diocese, it became apparent that a building program of even more modest proportions than the original \$80,000.00 concept (and certainly a far cry from the approximately \$150,000.00 figure talked about at the August 10 meeting) must be adopted. Accordingly, a new agreement was reached with Mr. Thomas, whereby he would furnish plans and specifications for a building to cost approximately \$40,000.00. And so it was that during the month of October, 1953 the Bishop's Committee entered into an arrangement with the firm of McNeil and Matera, Contractors, for the construction of our Parish Hall and Educational Wing on the site in Terrell Hills bounded by Wiltshire, Crestwood and Canterbury Hill Drives, at a cost of \$36,000.00.

When the weather became too hot to allow services in the confined space of the living room of the Meege home, large though it was, the altar was moved to the spacious back porch, which, though not entirely adequate, was at least better than indoors. By the eighteenth of October, 1953 arrangements had been made to transfer the scene of services from the back porch of the Meege residence to Theater No. 2 at Dodd Field. This is the area located just south of Fort Sam Houston Village, which perhaps at some future time might be cleared of the present unused military buildings and put to other use. The Theater was far from an ideal place for a church. It was overlarge for our purposes, and, being built for a theater, it was dark and gloomy. Some of us felt that we were about in the position of the early Christians who had to hold services in caves and catacombs. However, the ladies of the Church, and especially those of the Altar Guild, strove mightily to overcome the difficulties inherent in the situation, and they accomplished wonders in making the services most surprisingly attractive, considering the circumstances.

By November ninth we were established in the temporary location in Theater No. 2, Dodd Field. At a meeting of the Bishop's Committee on that date it was suggested that the duty of keeping the Church clean be delegated to the Women of St. David's. Apparently this was placed in the category of taxation without representation, for in the minutes of the Bishop's Committee is found a little note, undated and without heading, which reads: "To the Men of St. David's: A motion was made and carried that a recommendation be given to the Men of St. David's that they assume the responsibility of hiring some one to clean the church and paying for this service from their budget or from the budget of the Church and that the ushers for the particular Sunday see that the hymnals, prayer books and kneelers be placed. Rosemary Sherman, Recording Sec."

On November 22, 1953 many of us attended the ceremonies of ground breaking for the new Parish Hall and Educational Building. Those officiating were Bishop Jones, Mr. Meege and Col. Allen Stowell, the Warden of the Bishop's Committee.

During the winter and early spring we continued to hold our services in Theater No. 2. On April 19, 1954 the Bishop's Committee accepted the new buildings from the contractor, and on the ninth of May over two hundred of us gathered for the ceremonies of dedication. This was, of course, a very happy occasion. We were in receipt of many warm congratulations on the fact

that in the space of sixteen months from our first services our church had been able to provide itself with not only suitable but really beautiful accommodations and had been able to build up an enrollment of one hundred and thirty members, as well.

Probably the next most important thing in the history of St. David's Church for the year 1954 was the establishment of our pre-school church school for children in ages of three to five years. At the meeting of the Bishop's Committee, held on 11 June, 1954, Mr. Megee informed the committee that there existed a golden opportunity to establish a much needed pre-school church school for children. To help get the school established the men of St. Mark's offered to give our church a cyclone fence to enclose a playground, while Mr. and Mrs. Frank Ussery donated playground equipment. At a meeting of the Bishop's Committee held on 9 July, 1954 Mr. J. V. Knapp, the headmistress of St. Luke's day school, advised the committee on the problems concerning the starting of a school, and at a meeting held on 16 July, 1954 it was formally moved and seconded that the school commence in September, 1954. It was then learned that the promised fence had been given to the Santa Fe Mission, so we would have to provide the fence from our own resources!

Our school board held its first meeting on August 19, 1954. The members of the first board were Mr. H. H. Verschoyle, Chairman; Mrs. H. H. Verschoyle; Mr. E. R. Coppock, Jr., Treasurer; Mrs. E. R. Coppock, Jr., Secretary; Mrs. J. E. Clutter; Mr. J. E. Clutter; Mrs. G. W. Boerner; Mrs. Lee T. Stiblick and the Rev. Robert E. Megee. At this meeting Mrs. Stiblick was appointed Headmistress, and a staff of four teachers was authorized. At subsequent meetings in August the school by-laws were established and scholarship policies defined. At the meeting held on August 23, 1954 four teachers were appointed, and the school opened for business on the second of September, 1954 with an enrollment of twenty-four pupils. By the end of October the enrollment had reached 32 1/2 paid tuitions, and the school was in the enviable position of showing a small profit on its operations. By the end of April, 1955 the school had a staff of five teachers, an enrollment of 43 pupils and was operating at a profit of from \$75.00 to \$100.00 a month. Profits from the school would be used for payment of teachers' salaries and further capital improvements for the school.

While the school project was being set up and brought to its peak of operating efficiency, plans for the future of the church as a whole were being considered. At a meeting of the Bishop's Committee, held on 12 December, 1954 Mr. Megee outlined the immediate needs of the church as being more parking area and more classroom space. Bishop Jones urged the committee to consider the situation broadly. He recommended the choosing of an architect to establish a master plan for the ultimate expansion of our church to a size of five hundred to eight hundred communicants. After several meetings with various architects and much discussion of plans, it was decided on March 5, 1955 that the Bishop's Committee would employ the architectural firm of Julian and White to draw up the master plan for the future expansion of the church. Mr. White presented a plan on April 29, 1955, and the plan was further discussed at meetings held on May 13 and May 15.

Other matters of interest during the first year in which we enjoyed the use of our new buildings included the growth of our congregation which had reached a strength of 193 by April 30, 1955. Also, we had the privilege of bearing on our rolls the names of two seminarians. In August of 1953 Mr. Bill Watts of San Antonio left a successful career as an electrical engineer to become a seminarian at the Seminary of the Southwest at Austin, Texas. In August, 1954

Mr. Chris Jones, Jr. left his position in his father's building firm to become a student at Virginia Theological Seminary, Alexandria, Virginia. St. David's has been the recipient of congratulations for producing two seminarians so early in its history.

It was during 1953 that our Church first acquired a small staff of Licensed Lay Readers. The initial group was composed of Mr. Eddie Thayer, Mr. Bill Watts (our first seminarian), Mr. Chris Jones, Jr. (our second seminarian) and Mr. Lee Rice, Jr. By the beginning of 1954 Mr. Watts had left us to enroll in the Austin Theological Seminary, his place as lay reader being filled by Mr. Robert Nelms, who was the a pre-ministerial student at Rice University in Houston.

By the time our new building on Canterbury Hill was dedicated in May, 1954 a new class had added Capt. John E. Keator, Col. Hugh D. Adair and Mr. Harry M. Langston to our group of lay readers, bringing the total to seven. The next month the group was further increased by the addition of Col. Arthur O. Stout.

It was in February, 1955 that we were pleased and happy that our Vicar, the Rev. Robert E. Megee, was one of those especially selected and invited to go to Washington, D. C. for a week of intensified study at the College of Preachers at the National Cathedral.

In April, 1955, thanks to the energy and devotion of Mr. J. E. Clutter, Acolyte Chairman, assisted by Col. J. F. Lane, we began to enjoy the services of trained acolytes. The original group of acolytes comprised Vincent Cater, Michael Sherman, Richard Spencer, Bete Evans, Jack Lane, David Knapp and Peter Evans. After Bishop Dicus moved into our community his son, Michael, joined the acolyte group.

One wonders if any, or how many, of this group might in the future follow in the footsteps of Mr. Megee, who began his religious services as an Acolyte at St. Mark's Church here in San Antonio when Bishop Jones was the Rector.

At the meetings of the Bishop's Committee held in May, August and September, 1955 considerable time, thought and discussion were devoted to examination of plans for new school space additions. At the meeting of November 11, 1955 it was reported that an architectural contract had been arranged with Julian and White, Architects, to prepare plans for the desired buildings.

The most important items on the agenda for meetings in October and November had to do with the matter of raising funds for the cost of the new construction. At the November 11th meeting it was also reported that a contract had been arranged with the National Fund Raising Services, Inc., which concern was to take charge of the campaign to raise funds for the new buildings. By the end of the year the campaign had brought in pledges for over forty thousand dollars.

The success of the fund raising campaign made it possible for the Committee to proceed with the negotiation of a loan, and on April 5, 1965, the Kelley Construction Company was awarded a contract to build parking space and retaining walls, while the A. B. Martin Construction Company was awarded the contract to erect the buildings.

Although cramped for space, the Church Day School continued a successful career throughout the year. At the meeting of the school board in September, 1955 it was announced that the enrollment stood at ten 3-year olds, fifteen 4-year olds and fifteen 5-year olds. There was a waiting list of children desiring to enter the 4-year old and 5-year old groups. This enrollment (40) was increased to 48 by November of 1955, and the school continued to operate at a profit.

While we were concerned with the problems of building to meet the needs of our people, our church family continued to grow at a healthy rate. By June of 1956 we embraced one hundred twenty families, giving us a population of about two hundred and forty communicants.

Our seminarians continued to give good accounts of themselves. By June of 1956 Bill Watts had graduated from Austin Theological Seminary and was awaiting ordination. On July 19, 1956 he was ordained into the Sacred Order of Deacons at a special service at St. David's Church. The Rt. Rev. Everett H. Jones performed the ceremony. Chris Jones, Jr. had completed two years at the Virginia Theological Seminary, and a new seminarian, Roy Calvert Rutherford, Jr., had completed his first year at the Austin Theological Seminary.

From June, 1956 to June, 1957 growth and activities, both old and new, continued to show gratifying progress. The congregation increased by the addition of fifteen new families, and the number of communicants rose to 297. Income grew in proportion to the increase in communicants. Much was done in the way of property improvement. Over one thousand dollars worth of furniture was acquired to complete the furnishings of the new wing of the building. Guide buttons were installed in the parking area, door stops were installed on all doors where needed, and the fire safety status was improved by installing two CO2 fire extinguishers and a 2 1/2 gallon water pump. Provision was made with flood lights controlled by automatic timing devices whereby the exterior crosses were illuminated from sunset to midnight. A new retaining wall was built along the east boundary of the property, and window anti-glare covering was applied. An unusual item was the alteration of all door locks. This change was necessitated, because on Sunday, December 30, 1956 the church suffered loss by theft of several items of property valued at about \$250.00. Prompt action by the Terrell Hills police resulted in the recovery of the property and the apprehension of the thieves, but for cogent reasons no legal action was taken against them. As duplicate keys to the building had been used in the theft, it was deemed advisable to change all locks and to dispense with duplicate keys to the new locks.

In the field of Christian Education, the work continued as usual with adult confirmation classes meeting at the church from four to five p.m. on Sundays, while the youth group, sponsored by Mr. and Mrs. James Brooks, met at six p.m. on Sundays.

In June, 1956 our Choir Director and Organist, Mrs. I. W. Ellison, attended the Seminary of the Southwest School of Church Music and Liturgics at Austin, Texas. The subjects studied were the Hymnal 1940, Liturgics, Service Playing, Anthems and Chanting. In July, 1956 Mrs. Ellison attended the Evergreen Conference School of Church Music at Evergreen, Colorado, where the same subjects were studied with emphasis on the problem of music for the small church.

The adult choir practiced on some occasions, sang at services through Easter and then disbanded because of lack of personnel. Reorganization efforts were commenced in June 1957, and it may be that this new effort will result in a more permanent organization. The St. Francis Choir, composed of elementary school children, began rehearsals in September 1956, under the guidance of Mrs. Marion Doscher as Choir Mother. Composed of about twenty members, the group was taught the background of hymns, chants and anthems. As a Christmas present to the Church School the St. Francis Choir presented to the school members a marionette show, "Hansel and Gretel". The Young People's Group organized a St. David's Choir, meeting for rehearsals on Saturday mornings. They sang the service music combining with the smaller children and with some of the adults on several occasions.

Our minister, the Reverend Robert E. Megee, was honored in receiving a scholarship from the National Council, Department of Christian Education, under which he pursued advance study in the field of group dynamics at the University of Oklahoma from October 28 to November 9, 1956.

Other events of interest during the year were our Fourth Anniversary Supper held on Friday, November 30, 1956, which was attended by eighty-five members; the Children's Epiphany Pageant on January 6, 1957 at which occasion the Youth Group Junior Lay Readers conducted a Service of the Feast of Lights, and a service of the Feast of Lights honoring the Boy and Girl Scout Troops of the church was held on February 10, 1957.

Training of Lay Readers has been continuous and in July, 1957 our Lay Readers numbered ten. They were:

Edwin A. Thayer, Chairman	William B. Deadrick
Hugh D. Adair	Charles R. Doscher
Robert Biechlin	Richard W. Harnden
James R. Brooks	Paul H. Howell
James E. Clutter	Wayne D. Lee

A Lay Reader served in some capacity at every service in St. David's, including a chapel service in the Sunday School once each month. Outside of our own church the Lay Readers during 1957 took the responsibility for all service except the monthly Communion at the mission in Blanco. This duty is to be continued indefinitely, probably until the Blanco mission acquires a regular Priest-in-Charge. For a period of three months early in 1957 Lay Readers from St. David's held services each Sunday at the Randolph Field Chapel to fill in the hiatus between the departure of one Episcopal Chaplain and the arrival of the new incumbent. A letter of thanks from the new Chaplain appears at the end of this writing.

Other activities of Lay Readers included holding two services for the Reverend William D. Watts of Gonzales, rendering assistance to Bishop Jones at special celebrations at various churches in San Antonio, holding services for the Boy Scout meeting at Camp Capers in March, 1957 and sometimes providing leaders for the morning and evening prayer services

as well as providing attendants for the Communion Services during the conferences at Camp Capers. The Lay Readers also conducted the services at the home church while the Reverend Mr. Megee was absent at the University of Oklahoma in the fall of 1956 and while he was performing his annual tour of duty as a Navy Chaplain at Corpus Christi in the spring of 1957.

A chapter of the Order of St. Andrew was organized at St. David's in the fall of 1956 and the members undertook the important duty of extending welcome to all new members of the church community.

Early in June, 1957 our second seminarian, Mr. Christopher Jones, Jr., graduated from the Virginia Theological Seminary and was ordained deacon a few weeks subsequent to graduation.

During the year the church school continued to render valuable services, ending the period with a greatly increased enrollment. The attendance rose from forty-nine in the fall of 1956 to seventy-two in 1957 and at the end of the term the school showed a net profit of \$300. The old equipment which was an old automobile in the play yard, covered sand box, chimes, resting cots, play equipment and a safe was supplemented by the addition of record players, an office desk and a school telephone.

There was not a great amount of activity in the line of Gifts and Memorials. A new railing was installed in front of the first row of chairs in the nave for the convenience of those occupying that place, the kneeling pads at the new rail were covered with material to match the kneeling pads at the communion rail, and a bishop's chair and five chancel chairs of light oak of a character in keeping with the rest of the furnishings were acquired. The other items were gifts of a large silver alms receiving basin and a silver intinction cup.

One of the most interesting of the new activities was the Church Scout Troops. The Boy Scout Troop started in July, 1956 with five members and by June, 1957 had grown to a strength of thirty members. The Girl Scouts organized a seventh grade scout troop averaging from twelve to fourteen members. During the year they conducted a cookie sale, planted an Arizona ash tree on the church property, aided in equipping the scout meeting room, bought a standard and an eagle for the flag, organized an international dinner and in April they started a community garden.

The Women of St. David's compiled a most commendable record of activities during the church year. Since the middle of 1956 they became members of the United Church Women of San Antonio and some of the Women of St. David's attended a meeting sponsored by the Catholic Women for women of all three faiths. The women participated in the World Day of Prayer, the Lenten Prayer Service and the Lenten sacrifice. Their study program included a Forgiveness Series and they took part in various other programs such as the United Thank Offering, a Prayer Panel and the holding of special talks. The women also provided entertainment for the Parish Supper and the Shrove Tuesday pancake supper and they then took the same entertainment, a style show, to St. George's church. They have provided flowers for special occasions, served a Clericus luncheon, provided for the Mission assignment as well as for the assistance of a youth living in Alaska, and collected \$204.00 for the American Cancer Crusade. They sewed eight dozen bandages for the Cancer Society, and beginning in December 1956 they supplied one Sunday evening meal each month for the meeting of the Young People's Group. In addition to these group projects many of the women served as individuals at the altar, in the Sunday School and various other activities.

C-O-P-Y

3510th COMBAT CREW TRAINING WING
United States Air Force
Randolph Air Force Base, Texas
Office of the Wing Chaplain

20 May 1957

The Rev. Mr. Megee
St. David's Church
901 Canterbury Hill
San Antonio, Texas

Dear Sir:

On behalf of the Commander and the Wing Chaplain, I want to thank you for providing a Lay Reader for Randolph in the interim between Chaplain Holdt and myself. The Episcopal personnel here appreciate your concern and continuing ministry to our Armed Forces in the Diocese, in particular at Randolph.

If we can assist you, please let us know. I will be by to visit with you soon.

Faithfully yours in Christ,

signed

DAVID D McGIRR
Chaplain (1st Lt) USAF

HISTORY OF ST. DAVID'S CHURCH
June 1957 to June 1958

There were three important items which were outstanding among the historical events of the year 1957-1958; They were: the resignation of the Rev. Robert E. Megee, the pastorate of Seminarian R. Calvert Rutherford and the invitation to and acceptance by the Rev. John T. DeForest, Jr., to the pulpit of our church.

At the meeting of the Bishop's Committee, August 27, 1957, Mr. Megee submitted his resignation as priest-in-charge of St. David's. When the dismayed surprise caused by this act had abated, questions were asked as to whether anything could be done by the congregation to cause Mr. Megee to reconsider his decision. Mr. Megee explained that he had long held an abiding interest in church educational work, that he had enjoyed special educational advantages on this subject, and that an opportunity was open to him to engage in this field of endeavor as Assistant Rector of the Church of the Good Shepherd, Corpus Christi, Texas. Mr. Megee added that he felt it would be highly improper for him to seem to assume the position of asking for concessions as the price of remaining at St. David's, and under those circumstances it was the consensus of opinion that no further discussion was profitable or any action possible. Mr. Megee's resignation was to take effect September 30, 1957.

In as much as the selection of a new incumbent for our pulpit was a matter not to be decided in a short time, the question of religious leadership in the interim between Mr. Megee's departure and the arrival of a new man was a problem of major importance. The solution was a very fortunate and happy circumstance. When R. Calvert Rutherford decided to study for the ministry he was an electrical engineer practicing his profession in Houston, Texas. Because he had once been a member of St. David's and also because of combinations of several other circumstances including diocesan administrative reasons, Mr. Rutherford, (hereafter known to us as Cal) was assigned as a seminarian of St. David's. Cal was then in his senior year at the Austin Theological Seminary. It is an interesting side light to observe that our first seminarian, Mr. Bill Watts, was also an electrical engineer when he decided to enter the ministry. So it came about that Cal Rutherford was appointed to supply our pulpit from after Mr. Megee's departure until the arrival of our new priest-in-charge.

Cal was more than adequate to the position. Arising before dawn every Sunday he drove his little auto-scooter from Austin to Terrell Hills, arriving at St. David's in time for the eight o'clock service which was usually conducted by a visiting minister or by one of our lay readers. Then, in addition to conducting the ten o'clock morning prayer service Cal spent the Sunday hours making many very welcome pastoral visits and conducting confirmation classes. He always stayed on Sunday evening to meet with the Youth Group for supper service and discussion, after which he would leave to drive back to his home in Austin. It is high testimony to Cal's religious leadership that the church grew in 1957-58 from 267 communicants to 286. Family membership increased from 128 to 144 and baptisms rose from the 1957 figure of 454 to 528 in 1958. It was a very happy and proud congregation which attended the ceremony celebrating Cal's ordination as Deacon at St. David's on Friday, May 30, 1958. Further proof of Cal's quality was shown in that he led his class on graduation from the Austin Theological Seminary.

When Mr. Megee's resignation was accepted the Bishop's Committee appointed Mr. Robert R. Biechlin, Mr. William B. Deadrick and Dr. Light T. Cummins as a committee to search for and invite to the parish a new priest-in-charge. In as much as we were still a mission the committee was in duty bound to consult closely with Bishop Everett H. Jones on this matter. The Bishop, with his usual breadth of vision and warm generosity, took the position that he would do all in his power to help St. David's to find the best possible replacement for Mr. Megee.

The search proved to be much longer and much more difficult than had been anticipated. Over a period of six months or more, the committee visited four localities interviewing no less than twenty-eight Protestant-Episcopal clergymen in an attempt to find a man who wished to accept our call and who would be acceptable to the members of our church. It was soon discovered that the number of educated and ordained Protestant-Episcopal ministers was far below that needed to fill all the positions required by the work of the church. Many of the men interviewed told the committee that they received an invitation to a new parish as often as once every month. It was also discovered that the housing situation in our times being what it is, that many otherwise desirable and acceptable gentlemen felt that their duty to wives and children precluded their accepting a call to a church which was not able to provide a suitable Rectory. When this situation became clear a Rectory Committee, consisting of Mr. John Jockusch, Mr. Paul Howell and Mr. W. B. Deadrick was appointed and began to work at solving the problem of obtaining an adequate Rectory for the church. By February 20, 1958 the Rectory Committee had made such progress that it was able to assure the gentlemen interviewed that the church was in position to offer them the tenancy of a very desirable dwelling at 219 Larkwood Drive as a Rectory.

It was further determined that one usual approach to desirable possible incumbents, that of saying that our church posed a "challenge" to a new priest-in-charge, was a bit outmoded and overworked. Our ministers are fully aware that the work of any church poses a "challenge" to the priest-in-charge and all of them have heard the phrase often enough to be a bit bored rather than enthused when it is mentioned.

The long search terminated on March 2, 1958 when the Reverend John T. DeForest, Jr., priest-in-charge of St. Thomas Episcopal Church, Corpus Christi, Texas was found willing to accept the call from St. David's. Mr. DeForest was born at Dedham, Mass., on March 11, 1916. He was educated in the public schools of Dedham, Mass., and on June 10, 1949 graduated from St. Luke's Seminary, Sewanee, Tenn., with the degree of Graduate of Divinity. Mr. DeForest's first clerical duties in San Antonio were those of Assistant Rector at St. Mark's Church. There his principal work was in the field of counselling and visiting. On August 1, 1955 Mr. DeForest accepted a call to the office of priest-in-charge of St. Thomas Episcopal Church, Corpus Christi, Texas where he remained until he accepted the call to St. David's.

On March 4, 1944 Mr. DeForest was married to the former Miss Anne Louise Gammon of Blackey, Kentucky. At the time he accepted the call to St. David's Mr. and Mrs. DeForest were the parents of four children, John William, 11; Carol Anne, 9; Catherine Lewis, 7; and Florence Elizabeth, 4.

Because of problems incident to the transfer and the location and preparation of a Rectory, the DeForests were not able to make the move from Corpus Christi to San Antonio until June 1, 1958. It was on March 2, 1958 that the announcement of the change was made simultaneously to the congregation of St. Thomas in Corpus Christi and St. David's in San Antonio.

Another interesting activity for the year was the work of the Evaluation Committee. At the meeting of the Bishop's Committee on August 27, 1957 the project was discussed and the committee appointed. The report was presented at the Fifth Anniversary Supper, November 2, 1957. A copy of the report is appended as an annex at the end of this chapter.

The Youth Group activities continued as usual in 1957-58 with the regular Sunday night meetings. One Sunday in each month was a supper meeting, the supper being provided by the sponsors. Other activities were a meeting with Bar Mitzvah at Temple Beth El where youth groups from all churches met and acquainted themselves with the tenets and beliefs of other religions. In return our Youth Group were hosts to the Youth Group from Temple Beth El at a meeting where the Episcopal form of the Christian faith was explained to the visitors. Our Youth Group also exchanged hospitality with the Youth Groups of St. Paul's and St. George's. They were the guests of the St. George Group on a hay ride and they paid a visit to St. Luke's where they enjoyed a brisk discussion of Youth Group affairs. They conducted a pancake supper at St. David's, the proceeds of which paid the pledge to the Senior Young People's Church Group. When the much admired and beloved Cal Rutherford was ordained the Youth Group presented him with a very handsome Jerusalem Cross.

The Church Day School continued to operate efficiently and smoothly as in the past, although the year 1957-58 had an enrollment of about ten less than that of the previous year. The Progress Report which follows gives a full picture of the school activities.

A PROGRESS REPORT: YOUR PARISH DAY SCHOOL (C-O-P-Y-)

St. David's Day School is now beginning its fourth year. Last year it expanded from 45 to 72 children.

The purpose of the school is to teach 3, 4 and 5 year olds to develop their physical and mental capabilities and is the beginning of their Christian education.

There are five groups: one 3 year old limited to 12 children; two 4 year old groups of 15; and two five year old groups of 15. There is a trained teacher with each group, in addition to a headmistress, music teacher and secretary.

The day begins at 9 A.M. with a short chapel service. Each day's curriculum is planned in advance and includes handiwork, group play, and all kinds of arts. The five year old group is given preparation toward entering the first grade but is not taught to read or write. The day ends at noon.

The tuition is \$20 per month (\$15 for the second child in the same family). Ninety percent of the budget is for salaries. The school is non-profit and so far has been self-supporting, in contrast to most church day schools which are subsidized by the congregations.

The Day School is one you can be proud of and is one of the best assets of your church. It has brought many families into your congregation besides benefiting the children themselves.

This year at least 8 additional children are needed for the school to remain SELF-SUPPORTING and to maintain a school you will continue to be proud of. THIS IS AN APPEAL TO THE CONGREGATION, FROM YOUR DAY SCHOOL BOARD, FOR HELP IN OBTAINING THE NEEDED ENROLLMENT.

The Women of St. David's enjoyed a very successful year of varied, interesting and worthwhile activities. Their Theme for the year was "Answers to the Question 'Why?'". Their officers for the year were: Mrs. Robert R. Biechlin, President; Mrs. L. S. Little, Vice-President; Mrs. C. Carleson, Secretary; Mrs. R. W. Harnden, Treasurer and Mrs. Frances Richmond, Parliamentarian.

Troop #340 Boy Scouts of America met on Tuesdays at 7:30 p.m. during the year. They went on one overnight trip a month and held several Courts of Honor at which merit badges were presented. Parents of the scouts were guests on these occasions. The scouts went to camp at Indian Creek for a week in May, 1958 and participated in the Scout-O-Rama held in San Antonio this spring.

The Cub Scouts met on Thursdays at four p.m. each week. Despite the handicap of changes in leadership the Cub Scouts also had a successful year conducting camp-outs and other suitable activities.

The year for the choir was none too successful being somewhat hampered by the resignation of Musical Director, Mrs. Florence L. Ellison. She was succeeded by Mr. Rodney Hoare, Professor of Music at Our Lady of the Lake College, and it may be hoped that under the guidance of a new minister and a new musical director things musical will improve in the coming months.

REPORT OF EVALUATION COMMITTEE (C-O-P-Y-)

To: Bishop Jones and The Congregation of St. David's Church.

At: Fifth Anniversary Supper on November 26, 1957.

Several months ago, Bishop Jones suggested that an "Evaluation Committee" be organized at St. David's Church. The reason of this is that there is a similar committee (composed of Episcopalians throughout the Diocese) which is currently evaluating the work of the Diocese itself.

The purpose of the committee, of twenty five members, was to search out the strengths and weaknesses of our work during the past five years in order that constructive suggestions and recommendations may be made for the years to come.

The "Evaluation Committee" is composed of the Bishop's Committee plus eleven other members of the Church selected to work with them. The larger committee was sub-divided into five areas of interest for purposes of evaluation, discussion, and recommendation. The areas of interest are THE FIVE MARKS OF A HEALTHY CHURCH suggested by Bishop Emerick and published in recent issues of the Church News. These areas are: 1. Material Basis; 2. Fellowship; 3. Worship; 4. Destiny and 5. Loyalty.

The first meeting of the "Evaluation Committee" was on Friday, September 20, with Bishop Jones. In subsequent meetings the following report was compiled. The final recommendations of the committee are herewith presented to Bishop Jones and the congregation.

The committee as a whole believes that St. David's has come a long way in the past five years and a vote of thanks is in order for the work done by Bishop Jones and Bishop Dicus, Rev. Megee, and all of the original members as well as later members who have worked on the various projects and committees.

St. David's has just completed its first five years and has lost its original Rector,

consequently this is a crucial time in the life of St. David's, and it is vitally important that we go ahead instead of backward. With this thought in mind the committee presents the following recommendations:

I. Material Basis

Since a Church is judged to a large extent by its external appearance and since we are all affected by the physical side as well as the spiritual side, we recommend that the following committees be set up:

1.) A Landscaping Committee to work on long range plans for landscaping. It is recommended that this committee consult with a professional landscape architect or Concern so that the outside will be beautified, and money and effort will not be spent haphazardly in view of our future planned growth.

2.) A Church Interior Committee to work on improving the inside of our Church. This Committee must work closely with the Gifts and Memorials Committee. As you will see later in this report there are several improvements recommended which will fall within the scope of this committee.

3.) A separate Air Conditioning Committee to work on ways and means of providing air conditioning. This committee is to work closely with the Bishop's Committee and it is hoped that their goal may be attained by next summer. This committee will cease to exist when the Church is air conditioned.

4.) A Rectory Committee to work on obtaining a suitable rectory for our future Rectors.

In addition to the four standing committees mentioned above the Evaluation Committee feels that the Bishop's Committee should provide a realistic figure in the operating budget for (1) Building maintenance; (2) Grounds maintenance; (3) Altar Supplies; (4) Sunday School supplies, and (5) other items in current budget which varied considerably from amount allocated.

Please note that the Bishop's Committee can only allocate money which has been pledged and still be realistic, so it is up to the congregation as a whole to provide the necessary funds.

In line with this, it is suggested that the Congregation be polled as to its attitude toward Fund Raising Projects separate from the Every Member Canvass. Some suggested projects were Bazaars, Raffles, and various others such as some of the other churches, both Episcopal and non-Episcopal use.

II. Fellowship

To quote Bishop Emerick, "since the Church is not primarily God's House but, rather, God's People, the second mark of a fine parish is Fellowship."

Since we are in an area which is growing and has a large population turnover we have many visitors and new members. It is important that the Church fellowship be extended to these people. The Committee recommends the following as a means of improving our fellowship:

1.) Ushers should wear an identifying badge with the name "Host" on it. At the present time all men of St. David's are asked to serve as ushers.

It is felt that there should be an ushers committee to assist in the scheduling and instructing of the various men who serve as ushers. It is suggested that if possible at least one usher each week be a man who has previously served. It is further suggested that two ushers personally greet all members and guests and that two ushers assist the people to their seats.

2.) To aid in identification it is suggested that visitors be invited on a volunteer basis to wear paper crosses or some identifying emblem. These will be available adjacent to the guest register. It is also recommended that the guest register be placed in a more obvious place with a "Welcome" sign above.

3.) At the present time the Auxiliary has a committee which keeps a card file on friends of the Church. This list is checked periodically by telephone and then followed up by personal calls. It is suggested that this committee expand its function and review the guest book weekly in order that follow-up calls may be made by members living in that neighborhood.

4.) It is felt that many members do not get the full benefit of Church fellowship because they do not participate actively in the various church functions. Many are unaware of the various activities. Carefully reading the Church mail would partially solve this problem. All members should be encouraged and invited to participate in the activities wherein their interest lies.

In this connection, a questionnaire could be prepared and filled out by each member of the Church to indicate his area of interest.

III. Worship

The third mark of a healthy parish - and of course, the central and most important mark - is Worship.

1.) This committee brought out that many groups and meetings are held with no clergyman present. It is felt that every meeting should be opened and closed with a prayer. The Lord's Prayer is always appropriate. In addition, if the chairman of a group does not feel he can give an extemporaneous prayer, easily, there are numerous prayers in the Prayer Book suitable for any occasion.

2.) An important item that adds to the worship service is a sense of reverence. It is felt that our present chapel, which is destined eventually to be our parish hall, could with certain changes present an atmosphere that is more conducive to prayer and concentration. It is suggested that the Church interior committee take the necessary steps to improve this condition, subject to approval by the Bishop's Committee on the expenditure of funds.

3.) Music has an important place in worship. It is recommended that the music committee be expanded to deal with the whole music question including selection of hymns, junior and senior choir formation and training, selection of organist and substitute organist. This music is an area that needs considerable improvement and interest at St. David's.

4.) Since our entire worship service centers around the Altar, it is felt that a separate Altar Committee should be formed. This could either be a guild or a committee, but it should have separate meetings from the auxiliary where there could be instruction on Altar Duties. Note: The Altar Committee would still be open to all that are interested and willing to go through a training period prior to being responsible for the Altar. It was the consensus that the present

arrangement of organization and training could be improved upon in this way.

5.) The present Lay Reader's organization has done a good job, serving not only St. David's but other missions in the Diocese. However, if any member has any constructive criticism it is always welcomed.

The Acolytes are sponsored by the Lay Readers with one Lay Reader in active charge. This group is often taken for granted by the congregation, but it is vitally important to the spiritual growth of the youth in the Church. Parents of confirmed boys should encourage them to avail themselves of acolyte training and service.

As a corollary, it is understood that plans are in the making to form a junior Altar group for girls.

6.) It is felt that each of us should be a committee of one to improve our worship, not only in the Church, but in our every day lives. Anything that we can do to increase our prayer life at home and contribute to the worship and reverence at the service is a must.

IV. Destiny

The fourth mark of a healthy parish is a sense of destiny, a knowledge of great purpose.

1.) This committee feels that our basic goal should be the attainment of full parish status. This means that we have to assume our responsibilities as soon as possible. To reach parish status means that we have to assume all of our financial obligations and not depend on the Diocese to help us pay our way. Actually, this past year the Diocese has been paying only a portion of the priest's salary, and if we assume that portion of the priest's salary, we could go to parish status. However, in addition to the priest's salary, we should be able in a short time to employ a full time secretary and a full time organist. When we go to full parish status we will have to nearly double our present operating budget and income.

2.) Even though we are still a mission, we also have a missionary responsibility. This may sound strange to a struggling mission, but we can never forget our responsibilities to others. We must give time, talents, and money toward the Church's missionary program.

3.) In addition to the basic goal of attaining parish status, we must look forward to the construction of a Church building. We now have a master plot-plan locating this building just west of our parish hall.

4.) Another goal is community service; that is to study the needs of the community and in turn provide for these needs through spiritual leadership. The best way to do this is for each of us to conduct ourself so as to reflect credit on the Church. We must always attempt to bring others into the life of the Church.

V. Loyalty

Since we are members of a world church, the final mark of a healthy parish is Loyalty. To quote Bishop Emerick, "The acid test of loyalty is whether or not we are loyal to the next piece of the organization on which is just above us".

1.) In this respect, we feel St. David's has been among the leaders. We have members who have served on the boards and committees of the Diocese. Some of these are the Episcopal

Churchmens Association, Santa Fe Mission, Good Samaritan Community Center, Camp Capers, etc.

2.) However, this participation has been by only a small minority. All of us should take an active interest in Diocesan and National affairs.

This concludes the report of the "Evaluation Committee".

St. David's Church
901 Canterbury Hill
San Antonio 9, Texas
Monthly Bulletin

C-O-P-Y

As of December 31, 1958, the Building Fund pledges of St. David's Church run out. Our budget to maintain our present status needs a minimum of \$29,500.00. Enclosed is a budget for minimum expenses for the present activities that are going on in our Church. We have received \$26,500.00 in pledges for 1959, which means that we must cut \$3,000.00 from the budget. In order to cut this every way possible the following will have to be dispensed with:

No gifts to the University of the South (Sewanee)

No gifts to the Seminary of the Southwest (Austin)

No gifts to the San Antonio Council of Churches

After March, no payment for music, but we have enough through gifts to the Church to care of it until March.

No Parish Secretary

The janitor service during the summer will be greatly curtailed since the School pays one-half the salary during the School Year.

An explanation of these finances.

St. David's Church owes \$79,000.00, broken down as follows:

\$55,000.00 - for New Building to the San Antonio Savings and Loan Assn. Of this figure \$5,520.00 is payable in 1959.

\$ 9,000.00 - for Old Building to the National Council of the Episcopal Church. Of this figure \$3,125.00 is payable in 1959.

\$15,000.00 - for the Rectory to the San Antonio Mortgage Loan Office. Of this figure \$1,600.00 is payable in 1959.

This \$8,520.00 of building payments alone, added to our present budget, makes it necessary for us to make up in the regular budget.

From September 1957 to June 1958, when the Church was without a Rector, we fell behind up to \$1,500.00 in our debt to National Council. We refinanced the New Building and money was borrowed to pay off that indebtedness. At present there is \$800.00 in the bank which takes care of that payment for this year and we are current. We also have \$1,100.00 in our fund to meet the December payment to the San Antonio Building and Loan Association, the \$400.00 balance due to Mr. Matera and the \$234.00 balance due to Mr. Heard for the drapes and dossal, with

November and December still to come in. There is still \$700.00 outstanding on our Air Conditioners, which was \$3,900.00 originally, to be paid by February, 1959. An outstanding bill of \$500.00 is also due to the Church Book Store. Many pledges are in arrears and if those are paid up there will be no difficulty in clearing up our outstanding indebtedness. I am going around personally to see those persons who have made pledges and never paid them. Of these, some may be cancelled, some reduced and some paid up.

Strange as it may seem.

Strange as it may seem there is more money coming in to St. David's than there was before. The dilemma is caused by the ending of the building pledges. Some people feel that they have made a pledge to the building fund and paid it, therefore drastically reduced their pledge; this is understandable. There has been an indication on the part of others that they will give more than they have already pledged, but we can not spend it until it shows on the bank balance. For the most part people have made good pledges.

Conclusion.

This report is not a complaint, but an analysis of the financial condition which we are facing. There is no need for panic but certainly a need for pulling in our belts a few notches and spending only that which is budgeted. Normally, there is a ten per cent shrinkage in a budget and if this shrinkage runs according to form, may God help us.

Sincerely yours,

signed

The Rev. John T. DeForest, Jr.

HISTORY OF ST. DAVID'S CHURCH (Cont.)

June 1959

During the first year of Mr. DeForest's ministry our church not only continued to grow but to grow at an accelerated rate. On June 30, 1959 our congregation numbered 390 communicants, 169 families and 550 members.

The church day school commenced its fifth year in September, 1958 with an enrollment of 72 children, more than ever before. Mrs. Alan Clark continued as headmistress; teachers were Mrs. W. L. Graham, Mrs. E. R. Coppock, Jr., Mrs. H. F. Woellert, Mrs. F. C. Lepick, and Mrs. Frances Richmond. Mrs. John Cook was special music teacher, Mrs. Jack Hollimon taught speech therapy, while Mrs. Bernice Irwin and Mrs. Anne DeForest played the organ for chapel. On the school board were Mr. T. M. Ziegler, Chairman; Mr. E. H. DuBose, Treasurer; Mrs. Gordon Sommers, Secretary; Mrs. Robert Killian; Dr. Dan Russell; Mrs. John Gaines; Mrs. George Harris and Mr. DeForest.

The Junior Choir had enrollment of 32 children and was under the guidance of Mrs. Allan Stowell, Mrs. Bernice Irwin and Mrs. Gene McCollough.

The Acolyte Guild, under the direction of Mr. John Jockusch, trained some 40 boys as servers.

The Adult Choir, under the direction of Mr. Joe Burger, did an excellent job of adding to the music of the eleven o'clock services. A dozen or more faithful members met one night each week for choir practice.

The Sunday School was under the direction of Mr. James Brooks. It was organized in ten groups according to age, and instruction was the Morehouse-Gorham plan. Some thought was given to the adoption of the Seabury plan, but it was decided to postpone the change until teachers could be properly trained.

This year there were two Young Peoples' or Youth Groups. The younger teen-age group was under the direction of Dr. and Mrs. John P. Heaney; the older young people's group was under the direction of Mr. and Mrs. Schott Little and Mr. and Mrs. James Brooks. One activity was a dinner on December 21, 1958 at the Barn Door to welcome students home from distant schools. Twenty five persons attended. Other activities were a Caroling Party on December 22; a pancake supper in February, a visit to the Jack Amman ranch in May and in November the sponsoring of a Thanksgiving Dinner for three needy families, the baskets being given to the Salvation Army for delivery.

St. David's sponsored Troop 340, Sam Houston District, Alamo Area Council, Boy Scouts of America. By the end of 1958 the Troop had a membership of forty and was organized in four patrols. Mr. Harry Bryant was Institutional Representative, Mr. Ray Coppock was Troop Committee Chairman and Mr. Robert Lyon was Scoutmaster. The Troop met at the church each Tuesday evening and in general enjoyed a campout each month plus special meetings. Activities included assistance at a Sunday service during Scout week, an outing at Camp Capers for two nights in March, a district camporee at Olmos Park in April and the council summer camp at Indian Creek in June. Also there was baseball, filling of Good Will Industry bags, disaster booklet distribution, a Rally Day at Fort Sam Houston in October and a Christmas Party and Court of Honor when pins were given to some of the Scout mothers. During the year many members learned to swim and passed swimming tests. In May, 1959 there was a Court of Honor

Dinner at the Barn Door Restaurant in San Antonio.

On September 9, 1958 a Cub Scout Den or Pack was organized at the church. This activity has had successful growth under the direction of Mr. Fred Lepick for its first seven months, when Mr. Jim Leverenz succeeded to the directorship.

The annual Christmas pageant was given on December 23, 1958 at 7:00 P.M., under the direction of Mrs. Martha Davenport, Mrs. William Trieschmann and Mrs. R. S. Nixon. Parts in the pageant were played by members of the choir and the young children of the Church school. Following the pageant there was a Christmas Tree and refreshments.

As always the Women of St. David's contributed immeasurably to the operations of the church. Mrs. Robert Biechlin and others undertook the responsibility of providing draperies for the North and South window expanse of the church building. They financed the cost by a series of profitable and delightful evening suppers.

Because we do not have a secretary now Mrs. Fred Schwinn, Mrs. Paul Scott, Mrs. Ray Parker, Mrs. Paul Howell, Mrs. Light Cummins, Mrs. Katherine Schoible, Jo Lasswell, Audrian Gray and Melladine Graham volunteered their service as office workers a half day each week.

Mrs. Mallie Hendryx, Mrs. Anna Powell and Mrs. Guyrene Cater spent many hours making and caring for the vestments of the Junior Choir.

Although the financial record of the Church may be found in other files than that of the Church Historian it might be well to append to this record a copy of a monthly bulletin of January, 1959 and a financial statement for the period ending April 30, 1959. The program planned by the Women of St. David's for 1959-60 is also appended hereto.

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ANNUAL REPORT TO ST. DAVID'S EPISCOPAL CHURCH, January 13, 1959 C-O-P-Y

During the last seven months of 1958, it has been my privilege to be with you. We all recognize that the nine months without a Minister was very successfully filled by the Rev. Calvin Rutherford, one of the finest young clergymen in our Church. His work at St. David's was outstanding.

The great work in building, done under the direction of Robert McGee; made it possible for us to exist today.

The School, under the direction of Mrs. Mellie Clark, has been one of great success and continues on with a dedicated staff.

The Altar Guild, under the direction of Mrs. Ray Coppock, has served ably and well. We are most grateful for this.

In the Music Department, we have much to be thankful for in the organization of the Children's Choir. Under the direction of Mrs. Irwin, Mrs. Stowell and Mrs. McCoillough some 32 children are participating in that activity.

The Acolyte Guild, under the direction of Mr. John Jockusch, together with the choir and the ushers, makes it possible to involve some 40 boys and girls in the Church services every Sunday.

The Adult Choir, under the direction of Mr. Joe Burger, director and Miss Murray Evans as organist, has done an excellent job in adding to the music of our 11:00 o'clock service. We are grateful for the devotion of these people who give up one nite a week to practice for the services.

The Church School, under the direction of Mr. James Brooks, has provided adequate education for our children on Sunday mornings. This is a vital aspect of our Church and I look forward to a larger and finer Church School, for the coming year.

The Young Peoples' Group, under the direction of Mr. and Mrs. James Brooks is an acitivity of fellowship, study and worship.

Our young Teenage Group, under the direction of Dr. and Mrs. Heaney, is providing fellowship for the young teenage group of our Church. We believe this group will develop into a strong Young Peoples' Group for the coming year.

The older Young Peoples' Group, under the direction of Mr. and Mrs. Schott Little. The Littles are continuing on, until we have a permanent couple sponsoring the group and this is one of the needs of the coming year.

The Bishop's Committee, with Mr. Harry Langston as Senior Warden, has been a devoted and cooperative group. It took the leadership of the Every Member Canvass, under the direction of Col. Stowell, and did an excellent job.

The Women of the Church, with Mrs. Robert Biechlin as their leader, took responsibility for providing draperies for the Church and sponsored suppers which were successful in promoting the fellowship of the Church.

The Lay Readers, under the direction of Dick Harnden and later Paul Howell, are the most devoted group of men in the Church. I am grateful for the training that Mr. Eddie Thayer has given to the Lay Readers, in the past, and has given to the two new Lay Readers, Mr. Joe Frost and Mr. Roy Ditterline.

The Coffee Hour, after each service, has been under the sponsorship of the Fellowship Committee of the Church and I am grateful to Mrs. Lepick for that means of fellowship.

We regret that we cannot have the services of a Secretary and I am most grateful to Mrs. Brooks for her devoted and consecrated service in the past year, far above that of duty.

In the 9:15 service, Col. Adair has assisted in giving lectures on the historical background of the Biblical tradition.

Just to mention a few of the things that have been done: the cleaning and painting of the interior of the church by the men of the church under the direction of Harry Bryant & Schott Little; the construction of the children's Altar and flag stand by Jim Markland. The help in the office by Mrs. Schwinn, Mrs. Paul Scott, Mrs. Ray Parker, Mrs. Paul Howell, Mrs. Light Cummins and Mrs. Katherine Schoible. The style show, which was headed by Mrs. Robert Killian, which provided the new playground for the school. The work of the Treas. by Robert Smock. Many hours spent by Mrs. Hendryx, Mrs. Powell and Mrs. Cater, to provide children's vestments and their care, for our Junior Choir. The use of the homes of Mrs. Nixon and Mrs. DuBose for our Young Teenage Group. Of the cooperation of Mr. Jim Clutter for planning the program. The sale of jewelry by Mrs. Freeman and the many, many other courtesies which were extended to the Church. Especially the direction of the Christmas pageant by Mrs. Davenport. The many gifts that were given to the

Church by Mrs. Davenport. Mr. Adair and all those that contributed to the Rectory and air conditioning fund.

For the coming year we have to look forward to, many fine things. An organ will be installed, our finances strengthened, and our plans made for a new Church, as well as Parish status.

I feel that St. David's has many potentials: ~~The~~ leadership will make it possible for us to have excellent organizations in every area; it will provide the financial resources to achieve parish status; and it will carry through with our plans for a new building.

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ST. DAVID'S EPISCOPAL CHURCH

Financial Statement
period ending April 30, 1959

C-O-P-Y

BUDGET FUND

	Budget	Year-to-date	April	
Cash on hand 3-31-59				\$ 1,801.78
CASH RECEIPTS:				
Pledges	26,557.20	6,677.35	1,519.05	
Plate Collections		992.73	183.61	
Special Offering		43.58	17.89	
Gifts & Others		3,038.53	19.10	
Reimbursement-Rector's Phone		15.13	-	
Transferred from Bldg. Fund		351.23	-	
Miscellaneous		404.99	-	
Nursery Care (baby sitter)		(139.40)	(32.80)	
Reimbursement-School Taxes		493.90	104.60	
Reimbursement-School-Sexton & Utilities		590.00	147.50	
		12,433.04	1,997.70	
	Total Cash Receipts			1,997.70
				3,799.48

CASH DISBURSEMENTS:

Building:

Insurance	136.00	-	-
Utilities	1,500.00	603.79	124.26
Sewage Tax	42.00	36.00	-
Maintenance & Repair	350.00	328.79	28.00
Loan Payment	5,550.96	1,850.32	462.58
Air Conditioner	-	500.00	-

FINANCIAL STATEMENT - period ending April 30, 1959 (continued) C-O-P-Y

Supplies:			
Office	900.00	147.33	7.20
Kitchen	200.00	66.00	16.50
Altar	150.00	20.14	20.14
Janitor	180.00	41.74	-
Music	75.00	-	-
Education:			
Adult	200.00	-	-
Youth	200.00	-	-
Children	400.00	322.70	-
Salaries:			
Rector	4,000.00	1,333.36	333.34
Car Allowance	1,200.00	400.00	100.00
Rectory Payment	1,597.32	453.29	108.14
Rectory Maint. Expense	-	145.13	22.66
Sexton	1,760.00	807.50	237.50
W. H. Taxes	450.00	146.26	97.44
Church School Taxes	-	515.78	128.10
Miscellaneous	-	309.81	61.01
Clergy Pension Fund	830.00	130.38	-
Rector's Discretionary Fund	-	193.07	55.00
1958 Advent Communion Alms	-	75.50	-
Diocesan Assessment	1,334.45	444.80	111.20
Diocesan Apportionment	4,180.00	1,393.32	348.33
Diocesan Extension Fund	500.00	-	-
Non-Interest Loan to Diocese	3,125.00	-	-
Gifts & others	-	2,896.90	71.90
		13,215.31	2,433.30
Total Cash Disbursements			2,433.30
Cash on hand 3-31-59			\$ 1,366.18

- GIFTS AND MEMORIALS FUND -

Cash on hand 3-31-59 \$ 856.14

CASH RECEIPTS:

Pews	1,358.00	100.00
Miscellaneous	16.00	
Total Receipts		100.00
		956.14

CASH DISBURSEMENTS:

Choir Director	150.00	-
S.S. Tax	(3.75)	-

FINANCIAL STATEMENT - period ending April 30, 1959 (continued) C-O-P-Y

Miscellaneous	53.44	-	
Pews	900.00	-	
Transfer to Budget Fund	3.75	3.75	
Total Disbursements			3.75
	Cash on hand 4-30-59	\$	952.39
* * * * *			

CASH BALANCES:

Budget Fund	\$ 1,366.18
Gifts & Memorials	952.39
Savings Acct. for non-interest loan)	1,303.20
Total:	\$ 3,621.77

R. E. Smock, Treasurer

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WOMEN OF THE CHURCH C-O-P-Y

The Women of the Church have arranged their program for the 1959-60 year. The program is as follows:

- Sept. 9, 1959 - Coffee honoring New Members - in the home of Mrs. B. J. Cater
Hostesses: Ex. Board 721 Canterbury Hill
- Sept. 16, 1959 - "Creation" - The Rev. Douglas Mould - meeting in the Church
Hostesses: Mrs. R. R. Parker and Mrs. Fred Schwinn
- Oct. 7, 1959 - Meeting at the home of Mrs. R. S. Nixon, 831 Wiltshire Avenue
Co-Hostess: Mrs. P. N. Howell
- Oct. 28, 1959 - "Fall of Man" - The Rev. David Penticuff - meeting in the Church
Hostesses: Mrs. S. N. Neel and Mrs. L. C. Mueller
- Nov. 4, 1959 - Meeting at the home of Mrs. Bill Hatcher, 1244 Wiltshire Avenue
Co-hostess: Mrs. Erick Eriksen
- Nov. 18, 1959 - "Nature of God" - The Rev. Christian Kehl - meeting in the Church
Hostesses: Mrs. J. E. Clutter and Mrs. W. C. Parker
- Dec. 9, 1959 - Meeting at the home of Mrs. Lofton Little, 8619 Post Oak Lane
Co-hostess: Mrs. Branch Masterson
- Dec. 23, 1959 - Christmas Pageant
- Jan. 13, 1960 - Meeting at the home of Mrs. O. J. Moore, 102 Ridgehaven Place
Co-hostess: Mrs. Harry Bryant
- Jan. 27, 1960 - "Nature of Man" - The Rev. Tom Morris - meeting in the Church
Hostesses: Mrs. Kate C. Coppock and Mrs. Paul T. Scott

THE WOMEN OF THE CHURCH (Program for 1959-60) continued

- Feb. 10, 1960 - Meeting at the home of Mrs. R. R. Biechlin, 338 Brees Blvd.
Co-hostess: Mrs. H. Robert Lyon
- Feb. 24, 1960 - "Nature of Sin" - The Rev. Harold Nichol - meeting in the Church
Hostesses: Mrs. R. B. Killian and Mrs. Wallace B. Thomas
- Mar. 9, 1960 - Meeting at the home of Mrs. Robert Sawtelle, 226 Five Oaks
Co-hostess: Mrs. Dick Rowden
- Mar. 23, 1960 - "Redemption" - The Rev. James Joseph - meeting in the Church
Hostesses: Mrs. R. K. Zander and Mrs. A. L. Stowell
- April 6, 1960 - Meeting at the home of Mrs. W. B. Miller, 219 Burnside Drive
Co-hostess: Mrs. A. B. Huber
- April 27, 1960 - "Salvation" - The Rev. Herbert O. Morris - meeting in the Church
Hostesses: Mrs. John D. Mathews and Mrs. Robert L. Brunzell
- May 11, 1960 - Meeting at the home of Mrs. J. S. Jockusch, 212 Newbury Terrace
Co-hostess: Mrs. R. E. Ditterline
- May 25, 1960 - "Revelation" - The Rev. Harold Cornelius Gosnell, D.D.
meeting in the Church -
Hostesses: Mrs. Bernice Irwin and Mrs. G. W. Sommers

* * * * *

Early in January, 1959 Messrs. Bob Smock, Jim Markland, Henry DuBose, Ray Parker, Roy Ditterline and Gordon Sommers were elected as new members of the Bishop's Committee, replacing former members who had completed terms of service. Col. Allan F. Stowell, who was our first Bishop's Warden, holding office 1952-4, was again appointed to that most important post.

Newly licensed Lay Readers were Mr. Roy Ditterline and Mr. Joe Frost. Their appointment brought the roster of Lay Readers up to the number of eleven.

Among physical improvements for the past year can be counted the acquisition of twenty two pews, the installation of air conditioning in the main building and in the Priest's office, improved landscaping of the church property, and the receipt of a new organ the gift of Mr. Jess McNeel in memory of Adalee McNeel. Mr. and Mrs. Harry Langston donated hymn boards in memory of Lenora (Ross) Langston, and the sacristy was equipped and painted as a memorial to Ruth (Kiddell) Adair. On February 8, 1959 at 3:00 P.M. a Dedication Service was held at St. David's Church for these new gifts. Mr. Walter Dunham, organist and choir director of St. Mark's Episcopal Church, San Antonio, gave a beautiful organ recital. Rev. John T. DeForest, Jr., our Rector, presided at the Dedication Service.

A service to parents and children was offered in February, 1959 when Dr. James L. MacKay was induced to come to the church for three successive Saturdays to give intelligence tests and vocational guidance to those children whose parents desired information regarding the child's vocational aptitude and ability. The cost was small compared to the usual expense of such

testing and consultation and twenty five children were tested.

An interesting series of lectures was arranged in April, 1959. Dr. George M. Lamsa, internationally known Bible translator and scholar, whose native language is Aramaic, the language spoken by the Savior, discussed the importance of the Aramaic interpretation of the script of the New Testament.

In the spring of 1959 a church soft ball team was organized for young church members ages nine to twelve. Eight games were played with similar teams with moderate success, the score being four wins and three losses.

Because of conflicting schedules the annual St. David's Outing at Camp Capers had to be held at the Jack Amman Ranch. It was held on May 31, 1959 and was attended by two hundred members of the church.

On July 8, 1959 at 10:30 A.M. St. David's Church was the scene of the Ordaining of our beloved R. Calvert Rutherford, Jr., to the Sacred Order of the Priesthood by The Right Reverend Everett H. Jones, D.D., Bishop of West Texas. This was a day we were all very proud of.

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ST. DAVID'S CHURCH HISTORY
June, 1960

Growth continued. During the year May 1959 to June 1960 St. David's reached the new high of 460 communicants. This increase in membership showed most gratifyingly in the improved financial strength of the church with the result that St. David's emerged from Mission to Parish status in January, 1960.

Increased membership brought about an acute seating problem. Even with the acquisition of 22 pews the mid-morning services could not accommodate all the attendance; not even when folding chairs were set up in every available space. This situation at this date is being met with a building plan which has brought in sufficient pledges to make building possible. The Building Committee selected Mr. Cy Wagner as architect. The next installment of this history will doubtless tell of the ground breaking ceremonies and may even be able to report the dedication of the new building.

Physical improvements during the year were the painting of the Narthex and patio(done by the sexton, Mr. Alonzo Billups), installation of a new copper lead-in water main, lights on the south steps and parking lot, new doors into the Sanctuary and a playground tool shed (done by Mr. Jim Markland), construction of flag stands and frame for pictures of the Bishop and the Bishop's Committee (now the Vestry), grass planting and fertilizing for the school, a new sand box, new play bars and improved playground lot.

The day school continued to operate with gratifying success under the guidance of Mrs. Alan D. Clark, headmistress. It reached a membership of 75 pupils taught by a well trained and able staff of 7 teachers.

The church school was slightly hampered by lack of room. It reached a membership of over 200 children divided into ten classes and taught by fourteen teachers under the guidance of Mr. Robert R. Biechlin, Superintendent.

A staff of 12 Lay Readers of which Mr. Edwin A. Thayer was chairman participated

in all services during the year. In addition our Lay Readers conducted services on several occasions at six other churches in the diocese whenever for some reason the services of an ordained minister were not available.

The Altar Guild was well organized and gave most efficient service. Mrs. E. A. (Berta) Thayer was chairman. The twenty-four members of the guild were formed into six teams and each team took care of all services for one week. They cared for the Children's Altar as well as the large church altar and laundered all the linen, leaving the linen immaculate for the next team when it came on duty.

The Acolyte Guild made notable progress. The membership grew from 19 to 51 boys. The number of acolytes serving each Sunday increased from 3 to 9. Seventeen distinctive new acolyte robes were purchased and put into service. This Acolyte Guild has been of great value as a means of spiritual growth for a large number of our youth and their efforts have contributed greatly to the seemly conduct of the services of worship.

The Junior Choir grew from a small group of ten or twelve to a membership of 21 girls and 15 boys. They usually practice every Thursday afternoon with Mrs. A. L. Stowell as Director and Mrs. Beatrice Irwin and Mr. Larry Powell as organists. Mrs. Jerry Campbell is Choir Mother meeting problems about choir robes, alterations, and repairs. The Junior Choir sang at all mid-morning services, and was an important part of the Christmas pageant.

The Senior Choir, Mr. Joe M. Burger, Director, has a membership of 22. Mrs. Henry Frye, organist, has been invaluable in helping the choir to master 23 anthems, Communion Services and anthem form canticles. Eventually they hope to have a repertoire of 62 such items.

In April, 1960 Mrs. Don Shaw, a professional music teacher, began the formation of a Teen-Age Choir. Eventually it will replace the Children's Choir at mid-morning services making the Children's Choir available for Sunday School service.

This year Mrs. Tom Cunningham was president of the Women of St. David's. Membership was open to all adult women of the parish and to any others who wished to share in the program of worship, study, service and fellowship tending to deepen and strengthen the spiritual lives of the members and lead them into service through the parish, the community, the diocese, the nation and the world for the extension of God's Kingdom. The program this year was entitled "Nature, Man and God," with the clergy of the Episcopal churches in San Antonio serving as guest speakers.

In the fall of 1959 a Woman's Evening Guild was organized for those women who are in business or otherwise unable to attend the morning meetings of the Women of St. David's. With Mrs. Harold W. Gould as chairman this group studied the book Psychology, Religion and Healing by Dr. Leslie D. Weatherhead.

Mrs. Paul N. Howell was President of the Daughters of the King for 1959-60. Formed in March 1959 with 21 charter members the group has grown to a strength of 26. This year they have been studying the books Psychology, Religion and Healing by Dr. Leslie D. Weatherhead and Teach Us to Pray by Charles Francis Whiston.

A chapter of the Brotherhood of St. Andrew was formed in 1959 with an original membership of six men. It now has twelve members and hopes to expand in the future. Mr. Roy E. Ditterline was the first director.

The Junior High Youth Group sponsored by Dr. and Mrs. John Heaney met twice a month this year instead of once a month as formerly. At first the meetings were primarily to promote better acquaintance. Now they incorporate a short religious service at the end of each meeting. The attendance has been approximately 20 young people and as they become better acquainted the meetings seem to become more worthwhile.

The Young People's Group composed of young people in High School meet at 5:30 each Sunday evening at the church. Sponsors are Mr. and Mrs. James R. Brooks. The evening guild and the parents of the young people provide a light supper. A Church School class is taught for one hour after which there is recreation. About 25 young people participate. Mr. and Mrs. Floyd Mehl, professionally trained dancing instructors have volunteered to teach both the Junior and Senior High School groups the latest in ballroom dancing. Their contribution has meant much to our young people.

This year the Church sponsored two soft ball teams, one for boys between the ages of 10 and 12 coached by Mr. Ray Parker and another for boys between the ages of 13 and 15 coached by Mr. Les Tiner. The teams played games with other church-sponsored soft ball teams.

The Boy Scout Troop had a membership of 30. Mr. Ray Coppock was Chairman of the Troop Committee and Mr. Robert Lyons was Scoutmaster.

The Cub Scouts had a membership of 25. Mr. Robert Biechlin was Institutional Representative and Mr. Jim Leverenz was Cubmaster.

The Girl Scouts had a membership of 20. Mrs. James Smith was Scout Captain.

An Alcoholics Anonymous Group, The Terrell Hills Group, held weekly meetings.

Soon after his ordination our dearly beloved R. Calvert Rutherford departed for his assignment as a missionary in Japan. On the following pages are copies of two letters written by Mr. Rutherford telling of his duties.

* * * * *

A COPY OF THE LETTER TO THE CONGREGATION FROM CAL RUTHERFORD

To the Saints of St. David's,

There is so much that I want to say to you all and so many I want to thank, that I hardly know where to begin. And when I do begin, I find that the things in my heart, don't fit themselves to pen and ink.

It seems that all of you had a major part in making the momentous day of my ordination, an occasion of real joy. No congregation will ever replace St. David's as a real spiritual home for me, and the fact that I was ordained there in your midst, presented by your priest, is an ineradicable symbol that this is true.

Nothing I can say could ever really express my gratitude. It wasn't just the wonderful things you did for me, - the offering, the luncheon, the letter from the vestry, the gifts - tho' all of them were certainly far beyond the "call of duty". No, the real reason I shall always think of you with a prayer of thanksgiving is the true spirit of warm Christian fellowship with which you took in a poor scared seminarian and sustained him with prayer and love.

I can never acknowledge all the individual thanks - to Jack for presenting me, to Myrt for her untiring efforts, to the ladies for their elegant luncheon, to Hank and Rena for their home, to the Vestry for their extravagant praise, to Guyrene and the congregation for the stoles and for the Christmas present, to the grandest E.Y.F. in the Church (I love you, too!) - to each and every one of you individually and collectively I send all my love and thanks.

We arrived in New Haven June 7th, moved into a house the 11th, and that same day I left for a ten day conference. Everyone survived my absence and I am back vacationing until school starts July 1st. I don't know what an old Texas country boy is going to do up here in the Ivy League - especially taking Japanese. It may surprise you to know that we have had a fire everyday but one since being here - not like San Antonio I'll bet!!

The people are very friendly here (not like Texans - of course), and we are going to enjoy our stay.

Love to you all

/s/ Cal and family

Write to me at:

129 Westerleigh Rd.
New Haven 15, Conn.

CAL RUTHERFORD'S LETTER TO THE YOUTH GROUP: C-O-P-Y

Dear Gang,

I don't know if you all are meeting this summer or not, but I'm writing on the hopes you are. If not I hope all of you read this, for I want you to know just how much I miss you and what a help you were to me last year. You may not know you were a help, but you were because the earnest (tho' certainly not sober) interest you showed made the present work of the church worthwhile in terms of the future. In addition to that, the fun we had every Sunday made the long day much shorter and sent me home refreshed rather than tired.

So all my thanks to you and to the "second mile work" of Jim and Myrt. Congratulations to the graduated seniors - I know how you feel - proud and relieved - because I am with you as being a recent graduate. Nothing would please me more than hearing from you individually or as a group. The future of our church and country seems a little better because I have known you (even if one of you is a bishop's son and another a priest's!)

I start to school July 1st to learn Japanese - perhaps I can write you in ideographs next time.

I love you too,
(all this includes Myrt and Jim)

/s/ Cal

Tokyo, Japan
October 16, 1959 C-O-P-Y

AN EPISTLE FROM JAPAN

To all our friends at home,

Please forgive me for sending you a mimeographed letter, but it is still a personal letter to each of you from Betty and me. We want to tell you of our experiences and impressions of Japan and our work here.

The entire family had a delightful voyage over on the U.S.S. President Hoover. It was restful, cool, and entertaining. At the costume ball, I won a prize as the most humorous -- Betty made me a chemise dress out of two towels and some crepe paper, and with heavy makeup I was a flapper of the roaring twenties. Betty claimed the prize since it was her idea, but my courage in wearing it shouldn't be overlooked.

We docked in Yokohama August 20, and were overwhelmed at the size and busy-ness of Tokyo. It is as large or larger than New York City and quite as metropolitan. Tokyo itself, like all Japan, is a charming and inconsistent mixture of the very old and the very new. I could spend an entire letter describing a typical Japanese department store with a playground of ferris wheel, carousel, etc. on the roof, periodic art exhibits, live orchestra music and hundreds of employees, some of whom do nothing but stand beside the escalator at each floor and thank the shoppers for coming to the store. Another letter could be used to attempt to give the impression of tremendous strength and unshakable permanence we felt as we stood before the great palace ground of the emperor -- a strength rooted in its very antiquity. The same strength is apparent in the great shrines of the shinto religion, the majesty of ancient architecture which symbolizes the national religion whose origin is lost in the misty pre-history of these islands. We felt confronted with a serene force which scorns the activism of other religions; without formal services of worship, without any canon of holy literature, without any commandments or moral law, it has exerted a profound influence on every facet of Japanese life and has resisted the influence of both East and West.

To become a Christian, the Japanese must make an additional baptismal vow to forsake worship at the Buddhist Temples and Shinto Shrines. This involves a real sacrifice of ruptured social and family ties and patterns of life. Of course, this forces the individual to realize the value of "the pearl of great price", which he has obtained at great cost, but it also severely limits the opportunities for evangelism. There are other limitations too, which I will save for a later letter, but the Church which we found here is pathetically weak numerically -- one of two hundred is a Christian in a nation increasing its population annually by one in one hundred and yet strong in dedication. If the conversion of Japan were a business venture, we would probably write it off as a loss and go home. Rather being at the command of God we can be assured that the Church, being His instrument, will by His grace be made worthy of her task.

The missionary's task is to convey the love and concern and unity of the Church abroad to the Church and people of Japan. Just the fact that you in America have sent us is perhaps our most important impact here. Whatever we can do here can be done because it is done against the background of that act of concern.

Betty and I have just returned from a trip to the southernmost of the four main islands, Kyushu, and are excited by the prospects of living and working there. In fact, I delayed

writing this so I could tell you of our impressions of that trip, but now I see that I have rambled on so long that I'll have to save it for the next letter. All our very best regards to each and every one of you -- pray for us in our work here "that we may not run in vain".

Faithfully in Our Lord,
Cal and Betty Rutherford

P. S. This is not a request for money, but if any of you want to send money for my work here (which could mean anything from making it possible for someone to go to seminary, to repairing a Japanese priest's rectory roof), please send a check to 281 Park Avenue, South, New York 10, New York, payable to the Overseas Department, and note that it is for the work of R. C. Rutherford in Japan.

* * * * *

NEWSLETTER # 2

C-C-P-Y

The Rutherfords
31 Tengumatsu
Fukuoka-Shi, Japan

Dear Friends at home:

First of all, I want to apologize for omitting in my last letter my thanks to the good people of St. Francis Parish, Houston. They are bearing the entire burden of labor and expense involved in printing and mailing these newsletters -- and both items are considerable. If any of you have moved or are planning to do so, would you please notify them or your new address?

We moved into our permanent location in Japan just a few weeks ago, and have been quite busy getting settled in our new home and adjusting to our new surroundings. Our home Fukuoka is very attractive, part Japanese and part western style. It is shaped like the ranch-style in the States, long and narrow with glass walls on the South looking into a lovely spacious garden. Since we are situated on the shoulder of a hill we have a view of the harbor and also the encircling mountains from a rise in the back-yard. The children have tatami bedrooms and are overjoyed to be able to sleep on the floor Japanese style. Betty is happy and busy planning drapes and furniture, and all the creative things women do to make a home out of a house. The children are enrolled in a nearby dependent school for air force children and are already old-timers there. They have also made some fast friends at the Church and in the neighborhood, communicating perfectly with a minimum of language.

Fukuoka itself is a very interesting city, the seventh largest in Japan, the cultural and financial center for southwestern Japan, and one of the leading fishing centers of the country. It has a population of over half a million and is quite progressive. It is a long, narrow city, curving gently around a beautiful, island-studded bay, and enclosed on three sides by hills with mountains looming up behind them. Architecturally, the character of Fukuoka is modern, with new multi-story buildings completed since the war and several more under construction. Fukuoka suffered almost total destruction during the war (much more than Nagasaki), and has been rebuilt with many wide thoroughfares. It is also a clean city, because most of the heavy industry of the area is located several miles to the East in the three cities of Moji, Yawata and Kokura, sometimes called the Pittsburgh of the Orient, because of their heavy concentration of steel industry. As such, they have the same problems of similar American cities.

To the West is the historically rich port of Nagasaki, surely one of the most interesting and charming cities of the world. From the former home of Captain Glover, of Madame Butterfly fame,

one overlooks the picturesque city clinging to the hills on both sides of a slender harbor of sparkling blue water. The old city was virtually untouched by the bomb and is a living museum of Japanese architecture. A fine old New Orleans style building that formerly housed the United States consulate is now the Episcopal Church. After I have made a trip to the interior and southern portions of Kyushu I can complete my travelogue.

The diocese of Kyushu embraces the whole of the third largest island of Japan, about the size of Connecticut and Massachusetts combined, and it has 25 active congregations with a total of just under 2,000 baptized members. Most of the congregations are small and rather isolated by the mountainous terrain. At present I am the only ordained missionary in the diocese, and perhaps it is part of my task to be a witness to the unity of the world wide Anglican Communion and that each congregation has an important role in the grave responsibility which we bear to the world.

The Church in Fukuoka is one of the strongest with over a hundred active and dedicated members under the leadership of an extremely able priest. My duties to this particular church are to assist him in any way I can and to be in charge of the English-speaking congregation using the Church facilities. They are largely Episcopalians from the neighboring air base along with a consular family or two. In spite of my extremely limited Japanese we have as a family been given a royal welcome and feel quite at home. Perhaps it is good for me to listen rather than talk for a while. Betty is teaching English at the kindergarten day school, and has been completely captivated by the students. She says they are both charming and also very eager to learn.

The Church here is very weak numerically and financially. Many of the church buildings and rectories are in desperate need of repairs, and there just isn't the money here to do even the minimum. However, the sense of dedication is strong, and one can only feel that God will find her a worthy instrument for His gracious purposes in this land. As Canon Warren of the Church of England has said, "Our doctrine of grace -- gives us the glad assurance that God's strength is made perfect in our weakness, provided we lay that weakness in His hands."

Our blessings and best wishes to all of you who are bound to us with ties which neither time nor distance can sever.

Cal and Betty Rutherford

HISTORY OF ST. DAVID'S CHURCH

Continued in June 1961

How long is nine years in the life of a church? In the first nine years the average human attains to about one half of his adult height and one third of his adult weight. In the past nine years St. David's Church has grown from an original membership of fifty three communicants and a congregation of about ninety five to a membership of 625 communicants and a congregation census of 900. This is a growth of 20% in the past year.

For housing this rapidly amplifying membership a much needed and vigorous building program was commenced in 1960. Mr. Cyrus Wagner, AIA was selected as the architect. Plans were drawn, completed and approved by March 1960. The lowest bidder for the construction was the Darragh and Lyda Construction Company whose bid was \$162,656.00. The contract included air conditioning and heating of the building, paving of the new parking lot and construction of necessary retaining walls and side walks.

Along with building plans went landscaping plans. Maj. Gen. Norris F. Harbold, U. S. A. F. (Ret.) the chairman of the landscaping committee consulted with Mr. Stewart King the landscape architect. Landscaping plans included the planting of fig ivy around the present building and the building of a memorial garden to contain two patios with fountain, statuary and comfortable benches. Mr. Harris Davenport offered some fine top soil from his farm and Mr. Jess McNeel offered to transport the top soil from the Davenport farm to the church site. As of June 1961 building progress includes the pouring of the foundation, slabs and basement. Trusses are being made and millwork on other phases is being prepared.

Mr. Howard Murphy, President of the Holt Machine Company provided the men and machines to prepare the ground for the building of our new church. This gift saved us approximately \$1,000.00. Darragh and Lyda the contractors cooperated in supervising this work and also were good enough to reduce their bid according to the amount of work contributed.

The ground breaking ceremony was held at 4:30 p.m. on Sunday, April 9, 1961. the Right Reverend E. H. Jones, Bishop of West Texas officiating.

Memorials already given for the new church are a triptych mosaic, a bell, a woven medallion, half of the funds needed for the altar, a steeple which is a memorial to W. K. Ewing; chancel furniture and choir stalls have been provided by a gift from Mr. Terrell Bartlett; the Lay Readers have agreed to provide the Lectern and Mr. E. M. Thayer will provide for the pulpit as a memorial. Mrs. Phyllis Pfeil is giving the cross. Altar candle sticks have been paid for. The Alms Basin and Credence Table have been given by Col. Lester A. Sprinkle while Mrs. Eva Mitchell has given the furniture for the Music Room.

St. David's Day School closed for the summer on Friday, May 26, 1961 after a very successful year under the guidance of Mrs. Rena DuBose, Headmistress. The purpose of the school has been and is to teach the three, four and five-year olds to develop their physical and mental capabilities as well as to begin their Christian education. The five classes were one three-year old group limited to twelve children, two four-year old groups of seventeen each, and two five-year old groups of seventeen each, the total enrollment being eighty. Teachers were Mrs. Fred Lepick, Mrs. Ray Coppock, Mrs. Hubert Verschoyle, Mrs. R. P. Rogers and Mrs. W. L. Graham. Mrs. D. F. Shaw taught music and Mrs. J. C. Hollimon gave courses in speech therapy where required.

The school day begins at 9:00 a.m. with a short chapel service. Each day is planned to include handwork, group play, music, rest and all kinds of arts. For next fall it is planned to add a general speech improvement program for all children and possibly, instruction in Spanish. All children are tested by the speech therapist in the fall and if speech therapy is needed it is available at a minimum charge. At the end of the year the school showed itself to be self supporting and had a credit balance of \$800.00.

The Church School, still hampered by lack of room reached a membership of 250 children divided into ten classes. Mr. Jim Clutter was superintendent, and Mrs. Pat Allen Assistant Superintendent. Teachers this year were Mr. and Mrs. Carl Barlow, Mrs. Bob Biechlin, Mrs. Jim Brooks, Mrs. Alan Clark, Mrs. Neal Rogers, Mrs. Frances Richmond, Mrs. F. A. Johnson, Mrs. Les Newman, Mr. Roy Ditterline, Mr. Wally Thomas, Miss Fleurette Rinearson, Miss Mary Lee Whittemore, Miss Beverly Hooper, Miss Judy Brennan, Miss Sandy Richards, Miss Pat Clutter, Miss Carol DeForest, Mrs. L. W. Cather and Mr. E. H. DuBose.

In May, 1961 the Vestry engaged Col. R. B. Caldwell, U.S.A. (Ret.) as Director of Religious Education and Administrative Assistant to the Rector.

Mr. Edwin A. Thayer continued as Chairman of the group of fifteen Lay Readers who did much for the life of the diocese and as missionaries from this parish. Lay Readers held services at Randolph Air Force Base during the absence of an Episcopal Chaplain. They provided services for the Mission Road Home for Exceptional Children each Sunday and they lead the Children's Chapels at the 9:00 and 11:00 A.M. services. Lay Readers did outstanding work in the conduct of confirmation classes and a Lay Reader assisted at each of the three services every Sunday.

Mrs. H. B. Wade served as Chairman of the Altar Guild in 1960-61. The Guild provided new altar hangings which were made by Mrs. Guyrene Cater. Mrs. Branch Masterson and Mrs. E. A. Thayer made special candles for Baptismal services and home blessings. The Guild made sure that the Altar was beautifully cared for during the year. Mrs. Guyrene Cater and Mrs. Nina Huber planned the Sacristy of the new church.

Mr. J. S. Jockusch was Director and Mr. Robert Parker Assistant Director of Acolyte training. They trained a corps of 55 Acolytes and nine well trained and dependable Acolytes assisted at services each Sunday. An Acolyte Festival held at the home of Mrs. W. K. Ewing was a great success and a lot of fun. Mr. and Mrs. John Jockusch took charge of the activities which were mainly swimming and eating.

Three choirs have been providing music for our services. The Children's Choir was directed by Mrs. E. D. Storrs. The membership of twenty six children have learned a good repertoire of hymns and sing each Sunday at the 9:00 a.m. service.

The Junior Choir was directed by Mrs. LaVerne Shaw. It attained a membership of about fifteen teen-agers and its repertoire included five anthems. The Junior Choir sang in place of the Children's Choir every fourth Sunday.

Mr. Joe Burger was Director of the Senior Choir again this year and Mrs. Anna Frye was organist. The Senior Choir averaged twenty to twenty one members and built up a repertoire of forty eight numbers.

The Women of St. David's enjoyed a busy and profitable year. Among other worthy

projects they provided the refreshments for the ground breaking ceremonies, held their annual dessert bridge on April 14, 1961, made possible a series of successful parish suppers during the summer and completed the payment for the scholarship given to Miss Dorothy Billups, daughter of our sexton. The Women of St. David's also provided a sewing machine for the Mission Road Home for Exceptional Children, sent eighty dollars to our missionary in Japan, the Rev. R. Calvert Rutherford to provide hymnals and prayer books for his congregation, donated twenty-five dollars to the Rev. Ed. Browning on Okinawa to start a library on Christian healing, and donated one hundred dollars to the Rev. Melchior Saucedo to buy laundry equipment for the students of Mexico City Episcopal Seminary. Other expenditures were one hundred dollars for the Diocesan pledge and about one hundred dollars for kitchen equipment for our own church. The Women of St. David's pursued a study program based on the teaching of the church, supported the series of Lenten suppers and provided receptions for the visitations of the Bishop. Mrs. Doris Charles was President for the year 1960-61.

The Women's Evening Guild accepted the project of providing for the needs of the new patio which will be part of the beautification of the grounds. This will include a piece of statuary, planting of some appropriate greens around the area and the providing of Mexican paving brick.

Mrs. Wally Thomas was this year's chairman of the Daughters of the King. This group supported all of our healing services and has become known as the most devoted prayer group in the Church family.

Mrs. Guyrene Cater was Director and Miss Frederica Dennison Assistant Director of the Junior Daughters of the King. The membership of ten girls met each Monday at 4:30 p.m. for prayer and study. The Junior Daughters of the King performed the duty of setting up the Children's Altar each Sunday, and on Monday June 10, 1961 gave a party for the girls of Aganier Hall. It was a swimming-luncheon party and was held at the home of Mrs. Cater.

During the past year the Brotherhood of St. Andrew accomplished several things worthy of attention and commendation. They encouraged and met with the members of the Brotherhood at Randolph Air Force Base; they instructed and were responsible for the organization of a chapter of the Brotherhood of St. Phillip's Mission, and organized a chapter at Santa Fe Mission. Their own program was a study of the church; one of the most strenuous study programs in the laymen's area of our religious education. Col. W. C. Yeiser served as President of the chapter of ten members.

The Young People's Group, directed by Dr. and Mrs. John Marks numbered 25. They made 600 palm crosses for Palm Sunday and repaired many tattered hymnals and prayer books for the church. They held a Retreat at Camp Capers April 14 and 15, 1961, sponsored the annual Shrove Tuesday pancake supper on February 14, and thereby raised \$85.00 to fulfill their pledge to the Diocesan Youth Council. During the summer they had a successful program of car washes, day camp trips and discussion groups. Another project was a canned milk drive to provide canned milk for the Good Samaritan Center, the Robert B. Green Hospital, the Salvation Army and other city welfare organizations. This milk project was most successful. At times when school work became difficult the Marks family helped out with some very helpful tutoring.

The Junior Young People's Group was sponsored by Col. and Mrs. John D. Armitage. They met at the Armitage home every other Sunday at 5:30 p.m. This group provided shoes and clothing for a needy family; they pursued a regular course of study of teen-age behavior and at their last meeting in spring spent the day at the Armitage ranch in Bandera.

Three boys soft ball teams were organized in the Spring of 1961 continuing the program of last year. The Mites Team, age group 7, 8, and 9 were coached by Mr. Jim Holmes. The Midget Team, age group 10, 11 and 12 were coached by Mr. Bob Biechlin and the older boys team, age group 13, 14, and 15 was coached by Mr. Les Tiner. The teams played against teams of similar age groups from other churches including Alamo Heights Methodist Church, St. Andrew's Methodist Church and the First Baptist Church.

Although the Boy Scout Troop at St. David's has functioned well for many years our facilities have been so limited that several activities normally held at meetings were curtailed. Therefore in the spring of 1961 Mr. Robert Biechlin, our Institutional Representative made inquiries and discovered that the Alamo Heights Lions Club Troop had necessary facilities and leadership and also would be glad to have the additional membership of our fifteen Scouts. The Vestry then voted to transfer our troop, equipment and bank balance to the Alamo Heights Lions Club Troop. Mr. Ladd Little, Assistant Scout Master, goes with our boys and provides the continuity of leadership which is so valuable.

Mr. Ray Coppock, Mr. Sedge Coppock, Mr. Robert Lyon, Dr. Light Cummins and Mr. Jim Leverenz are members of the church who have contributed greatly to the success of our Scout Troop. For Mr. Ray Coppock's years of fine leadership the Vestry has recommended him for the Silver Beaver Award.

The Cub Scouts were very active under the leadership of Mr. Jim Leverenz. There were five dens in the pack. Den Mothers included Mrs. Betty Hatcher, Mrs. Mildred Bryant, Mrs. Marge Leverenz, Mrs. Dorothy Williams and Mrs. Betty Biechlin.

Beginning with the first Sunday in September 1960 the schedule of services was arranged so that the first service was held at 7:30 a.m., the second at 9:00 a.m., and the third at 11:00 a.m. This change was needed to give more time between the first and second services and to ease the parking problems for those attending the third service. Also beginning with the first Friday in September, Holy Communion was celebrated each Friday morning at 7:30 a.m. This midweek service made possible Communion for those who might be away over a week end and the early hour allowed business men or school children to attend the service and still reach office or school at the usual time.

At the Parish meeting, November 30, 1960 a new vestry was elected, the membership being Mr. Christopher Jones, Sr., Mr. William B. Miller, Mr. Wallace B. Thomas, Mr. E. S. C. Coppock and Maj. Gen. Norris B. Harbold. Thanks of the Church was extended to the retiring vestrymen, Dr. Dan Russell, Col. Allen Stowell, Mr. Harry Langston, Mr. Fred Lepick and Mr. Ray Parker.

Our missionary in Japan, the Rev. R. Calvert Rutherford, found time from his burden of duties to let us hear from him occasionally. Two of his letters are following. Also appended is a copy of our budget for 1961 showing that we are rapidly attaining the status of a big business if we have not already reached that eminence.

August 31, 1960

To all our dear friends at home:

I'm sorry we have waited so long to write this, and although I could cite reasons, they would be only excuses and not real reasons. Much has occurred since our last letter - the demonstrations against the security treaty, typhoons, tidal waves. and from the personal side, we have made some interesting trips around the Island of Kyushu. Not being either a political scientist or a long-time resident of Japan, I cannot speak with any kind of authority on the recent political upheavals; and yet as a visiting Christian who has come to love Japan and the hospitable people here, I would be betraying my interest if I did not give my personal ideas and hopes growing out of the unfortunate violence.

First of all the situation was undoubtedly aggravated by a clumsiness of the ruling party primarily in failing to explain the treaty to the general public and in not publicizing its advantages over the existing one, and secondarily in the method of its passage. Secondly, we must all remember that Japan's closest neighbors are the two giants of the communist world, and that American bases here make her a primary, and vulnerable, target if the armageddon of a thermonuclear war should occur. This looms larger in Japanese eyes that the protective aspects of those same bases, particularly since Japan is the only country in the world to have experienced the horror of the atom bomb. The disastrous timing of the U2 incident only deepened this fear, as did the unscrupulous and adroit saber-rattling of Mr. Khrushchev. Having indelibly printed in their minds the disaster of the last war, many Japanese have a perfectly understandable (even if unrealistic) belief that they can exist in the world of nations as an unarmed and unallied neutral country.

The Japanese naivete toward communism, as evidenced by the way a few (some thousands) dedicated, hard-core Marxists, were able to confuse the issues and rally the support of millions of non-communists and Christians, is a result of the prior decades of extreme right militarism and nationalism which led the nation into the debacle of World War II. Reasonably enough, many Japanese still fear this element as the greatest threat to their very young democracy. The overwhelming majority of the people of Japan continue to regard the United States and individual Americans with a deep, warm friendship; and there has been a really serious stock-taking after the heat of the controversy has cooled. As evidenced by newspaper editorials, the public realizes that the extremes of violence were deplorable, and that popular opinion was used by the communists for their own ends, which are not primarily the betterment of the nation. If we, as Americans, deplore an unseemly lack of respect for parliamentary procedure which is vital in a democracy, let us remember that the delegates to the 1912 Republican National Convention appeared armed with pistols and prepared for bloodshed, and that this took place when our nation had a much longer background of democracy than Japan has had.

Our Christian's duty in regard to this and other political crises, especially in Japan, is to temper the almost fanatical adherence to principles or ideologies with a strong Christian understanding of man as a creature both capable of the loftiest ideals and the basest misuse of these same ideals, and that no system can solve all his problems and bring in a utopia of the Kingdom of God. His duty is also to witness to the dignity of each other individual in his sphere of contact, for God himself out of his limitless majesty has attested that each

one of us is worth in his eyes the life of his Son.

Here I have taken up all my space preempting the task of the news analysts, and can only give you a sketch of a most interesting trip that Betty and I took into southern Kyushu, visiting and preaching at two of our Churches there. One of them is at Oguchi, the marketing center of a very fertile and rather high plateau which produces delicious rice. We reached this isolated city of about 40,000 by a beautiful winding railway that climbed through lush semi-tropical mountain forests, climaxed by a breathtaking waterfall. Betty was the first caucasian woman most of the children had seen, and she created quite a stir, with crowds of wide-eyed children following her around. The priest-in-charge of the Church there is a brilliant young man, full of hope and vigorous ideas, and the congregation seems to reflect his vitality. We spent a very interesting evening at a Japanese inn there, sleeping on the floor, enjoying the always superlative Japanese service, and eating a multi-course dinner of exotic foods including raw fish, octopus, and jellyfish.

Miyazaki, on the eastern coast, was our other stop, and we found here a much more cosmopolitan city, intense heat, and another excellent young clergyman together with a receptive congregation. Several of the men were teachers in a local college, and they were very much interested in American customs and thought. I'm afraid I proved to be a poor source of information. It was here that someone asked me how many Indians there are in Texas. After a morning trip to a mysterious island completely covered with genuine tropical trees and flowers (mysterious because there are none of these plants anywhere in Japan except on this tiny jewel of an island), we took a long train ride north, arriving home tired, but stimulated by our trip. Keep us in your hearts and prayers, so that we may here in Japan "walk humbly with our God." Faithfully, Cal and Betty

To all our Dear Friends,

I have just recently returned from a tour of the diocese, visiting almost every Church and congregation in this island diocese. The trip was a combination of sheer delight at the inexpressible beauty of this lovely island, rejoicing with those who have found in Christ the power to make their lives rich and meaningful, sharing the isolation which distance and terrain and poverty have forced upon some of the more remote Churches, observing with a full heart the bright faces and ringing voices of children who have found love and warmth in the Church, and finding my heart torn by the problems of clergy raising families on sub-existence income, the yearning dreams of new and adequate buildings, and the unfulfilled desire to spread the Gospel to locations where we have no Church or Priest.

My journey was filled with not only emotions, but events. One Church, a struggling parish in the seaport and naval base of Sasebo, had experienced a fire two days before my arrival, a catastrophe that inflicted damage estimated at \$1000, a sum equal to almost twice their annual budget. This was saddening but the Sunday congregation, which met in the rectory, was the largest ever assembled in this Church, a great expression of faith and hope and courage.

In Kagoshima, the southernmost city, where Japan looks toward Okinawa, we experienced a really severe earthquake, the worst here in eighty years. No damage was done to the Church, and little to the town, but in Miyazaki, a lovely semitropical city nearer the epicenter, some roof slates and plaster were shaken from the Church.

In addition to the joys of visiting with Churches and people, I stood in awe before the grandeur and beauty of nature here in southern Japan. Two fearsomely smoking volcanoes, coupled with the earthquake experience, reminded me of the psalmists reverence before the mighty acts of creation, and I could only echo gratefully with him, "What is man, that Thou art mindful of him!".

On the human side it was humbling and discomforting to see old women laboring as beasts of burden, carrying stone and sand and water to make the modern concrete highway over which I was speeding along in my car. Modest though it is, the possession of my little Toyopet fixes a gulf between me and those who are not certain of their daily bread. This disparity of income is a matter of great concern to many in Japan, and it is fervently to be hoped that the government is not concentrating on raising the gross national product and the development of industry to the extent that raising the living standards of farm and industrial labor is being neglected.

One of the Churches I visited is in the very interesting city of Nagasaki. Nagasaki has the largest Christian population of any in Japan, percentage wise. It also has the longest history of foreign visitors, and of course it was one of the two cities in the world to have experienced the horror of atomic devastation. In spite of this horror which persists tenaciously, there is a welcome and openness toward Americans and others. Nagasaki welcomed the first Roman Catholic missionary to Japan, St. Francis Xavier, and 400 years later, the first non-Roman missionary, Bishop Williams of the Episcopal Church.

The Seikokai Church in Nagasaki is located in a sturdy old two story New Orleans style building which was formerly the U. S. Consulate. After extensive remodeling, a very attractive and spacious Church building was accomplished. It is located practically on the waterfront across from the huge Mitsubishi Shipyards, separated from the harbor by an unsightly wooden warehouse (built, the story goes, to screen from the American Consul's eyes, the building of a Japanese battleship shortly before the war). The congregation there averages about fifty in Sunday attendance, and is a cross-section of Japanese middle class, including doctors, professors, salaried employees, and small business men. It is a distressing fact that Christianity in Japan seems to lack the ability to reach the laboring and farming population.

Betty and the children are well and happy. Next time I hope to tell you of some of the other Churches in Kyushu and perhaps more in detail about the life of the Church here in Fukuoka. Until then please continue to pray for the Church in Japan and also for us, that we may in truth represent the love and concern of God as channelled through you, the Church in America. It has been your prayers, your letters, and your support, that has made the difference to the Rutherfords; if we have in any way at all fulfilled God's will for us here, it is largely due to you.

Faithfully in Our Lord,

Cal and Betty Rutherford

ST. DAVID'S EPISCOPAL CHURCH
 901 Canterbury Hill
 San Antonio 9, Texas

C-O-P-Y

BUDGET - 1961

CASH RECEIPTS - Budget \$ 57,125.00

CASH DISBURSEMENTS - Budget

Building:

Insurance	\$ 300.00
Utilities	2,500.00
Telephone	500.00
Sewage Tax	40.00
Maintenance and Repair	1,000.00

Supplies:

Janitor	350.00
Altar	200.00
Music	200.00
Kitchen	200.00
Office	900.00
Printing - St. David's Star	500.00

Education:

Adult	200.00
Children and Young People	700.00

Salaries:

Rector	7,200.00
Car Allowance	1,200.00
Secretary	2,400.00
Sexton	1,150.00
Choir Director	720.00
Organist	1,020.00
Car Allowance	180.00
S. S. Taxes	300.00

Missionary Expenses:

Diocesan Assessment	1,300.00
Diocesan Apportionment	4,000.00
Clergy Pension Fund	1,500.00
Sewanee - University of the South	200.00

Miscellaneous

1,380.00

Church Property:

New Building Fund	18,000.00
Rectory Loan	1,300.00
Episcopal Advance Fund	4,560.00
Diocesan Loan - Non-interest	3,125.00

\$ 57,125.00

HISTORY OF ST. DAVID'S CHURCH
June 1961 to December 1961

This year it seems best to write the history of our church on a new pattern so as to end the story with the end of the calendar year.

This makes it possible for the main portion of the history to be a copy of the Annual Report from Organizations which is most desirable because the Annual Reports tell of the years' activities in full detail.

During the year ending with December 1961 there were conducted 479 services, 66 sick communions were administered, there were 43 baptisms, 4 marriage ceremonies were performed and 12 burial services were conducted.

ST. DAVID'S EPISCOPAL CHURCH
1961
ANNUAL REPORTS FROM ORGANIZATIONS

C-O-P-Y

VESTRY

Roy E. Ditterline, Jr., Senior Warden

The year 1961 has been a year of continued expansion for St. David's Church, highlighted by the construction of our beautiful monument to God, the new Church building.

The congregation has expanded from 550 to 650 communicants. We have seen considerable growth in our parish organizations. An Administrative Assistant has been added to the office staff to assist the Rector and the Vestry in the details of running the parish.

The members of the Vestry have worked very faithfully and diligently to keep pace with our rapid expansion, both physical and financial. As you know, the new Church building cost considerably more than the estimate we started with two years ago. Your vestrymen sacrificed much of their own time in working out the most advantageous financial arrangements.

The increased size of our plant and services to provide for our expanding congregation needs will greatly increase our operational and maintenance expenses and this has been an item of grave concern to the members of the Vestry. We feel that proportionate giving on the part of every communicant will more than provide for our needs.

As we continue our rapid growth, there is an increasing need to keep every communicant informed of our objectives and our progress. There is a definite need to educate the congregation of the workings of St. David's, the Diocese, and the Episcopal Church as a whole. St. David's Star has been and will continue to be used as a communication medium in this respect.

At the request of the Vestry, the Rector has initiated a Bible Study and Discussion Group to assist in fulfilling the spiritual needs of the congregation.

The future of St. David's is bright, but we must not lose sight of the fact that our greatly expanded plant and expanded services of all kinds for our increasing number of communicants places additional responsibilities on each communicant and parish organization.

We all believe that our growth has continued to be rapid but sound and that we must continue to fulfill our responsibilities to God and our brethren to the best of our abilities.

THE WOMEN OF ST. DAVID'S

Mrs. Francis Charles, President

The "Women of St. David's" seeks to unite all Women of the Church in a program of worship, study,

THE WOMEN OF ST. DAVID'S (Continued)

service and fellowship. To this end two meetings a month are planned, on the second and fourth Wednesdays. So that many as possible may attend, a baby sitter is provided at the church for all meetings.

This first meeting of the month is a business meeting, the other, a Holy Communion service and study hour. The theme for this year's study program is "The Churches' Plan for Revival." Attendance at meetings is comparatively small, but many women have contributed of their time, talents and treasure in making possible the numerous accomplishments in the field of service and fellowship. Their efforts have provided hymnals and prayer books to the Rev. Cal Rutherford for distribution to the leprosarium in Japan; books to the Rev. Edward Brown on Okinawa; a monetary gift to the Saucedos for use in establishing a seminary in Mexico City; educational assistance to Alonzo's daughter at nursing school and to a young boy from Santa Fe Mission, at St. Frances School in Salinas, Kansas; clothing and service to Good Samaritan Center, Santa Fe, St. Philips and Mission Road Home for Exceptional Children. The fellowship committee has planned and prepared food for various parish activities throughout the year.

In October a letter was sent to all women, suggesting a pledge to the "Women of St. David's." A whole hearted response to this letter will make possible a broader program for the coming year. It will be an important and challenging year with the completion of our new church and our growing membership. All women are urged to attend our next meeting on December 13th to learn more about our plans for 1962. This will be our closing meeting of the year and will be held at the San Antonio Country Club with Mrs. C. L. Mitchell and Mrs. N. B. Harbold as hostesses.

I should like to take this opportunity to thank all those who have helped so much in making 1961 one of growth in all our endeavors, and I ask that we look forward to 1962 as an opportunity for continued service in the extension of God's Kingdom.

LAY READERS

Edwin A. Thayer, Chairman

The responsibility - and challenge - to our lay readers is to "Aid in the worship of God - in His Church - St. David's - or wherever sent to conduct a service." As a group - the men are all aware that by being poorly prepared - or inept in conducting their part of the service assigned - that this challenge "aid to worship" might well become "a hinderance to worship". We all pray that by the Grace of God we seldom are a hinderance.

The following 14 men have served during 1961 in from 7 to 10 services each Sunday, as well as other services during the week, including Evening Prayer at St. David's during Lent. Also included is an 11:00 A.M. Service each Sunday at Mission Road Home for Exceptional Children.

These men are as follows:

Bob Biechlin	Dick Harnden	Jim Markland
Jim Brooks	John Jockusch	Dick Moore
Jim Clutter	Harry Langston	Paul Howell
Vernice Dean	Wayne Lee	Eddie Thayer
Roy Ditterline	Fred Lepick	

We are sorry to have lost by transfer one of our newer outstanding lay readers, Bill Locke. We are sure he will continue his lay ministry wherever he is.

To replace Bill Locke and to bring our ranks up to full strength, we have been fortunate in having 2 experienced lay readers transfer into St. David's - Byron Brown, who will now be on regular

LAY READERS (Continued)

schedule, and John Mehlhorn, who has requested service in Sunday School Chapel only for the time being.

If you feel a lay reader has done an exceptional job in a service, tell Mr. DeForest and both Bishops. If you feel he has "goofed", tell me.

ALTAR GUILD

Mrs. H. B. Wade, Chairman

The Altar Guild of St. David's has a membership of thirty very active and dedicated members. We are divided into 6 groups, each group serving for a week, every 6 weeks. Of these thirty members, four are new to Altar work and are in training, three are transfers from other cities and are learning how we "do things" at St. David's. Though Altar work in all Episcopal Churches is fundamentally alike, each Guild works under the guidance of its Rector. We are housekeepers, so to speak, of the Sanctuary and the Sacristy, being responsible for the care and beauty of God's Altar. The making and care of all linens is the privilege and responsibility of the Altar Guild. We have a probationary period for prospective members. During this time instruction is given and an opportunity to assist in the work, before installation as a full member. We meet every third Friday at 10:30 in the Narthex of the present church. We welcome all confirmed ladies who would like to join us in this most privileged of all services in God's House.

Besides the regular Altar care there are three special groups that come under the guidance of the Altar Guild. The Sewing Group, under the inspired direction of Mrs. Guyrene Cater, makes all Altar linens and is planning other appointments to make our services more worshipful. Any confirmed member of St. David's talented with a needle is most cordially invited to join us.

The flower arranging group under the talented direction of Mrs. Elizabeth Heaney, are the ones responsible for the lovely arrangements on our Altar every Sunday, and on all Special Services. Again we welcome into this group any confirmed member of our Church. Do join us if you have a way with flowers.

The third group under the most efficient direction of Mrs. Berta Thayer, make the lovely Baptismal and Home Blessing candles. These candles are made from the "too short" Altar candles. The membership of this group is limited to members of the Altar Guild.

ACOLYTE GUILD

John S. Jockusch, Sponsor

Once again it is gratifying to report an increase in the number of boys who are active as acolytes and servers at St. David's. The roster, which numbered 19 in 1958, 44 in 1959, and 55 in 1960, now carries 66 names. Each Sunday nine of those boys assist in the regular services of worship, and an acolyte is also available whenever needed for special occasions, such as weddings, funerals, and dedications.

Other acolyte activities include an annual picnic and a corporate communion followed by breakfast (prepared and served by the Brotherhood of St. Andrew). St. David's acolytes also participate in the Annual Diocesan Acolyte Festival, and this year 21 boys registered for the Festival.

Officers for 1961 were as follows:

Senior Group - Tommy Cunningham, President; David Heaney, Vice-President;
and Bruce Fitzhugh, Secretary

ACOLYTE GUILD (Continued)

Junior Group - Steven Howell, President; Don Flinn, Vice-President;
John Jockusch, Jr., Secretary
Bob Parker served as Assistant Sponsor.

The Acolyte Guild is grateful to the Brotherhood of St. Andrew for sponsoring their breakfast, and to Dr. Light T. Cummins and Mr. Gordon W. Sommers for helping whenever called upon.

BROTHERHOOD OF ST. ANDREW

Lt. Col. W. C. Yeiser, Director

Meetings are held twice monthly, the 2nd and 4th Tuesday at 7:30 P.M. We have sponsored quarterly Men's Corporate Communion at the 7:30 A.M. service during the year. We co-sponsored the Pancake Supper with the young people on Shrove Tuesday. We organized a new chapter of the Brotherhood of St. Andrew at St. Philip's Mission earlier this year, and we sponsored a retreat at the Diocesan Center in the spring. During Lent our members gave 3 religious book reviews and 3 laymen talks at a church service. We sponsored an Acolyte picnic and a Confirmation Class breakfast, and we co-sponsored a guest speaker, Bert Parker, of Corpus Christi at a Men of St. David's meeting on laymen's activities, and we maintain a prayer list with The Daughters of the King, and help in supporting the Healing Service.

DAUGHTERS OF THE KING

Mrs. Wallace B. Thomas, President

The St. David's chapter of The Daughters of the King has 35 members. Regular meetings are held on the fourth Friday of each month, preceding the Healing Service. Additional meetings are called for book reviews and study. During October, the Rev. Mr. DeForest reviewed Documents of the Early Church, and lead discussions on the Articles of Religion.

Our members follow the rules of Prayer and of Service. We pray daily for the people on our prayer list, and each member is active in the study, work, and worship of the church. Other activities include visiting the new people of the church, visiting the sick and bereaved, taking food and altar flowers under the direction of the Rector.

Our chapter plans its annual Retreat at St. David's Church, January 8, 1962. The program includes a business meeting, a service of Holy Communion, and meditations.

JUNIOR DAUGHTERS OF THE KING

Mrs. B. J. Cater, Directress

St. David's Chapter of the Junior Daughters meets on the first Monday of each month from 5:00 to 7:00 P.M., the members bringing sack suppers. There are 16 members with Theo Coppock serving as President and Fredrica Dennison and Goldie Biggs as Co-sponsors.

Their study program this year has been the Parables and the Saints of the Anglican Communion. They pray daily for all girls everywhere and have a prayer list. Their service consists of collecting clothing and giving parties for the girls in Aganier Hall, and home for homeless girls. Their service to the parish includes vesting the Children's Altars, making Advent wreaths, and they join with the Youth Group in making Palm Crosses. They baby sit and help at Parish Suppers and make Chapel Caps to be worn in the Narthex.

SENIOR CHOIR

Joseph M. Burger, Director

The Senior Choir consists of approximately twenty members when all are in attendance.

We have seventy-six soprano, alto, tenor and bass ocatavo compositions in our repertoire, of

SENIOR CHOIR (Continued)

which we have mastered sixty-three. Our expenditures amounted to \$90.00 for the calendar year, all for the purchase of new music.

Mrs. Henry Frye (Anna) is our organist.

We need new voices, especially in the tenor and bass section. We need new vestments at once. The ones we have are rapidly going to pieces. We still have the excellent help of Bill and Jenny Miller to keep our vestments patched and cleaned. A tremendous help and greatly appreciated.

We have the splendid assistance of Mrs. Bill Johnson (Pauline) at the organ while Mrs. Frye was on her vacation. She also played all services on another occasion while Mrs. Frye was away. The Johnsons entertained the entire choir, husbands and wives, with a swimming party at their beautiful home the past summer. Jenny and Bill Miller also had a party for the choir at Christmas time, following our carol singing, and Mrs. Dorothy Johnson gave a farewell party in her home for Dr. and Mrs. Locke and Dr. and Mrs. Marks during the summer.

TEEN-AGE CHOIR

Mrs. Don Shaw, Director

The Teen-Age Choir has been meeting with the Junior Choirs since the beginning of the summer. Mrs. E. D. Storrs was the Director during the summer, with Mrs. Storrs and Mrs. Don Shaw alternating as Director since the beginning of school. Both Choirs have been singing every Sunday at the 9:00 o'clock service.

The Teen-Age Choir will continue to sing every Sunday - this time alone and in the new Church - under the direction of Mrs. Shaw. Mrs. Frye will play the organ for the group.

JUNIOR CHOIR

Mrs. E. D. Storrs, Director

The Junior Choir has twenty-one members, with an average attendance of eighteen, and sings for the Family Service at 9:00 A.M. each Sunday. They also will be a part of the Christmas Pageant to be presented by the Church School.

Mrs. Hugh Romine is the choir mother and has done an excellent job in arranging for socials for the members.

CHRISTIAN EDUCATION AND THE CHURCH SCHOOL

Col. R. Beverly Caldwell,
Administrative Assistant

During the last summer, the Church School was continued. The entire summer was devoted to a study of the Book of Acts, with specific orientation to the Life of St. Paul. The older classes were consolidated to permit the use of visual aids, a series of twelve sound films in color, one each week for twelve weeks. The films were all coordinated and were of good value in developing the program. Response and interest was greater than expected.

The fall term of the Church School opened on the second Sunday of September with Mr. J. E. Clutter, Supt., Mr. John Mehlhorn, Asst. Supt., Mrs. Fred Johnson, Secretary, Miss Neanie Rinearson, Asst. Secretary, twenty-one teachers and four lay readers. The addition of a Church School office on Sunday manned by a secretary has proved to be a valuable tool in administering the School and has helped to produce more effective instruction. There are approximately three hundred children registered in the Church School. For the period September 10 to November 19 our average attendance has been 249, including the nursery. Our peak attendance has been 286 and our lowest has been 235. These figures do not include the Communion Sundays when all children above the sixth grade remain in Church. We have been making use of instructional

CHRISTIAN EDUCATION AND THE CHURCH SCHOOL (Continued)

materials left from previous years and this has reduced expenses for new materials to about \$125.00, or an average of \$0.51 per student. If the expense for the visual aids used for the summer session is included, the expense per student is still only \$0.90 since June 1 of this year. This is a modest figure when compared to the anticipated end result.

To enrich the Christian Education Program, each teacher is being furnished with a subscription to Churchways, a publication of The National Council of Episcopal Churches. The office has subscribed to the Journal of Christian Education which will be retained in the office for reference. A study is underway to determine the goal, form and administrative structure for the Sunday Church School next year. Experience gained this year coupled with some planned visitation to other Churches in the state will influence the direction which this study will take, and which is not known at this time.

A training session for teachers is planned for next Spring to prepare for the summer session and for next fall. Plans at the present include a practical course which will deal with specific problems and minimize theory. It is hoped that there will be many volunteers and that this phase of the Church development will grow. A fruitful source for the increased number of teachers which will be needed next year for our expanded program would be the present Bible Class. Specific announcement of the Teacher Training Course will be made some time after the Christmas season.

HIGH SCHOOL YOUNG PEOPLE'S GROUP

Mrs. John Marks, Sponsor

Last year on December 10th, four representatives of St. David's Senior Young Churchmen attended the annual winter Council for Senior Young Churchmen of the Diocese. They made plans for diocesan functions during the year and participated in the study and discussion of "The Teenager in his Relationship to the World, Parents, School, Church and Community."

The S. Y. C. decorated the Christmas tree last Christmas and helped in other ways in decorating the Church. They also delivered Christmas wreaths made by the San Antonio Council for Retarded Children on December 17th.

During Lent, the S. Y. C. with the help of the Brotherhood of St. Andrew, put on a Pancake Supper at the Church. They made \$97.00, used to pay their pledge to the Diocese and to pay for their service projects.

In January, the S. Y. C. attended the San Antonio Council of Churches annual banquet, providing one of the booths for food. This is a meeting to which youth organizations from all the local churches come and share plans, ideas, and fellowship.

Two milk drives have been held during the year under the auspices of the San Antonio Council of Churches; 150 cans of milk were netted to be distributed locally by the Council of Churches to charity organizations.

In March, young people from St. David's and St. Mark's attended a retreat at Camp Capers. The Rev. Eugene Jennings from St. Mark's led them in the study of "Communication with God." A second retreat was held in May, also at Camp Capers.

S. Y. C. meetings were held during the summer and the young people went on several trips, one to the museum in Austin, another to Camp Warnecke in New Braunfels. Several parties were given during the summer by parents of the teenagers.

In August, the S. Y. C. held a three day program to acquaint teenagers entering high school with the

HIGH SCHOOL YOUNG PEOPLE'S GROUP (Continued)

program of the S.Y.C. A supper meeting and Evening Prayer was held at the Church, a swimming party at Camp Warnecke was held, and new teenagers were then invited to attend a regular meeting of the S.Y.C.

The S.Y.C. assisted in the sale put on by Mission Road Home to raise funds for educational buildings and materials. The young people provided things to be sold and operated the White Elephant booth at the sale, the hot dog concession and the snow cone concession. The sale netted Mission Road Home \$1000.00.

Late in September, officers were elected for the current year: Thad Dorsey and John Clark, each serving six months as President; Patricia Clutter, Vice-President; Pam Thomas, Treasurer; and Jody Brennan, Secretary.

Committees to plan recreational programs for the weekly meetings were also set up, and a service project for the year was chosen. The S.Y.C. has chosen the children at Mission Road Home as their service project. Every Saturday several young people go to Mission Road Home to supervise games and entertainment for the children.

On Halloween night, the S.Y.C. collected money for the Christian Rural Overseas Program sponsored by the Council of Churches. They collected \$132.41. This money will go to feed and clothe needy children overseas.

The S.Y.C. delivered Thanksgiving baskets from St. David's to St. Philip's Mission.

JUNIOR HIGH SCHOOL YOUNG PEOPLE'S GROUP Col. and Mrs. J. D. Armitage

The Junior High School Group meets the first Saturday of the month from 7:30 to 9:30 P.M. at the home of the Armitages. The study program this year has consisted of having different guest speakers on family life in different parts of the world. This group was organized in September and at the present has some 16 members. This is merely an interim program until more facilities are available, at which time a more active group and program will be organized.

ST. DAVID'S EPISCOPAL SCHOOL Mrs. E. H. DuBose, Headmistress

St. David's Episcopal School is a kindergarten with an enrollment of 80 children from three through five years of age.

The tuition at St. David's is \$20.00 monthly. Partial Scholarships are offered where there are several children in the family. Younger brothers and sisters can take advantage of this plan. No child has ever been turned away because of inability to pay. The School is a non-profit organization and has an operating expense of approximately \$1300.00 monthly. The purpose of St. David's School is to serve children by helping to develop a God-centered atmosphere.

The school day begins with Chapel where the children pray, sing and hear Bible stories told by the Rev. Mr. DeForest. Children are prepared for school by teaching them to live harmoniously with other children. They learn to listen, to share, new skills and freedom of expression. The Music lady not only teaches singing but also teaches them to listen and appreciate music. Each child is tested by the Speech Therapist in the Fall to find those children who need help with speech. The children are then given therapy if it is necessary.

Mrs. Lepick, one of the five year old teachers, teaches the four and five year old children Spanish.

ST. DAVID'S EPISCOPAL SCHOOL (Continued)

Jeanne Gray comes once a week to teach the five year old children beginning dance and rhythms.

There are some new improvements in the physical plant at the school this year. All of the chairs and tables in the kindergarten rooms were painted this summer with paint donated by Hugh Romine. The three year old room was painted by Alonzo Billups and Billy DeForest. The school has bought and installed a new 7 gallon electric water cooler in the breezeway.

The staff of eight is constantly searching for new ways to help the children prepare for the future. This Fall three teachers were sent to the Texas Episcopal School Association meeting in Brownsville, which we found most inspiring. These meetings give us many new ideas and teaching aids.

STATEMENT OF CONDITION

November - 1961

ASSETS

Cash	\$ 8,424.00
Common Stock	1,400.00
Land, Buildings - old	157,000.00
Rectory	18,000.00
New Building	160,000.00
Total	\$344,824.00

LIABILITIES

Building Loan	\$200,000.00
Rectory Loan	15,000.00
National Church Loan	13,000.00
E. A. F.	380.00
Acct/Payable	300.00
	\$228,680.00
Net Worth	116,144.00
Total	\$344,824.00

HISTORY OF ST. DAVID'S - 1961 - (Continued)

During July and August 1961 the Women of St. David's conducted a very successful series of three Summer Parish Suppers. At the last one, August 16, 1961 206 people were served and the operation showed a profit of \$93.33.

At the Parish Dinner and Meeting on December 4, 1961 the following members were elected to the vestry for three year terms: Col. W. C. Yeiser, Mr. Carl Barlow, Dr. John H. Heaney and Mr. James M. Helland. General Norris B. Harbold was announced as the Senior Warden for 1962.

Elected as delegates to the Diocesan Council were Mr. Harry M. Langston, Mr. Roy Ditterline, Mr. Edwin Thayer, Col. Allen Stowell, Mr. R. H. Biechlin, Mr. James Clutter and Mr. John Jockusch. Alternate delegates were General Norris B. Harbold, Mr. Carl Barlow, Mr. Lee Fountain, Mr. H. B. Wade, Mr. James Markland, Mr. Fred Lepick and Mr. R. K. Zander.

On December 3, 1961 415 parishioners and friends attended the dedication of our beautiful new \$160,000 church building. For the occasion we had a beautiful program which was hand colored by the Women of St. David's. At this ceremony the tower, chancel, doors and the actual building were dedicated. Other items are to be dedicated at another time. The Rev. Harold Gosnell made the formal address of welcome and Bishop Jones preached the sermon and conducted the confirmation of the first class to be confirmed in the new church building.

A beautiful Christmas Pageant was presented on December 21, 1961. The directress was Miss Fleurette Rinearson assisted by Miss Lisa Rogers, Miss Goldie Biggs, Miss Beverly Hooper, Miss Lee Ann Hendryx, Mrs. Allen Stowell, Rusty Wade and Mrs. Bernice Irwin, organizer. The narrator was Mr. John Clark. Mary was played by Miss Priscilla Coppock and Joseph by Mr. Steven Howell.

In 1961 St. David's had four Boy Scout units; two Brownie Troops, one Cub Scout Troop and a Cub Pack of more than fifty boys. Lacking our own Scout Master the Boy Scout group met with the Alamo Heights Boy Scout Troop.

We had two Junior Baseball Teams in 1961 under the tutelage of head coach Mr. R. H. Biechlin. They played a series of games with similar teams in the community attaining the moderate success of third and fourth places in their respective leagues.

A letter from our former Seminarian, The Rev. H. Calvert Rutherford, written from his mission in Japan arrived in time to be included in this section of our history. The letter appears on the following page.

31 Tengumatsu
Fukuoka, Japan
Jan. 31, 1962

NEWSLETTER #5 C-O-P-Y

To all our friends at home:

Whatever truth there may be in Kipling's oft-quoted comment, one thing the East and West have in common is winter. As I look out of my study window, my eyes are greeted by a beautiful pristine blanket of snow, lending a fairyland appearance to the trees, rocks, and stone lanterns of our miniature landscape Japanese garden. Contrasting with the esthetic appeal of winter scenery is last night's all-to-fresh memory of a ten-minute struggle to get my car up the hill to our driveway, ending in dismal failure in the shallow ditch by the side of the narrow, winding, street.

This is perhaps a parable of the life of a missionary in Japan, a life filled with joy and beauty, coupled with challenges and obstacles that lead alternately to renewed zeal and something approaching discouragement. In my last letter, I told of the fire at the Sasebo Church, inflicting \$1,000 damage, a real blow to this struggling congregation. After much sacrificial effort on the part of the Japanese Congregation and the Episcopalians at the nearby Naval Base, coupled with a generous gift from the Seikokai House of Bishops, the church building was restored. Then last month a city drainage project undermined the foundations of the church, and the front portion leaned slightly forward, causing severe damage to the newly reconstructed building. Though the city has promised to repair the damage, their budget for doing so is inadequate. Undaunted by this second disaster, the congregation is again worshipping in the rectory living room, and making plans for again repairing their beautiful little church. It is this same priest, Stephen Tsuru, who is coming to the States to study for a year at the Episcopal Seminary in Austin, Texas. A generous full scholarship given by the seminary, coupled with the handsome gift of all travel expenses offered by a Naval officer at Sasebo, has made this wonderful opportunity possible. He will be only the second of the clergy of the Diocese of Kyushu to study abroad, and his experience should be a leaven in the diocese as well as an enriching personal experience.

We will travel with him to the States for our three months leave. It hardly seems possible that we have almost completed our first three year term in Japan. We are all well and happy, and Pamela fancies herself as a budding young actress after playing the lead in an amateur theatrical performance of the Bad Seed. Rocky is determined not to be outdone and is trying out for a part in a comedy. Perhaps their rivalry should be directed along academic lines.

We had a wonderful Christmas here, sharing the joy of the season with the Fukuoka Church. 1961 was a year of growth for the Fukuoka congregation, with 13 baptisms and 10 confirmations, a great leap forward by Japanese Church standards. There was also unmistakable evidence of a growth in faith as well, demonstrated in a substantial oversubscription of the annual budget, a notable occurrence in any parish. In a real demonstration of Christian stewardship, the surplus was given to the diocesan fund for clergy salaries. This is a project dear to my heart, and I have the good fortune to work with an exceptional group of lay and clergy. In 1962 every clergy

in the diocese will receive at least subsistence level salary, a definite improvement. Realizing the inadequacy of this the committee is making every effort to create a fund that will enable clergy salaries to at least approach those of industry. I am pleased to be able to say that the three military congregations under my care have decided to donate half their offerings to this cause; also that two substantial gifts from America have provided a ten year subsidy to two of our clergy. This last has been done through the special projects program of our Overseas Department in New York, through which opportunities for gifts are made available to interested Churches and individuals.

Two hours to the East of Fukuoka lies a great industrial complex known as the "Pittsburgh of the Orient". There are five cities there totalling a million population, and as might be deduced from their name, they are primarily engaged in steel production. We have four very adequate churches there - adequate in terms of physical equipment. However, two of the parishes have no resident rector and are consequently suffering from lack of leadership. In all of them is clear evidence of the problem that faces the Church throughout the western world, a complete lack of success among industrial workers. Christianity in Japan, and especially that part represented by the Episcopal Church, has become such a middle class phenomenon that it seems incapable of relating the Gospel to the lives of those who are unimpressed by, or environmentally incapable of attaining, the middle class virtues of moderation, politeness and tolerance. This is a result of what Bishop Bayne, in a recent issue of "The Episcopalian" called, "Taming Christ". I am reminded of a biting cartoon by Clarence Day, the caption of which said, "God created man in his own image, and man promptly retaliated." This is an eternal temptation of the Church, that is to absolutize those qualities which may well be a product of the Gospel, but are certainly not a part of the Gospel itself.

This is not to belittle the valiant efforts of the Church in a very difficult situation; nor do I intend to scold you at home when I find in myself all the same faults and virtues that simply mean we are products of our age and environment. Nevertheless, it is possible to see, as an outsider who is at once a guest and a participant in an alien culture, more clearly the strengths and weaknesses of which we human beings are such a bewildering mixture. Having seen, it is an obvious step to relate these same bits of evidence to our own culture. As Christians we can never forget that there is in Christ's presence that which sets us free from all the habits and customs which bind us to our own self-interest. An awareness of this freedom, a jubilant, joyful, amazement at the freedom which is Christ our Lord, runs like a sparkling golden thread through St. Paul's letters in the New Testament. To this I could only contrast in sadness the case of a young woman who showed me a New Testament, read and reread, and underlined, and who explained to me what a comfort it was to her in times of loneliness and fear, and yet who refused to go to Church because her work and social position would have made her ashamed. I think that we must all share in the obvious judgment here, and because we have, will be able to go forth a little humbler, a little less sure of ourselves, and a great deal more confident in the Lord, who will not leave Himself without a witness.

Faithfully in Our Lord
Cal and Betty Rutherford

Addition to the History of St. David's Church - 1961 - 1962

The original file "Gifts and Memorials" which was started in the fall of 1952 has disappeared from the Church office.

In order that credit may be given and a permanent record made of Gifts and Memorials an attempt was made to rediscover what had been donated, who made the donation and for what reason, and the findings written into this section of the Church history. Though there may be some omissions the following is as complete a list as it can be at the time of this writing, September, 1962.

At our initial service, November 30, 1952 equipment such as chairs, prayer books, hymnals, kneelers, altar service, and a portable organ were borrowed from Camp Capers. Soon after that the Memorial Fund was able to acquire needed items and the things borrowed from Camp Capers were returned. Between 1952 and 1960 the following Memorials had been received.

Altar.

Pulpit given in memory of the Rev. James V. Knapp

Lectern

Altar Rail

Prayer Desks by Mrs. Martha Davenport.

Processional Cross

Chalice, Ciborium and Alms Basins by Mr. R. E. Lanham.

Paten by Mr. and Mrs. E. A. Thayer in memory of Mabel Rhinehart Thayer.

Cruets

Receiving Basin by Mr. and Mrs. E. A. Thayer, Jr. in memory of Edwin A. Thayer, Sr.

Chairs by Mr. B. J. Cater

Kneelers by Corinne and Katherine Davenport.

Altar Rail Kneelers by Mrs. Anna C. Garner.

Bishop's Chair and five chancel chairs of light oak by Mr. and Mrs. E. C. Mitchell, Jr., as a thank offering to Bishop Everett H. Jones.

Children's Altar and Triptych

White Silk Altar Hangings by Kay Lane.

Violet Silk Altar Hangings by Kay Lane.

Festive Fair Linen by Mrs. Suzanne Biles.

Red Silk Altar Hangings by Mrs. Guyrene Cater.

Green Silk Altar Hangings by Mrs. Guyrene Cater.

Prayer Books by Mr. Robert Biechlin.

Hymnals

Bibles by John R. and Jean Kinmonth.

Church Flag by Col. and Mrs. Lester A. Sprinkle in memory of their son,
Capt. Lester A. Sprinkle, Jr.

National Flag by Col. and Mrs. Allen Stowell in memory of their son,
Lt. Allen Stowell, Jr.

Rector's Desk by Col. Arthur Stout.

Missal

Bible

Organ (Hammond Electric) by Mr. and Mrs. Langdon Thrash.

Flower Urns by the children of Charlotte Helfer.

Silver Credence Tray by Mrs. Margaret Ussery.

Carpeting in the Sanctuary by Mr. and Mrs. Harris Davenport.

Intinction Cup by Mr. and Mrs. Edwin A. Thayer.

Office Lights and Eucharistic Candelabra by Mrs. Kate Coppock in memory of
Col. Edward Raymond Coppock.

Kitchen Cabinets by Mrs. Ike Kampmann.

Trees by Mrs. Marjorie Mathis in memory of her sons.

Trees by Mrs. Frances Richmond in memory of her father.

Trees by Mrs. Everett H. Jones.

Shrubs by Mrs. Guyrene Cater.

Grand Piano by Mrs. Samona Wofford.

Book of Remembrance in memory of Shelley Newman.

Organist Hymnal by Mrs. Bernice Irwin as a thank offering.

During 1959 the following items were acquired:

Twenty two pews

Air Conditioning in the main building and the Priest's office.

Organ given by Mr. Jess McNeel in memory of Adalee McNeel.

Hymn Boards given by Mr. and Mrs. Harry Langston in memory of
Lenora (Ross) Langston.

Sacristy equipped and painted by Col. Hugh D. Adair as a memorial to
Ruth (Kiddell) Adair.

In 1961 a number of memorials were acquired for the equipment and adornment of our new church building. They were as follows:

Item and Donor	Given to the glory of God and in loving memory of
Tryptich Mosaic by Mrs. Eva Mitchell.	
Bell by Mr. Jess McNeel.	
Woven Medallion by Mrs. Guyrene Cater.	
Steeple by Mrs. W. K. Ewing	W. K. Ewing
Furniture for Music Room by Mrs. Eva Mitchell	
New Altar Hangings by Mrs. Guyrene Cater.	
Chancel by Mr. Terrell Bartlett.	Bvt. Brig. Gen. Charles Milton Terrell and Sara Speake Terrell.
Doors by Gen. and Mrs. Elmer E. Adler	the departed families of Gen. and Mrs. Elmer E. Adler.
Communion Candles by Mrs. W. K. Ewing	
Mosaic in Baptistry by Anon	Mary Montgomery Borglum.
Flower Basins by Mrs. Charlotte Helfer.	
Flower Basin Stands by	
Litany Desk by Thomas W. and Helen Giles.	Thomas W. Giles, Sr.
Baptismal Font by Many Friends.	Cristina Sawtelle
Rector's Chair by Mrs. Don Shaw.	Don Shaw.
Bishop's Chair by	Margaret Robinson Marsh.

Item and Donor	Given to the glory of God and in loving memory of
Tract Rack by Friends.	Margaret Wade Smith,

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At the evening service Palm Sunday, April 15, 1962 at a dedication service, the following memorials were dedicated.

Item and Donor	Given to the glory of God and in loving memory of
The Altar by The people of St. David's Church.	
Eucharistic Candelabra by Mrs. Albert Huber.	her mother, Mary Austin Sutton.
The Altar Cross by Mrs. Ralph A. Pfeil	her husband, Ralph Allen Pfeil,
Altar Lights by Mrs. W. K. Ewing, Jr. and Mrs. P. H. Pagenkopf.	P. H. Pagenkopf.
Credence Table by Col. Lester A. Sprinkle	his mother, Julia Ann Walker Sprinkle.
Sedilia by Mr. and Mrs. W. F. Trieschmann	in grateful thanks for Linsa Anne and Terry Clegg.
Lectern by Mr. and Mrs. Edwin A. Thayer	in grateful thanksgiving for their many blessings.
Altar Rail by Col. Hugh D. Adair	his son, Lt. Hugh Donald Adair, Jr. United States Marine Corps.
Puplit by The Lay Readers of 1961	in grateful thanks for their vocation.
Alms Basin Table by Col. Lester A. Sprinkle.	his father, Henry Madison Sprinkle,
Sedilia by The Women of St. Luke's Church of San Antonio.	
Pew No. 1 by Mr. E. S. C. Coppock.	Col. Edward Raymond Coppock and Capt. John Kelsey Burr.
Pew No. 2 by Col. Hugh D. Adair.	Ruth Amelia Kiddell Adair.

Item and Donor	Given to the glory of God and in loving memory of
Pew No. 3 by Robert Kemper Zander.	Cora Atkinson Kemper.
Pew No. 4 by Mr. and Mrs. Thomas Cunningham.	Mary Susan Cunningham.
Pew No. 5 by Col. Lester A. Sprinkle and the Women of the Church.	Beula Bartlemon Sprinkle.
Pew No. 6 by Col. and Mrs. R. B. Caldwell.	Col. and Mrs. Wilber Anderson McDaniel and Dr. and Mrs. Jay Skillman.
Pews Nos. 7 and 8 by Mr. and Mrs. Harris Davenport.	as a Thank Offering.
Pew No. 9 by Mrs. Bernice Irwin.	Col. John Irwin.
Pew No. 10 by Mrs. Robert K. Zander.	Marion Fresenius Fooshee.
Pew No. 11 by Major and Mrs. William E. Hatcher.	Mrs. Greta Higbee Rockwell.
Pew No. 12 by Cy Wagner and Wm. F. Trieschmann.	as a Thank Offering.
Pew No. 13 by Miss Content McKnight.	Tinie Tarver McKnight and Mildred McKnight.
Pew No. 14 by Col. Hugh D. Adair.	his son, Lt. Hugh Donald Adair, Jr. United States Marine Corps.
Pew No. 15 by Anon.	
Pew No. 16 by Mr. and Mrs. John Jockusch.	as a Thank Offering.
Pew No. 17 by Mrs. Bea Woellert.	Herman Woellert.
Pew No. 18 by Col. and Mrs. Allen Stowell.	Lt. Allen Lewis Stowell, Jr.
Pew No. 19 by Mr. and Mrs. Hubert Verschoyle.	Mr. and Mrs. C. H. Verschoyle, Dr. Ben. F. Largent, and Col. C. Beauford Wales.

Item and Donor	Given to the glory of God and in loving memory of
Pew No. 20 by David Key Andrews and Cordelia F. Andrews,	Sylvester W. Forrester and Garnett Andrews.
Pew No. 21 by Loving Friends.	Mrs. Theodosia Landrum (the Grandmother of the Rev. Christopher Jones, Jr., our second Theologian).
Pew No. 22 by Mrs. John Hankins.	as a Thank Offering for Mr. and Mrs. W. I. Davis.
Pew No. 23 by Mr. and Mrs. H. B. Wade, Robert and Russell,	in grateful thanksgiving.
Pew No. 24 by Nancy and Thomas Pawel.	Carlton Weston Ray and in grateful thanks for Anna Urban Ray.
Pew No. 25 by Mr. and Mrs. Carl Barlow.	Carl Barlow Huffman and Mrs. Hattie C. Billingsley.
Pew No. 26 by Mr. and Mrs. W. B. Miller.	Mr. and Mrs. J. W. Miller and Mr. and Mrs. J. D. James.
Pew No. 27 by Maj. and Mrs. J. W. Freeman.	as a Thank Offering.
Pew No. 28 by Mr. and Mrs. O. E. Lancaster, Jr.	Henry Eugene Cunningham, Sr., Dollie Witcher Lancaster and Owen Edwin Lancaster, Sr.
Pew No. 29 by John B. Hankins and sons - Harry, Douglas, Charles, John and W. I. D.	Christine Davis Hankins.
Pew No. 30 by Mr. and Mrs. Neal Rogers.	Mimi Pattison Osborn.
Pew No. 31 by Charles Carter Peyton.	Barclay Green Peyton and George Barclay Peyton.
Pew No. 32 by Joseph A. Burger Family.	Ella M. Burger.
Pew No. 33 by Col. and Mrs. William E. Corkill.	as a Thank Offering.

<p>Item and Donor</p> <p>Silver Cruets by Mrs. Carlton Ray and Mr. and Mrs. Thomas Pawel.</p> <p>Sidewalk Candlesticks by Mr. and Mrs. Jess McNeel.</p> <p>Japanese Clam Shell by Betty Storrs.</p>	<p>Given to the glory of God and in loving memory of Carlton Ray.</p>
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Following is a list of gifts and memorials received in 1962.

Loyalty Dinner. Bill Tassos provided the dinner for a small charge of only \$100.00.

Library furniture was donated by Mrs. Charles Mitchell.

A new addressograph machine donated by **

A Pall was donated by Mrs. Peter Comnas.

Gutters on the Narthex were donated by Mr. Tom Cunningham.

A garden tree and five hybrid oak trees were donated by Mrs. J. R. Schaeffer.

The Parish Registry was typed by Mrs. Ray Graham and Mrs. Art Bennack. It was printed by Mr. Sedge Coppock.

Ivy growing on the west side of the Parish House was donated by Col. and Mrs. W. C. Dreibelbies.

The stone altar at the juncture of the Nave and the South Transept was provided to receive cut roses in the name of ill persons.

The St. Francis Patio in memory of Donna Lee Brooks was sponsored by the Evening Guild.

Two outside bulletin boards were donated by Mrs. Jeanne Grey and an anonymous donor.

Two more pews were donated by

A table for the new addressograph machine was given by Mr. Vernice Dean.

A new room addition to the rectory was completed in June 1962. It cost \$2,800.00 of which \$500.00 was contributed by Mr. Harris Davenport.

Trees were contributed by Mr. and Mrs. H. B. Wade, Jr., and Mr. and Mrs. Robert Smock.

Roses and shrubbery were contributed by Mr. Fred Murrow of the Murrow Nursery.

A Yellow Rose Bus was contributed by the Girl Scouts in memory of Donna Lee Brooks.

Ten rose trees were contributed by Mr. Art Bennack.

The mosaic in back of the baptismal font was contributed in memory of Mary Montgomery Borglum. The mosaic was made by Mrs. Jeanne Hunt.

A pastel painting (portrait) of Mr. DeForest was donated by Mrs. Ruby Jones.

A forty foot light pole in the parking area was given by Mr. Harry Powers.

The mosaic on the back wall of the Parish House was contributed by Mrs. Eva Mitchell. The Mosaic was done by Mrs. Jeanne Hunt, and the figure of St. David was executed by Mr. Lincoln Borglum.

Eight redwood benches for the patio were made by Mr. Vernice Dean. Lumber was donated by Mr. Frank Prassell.

The cold drink machine in the Parish Hall was contributed by the Lamplighters.

A new altar cross designed by Mrs. David Pace was contributed by Mrs. John Jockusch in memory of Ralph Allen Pfeil.

Two live oak trees were contributed by Col. and Mrs. Frederick Huntington.

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On July 10, 1962 James Potter Giddings was ordained as a Deacon by The Right Reverend Everett H. Jones, D.D., The Bishop of West Texas. The service was held at St. David's Church. He was presented by The Rev. John T. DeForest, Jr., Rector of St. David's. Other clergy participating were, The Rev. T. Robert Ingram, St. Thomas Church, Houston; The Rev. Jack L. Leighton, St. Luke's Church, El Campo; The Rev. George H. Dettman, Grace Church, Port Lavaca and The Rev. James Potter Giddings read the Gospel after he was presented with his Stole by The Rev. John T. DeForest, Jr.

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ST. DAVID'S EPISCOPAL CHURCH
1962
ANNUAL REPORTS FROM ORGANIZATIONS

C-O-P-Y

VESTRY

Stewardship

Mr. Wallace B. Thomas, Stewardship Chairman

The 1963 Every Member Canvass was conducted with an emphasis on "proportionate giving". An information program was first carried out through mailers and an outstanding canvass dinner.

At the beginning a statement was made that "if St. David's accepted the Christian tithe, there would be a new vitality few would recognize".

We are faced with the realization that a large segment of our congregation has not accepted this responsibility and our income in 1963 will be well short of the proportionate amount to properly carry out the program we should.

To the many members who gave so freely of their time, so generously of their talents and so dutifully of their treasures, we are deeply grateful.

The stewardship program will continue to encourage the adoption of the Christian tithe and we pray that by next year a great number will realize the benefits of proportionate giving.

The Statistical Report follows:

Family units called on or reported	285
Family units pledging	254
Total amount pledged	\$59,859.00
Average pledge per unit pledging	\$ 235.00
40% of the pledging units pledged 70% of the total	

CHURCH SCHOOL REPORT

Mrs. John T. DeForest, Jr.

During the past year following the work of Colonel R. Beverly Caldwell, it became apparent that St. David's needs as much steady help in the area of Christian Education as possible. For several months under the capable leadership of Supt. James Clutter, it became more obvious that "during the week" attention was needed in preparation for the demands on the Church School office on Sunday. As a result, Miss Neanie Rinearson was hired on a part-time basis. Rolls were corrected in order to prepare for the shift in age groups in the fall. During the summer five training classes were held for teachers with display of possible lesson materials.

The summer plan of continued class sessions for all students through the sixth grade was successful largely due to the enthusiasm of volunteer teachers from the Youth Group and Collegians. The subject of "The Saints of the Church" was the theme for the summer study program. While attendance in summer dropped to approximately half the yearly enrollment, a continuing program was there for children to return to after an absence. In building solid church-going habits, this is an important factor.

It has become increasingly necessary to strengthen the teaching staff of the eleven o'clock service as more children are coming at that time than in previous years.

It is interesting to note a rise in Church School enrollment after Lent from the September registration of 250 to post-Lent figure of 350. This fall there are approximately 221 registrations.

CHURCH SCHOOL REPORT (Continued)

It should be noted that 43 of that number comprise a class of high school students whose attendance is good. In all, approximately twenty teachers and helpers care for this large group of children.

An average of \$75 per month is spent on Church School supplies. This includes items of a reference nature which comprise a beginning of a Church School library.

One large contribution of the children of St. David's each year is the production of the Christmas pageant. Last year approximately fifty children took part in this activity which was effectively directed by Miss Neanie Rincarson.

A constant need for the Church School is for volunteers to teach in order that those who give faithfully of their time one year may the next year enjoy the regular church services.

LAY READERS

Edwin A. Thayer, Chairman

If the Church is to fulfill its mission in our age, there are many kinds of service, in addition to those rendered by the clergy, that are needed. Lay Readers are convinced that the giving of money by laymen is not a substitute for personal work for God in His Church. It only clears the way for complete dedication to HIS service as expressed in giving of our "Time, Talents and Treasures".

Our Lay Readers serve on an average of 8 to 10 services per week at St. David's - - and are also "out reaching" with their "Time, Talents, and Treasures" by including an 11:00 A.M. service each Sunday at the Mission Road Home for Exceptional Children.

The ability of our Lay Readers is well known in the Diocese and is recognized by the many calls which have been received during the year to conduct the entire service in the absence of a regular priest, at other Parishes, Missions and Military Chapels.

Each of the men purchase and care for their own vestments and put many extra miles on their cars. Much time is required for study of services and it is necessary to arrive at least twenty minutes before each service in order to "check out" many details which are of concern to the Lay Reader.

These men are as follows:

Robert Biechlin	Roy Ditterline	Wayne Lee
James Brooks	Richard Harnden	Fred Lepick
Bryan Brown	John Jockusch	James Markland
Vernice Dean	Harry Langston	Paul Howell,
		Edwin Thayer, Chairman

The training and constant coaching of acolytes has been the special responsibility of John Jockusch who does this in addition to carrying a regular schedule of services.

We are sorry to have lost during the year by transfer, James Clutter and Richard Moore who have served us long and well. Our prayers go with them that they may continue in His service. Illness has caused the necessity of some to restrict their Lay Reading. There will be a new class for Lay Readers starting after the first of the year to take care of new men transferring in, as well as the possibility of further responsibilities to be assumed.

ALTAR GUILD

Mrs. H. B. Wade, Directress

The Altar Guild of St. David's is a group of twenty-eight very dedicated and active ladies. We are divided into six groups, each serving for a week, every six weeks. Of these twenty-eight members, two are new to Altar work and are in training, two are transfers from other Parishes in the city and are learning how we "do things" at St. David's. Though Altar work in all Episcopal Churches is fundamentally alike, each Guild works under the guidance of its Rector. We are housekeepers, so to speak, of the Sanctuary and the Sacristy, being responsible for the care and beauty of God's Altar. The making and care of all Altar linens is the privilege and responsibility of the Altar Guild.

In the fall, usually September, we offer an instruction course in Altar work. At this time any confirmed Episcopal woman member of St. David's who is interested in learning Altar work and becoming part of our Guild is most welcome.

We meet four times a year, March-June-September-December, on the third Friday at 11:00 A.M. after a 10:30 Communion Service.

Besides the regular Altar care, there are three special groups that are a part of our Altar Guild:

1. The sewing group, under the inspired direction of Mrs. Guyrene Cater, make all our lovely linens and beautiful silk hangings. Any member of St. David's talented with a needle is most cordially invited to contact Mrs. Cater.
2. The flower arranging group, under the talented direction of Mrs. Nanna Smith, are the ones responsible for the lovely arrangements on our Altar every Sunday, and at all special services. Again, we welcome into this group any member of St. David's. Do join us if you have a "way with flowers".
3. This third group is the "Candle Making" group. The "too short" Altar candles are turned into lovely Baptismal and Home Blessing candles by this group. Membership in this group is limited to Altar Guild members.

THE WOMEN OF ST. DAVID'S

Mrs. Francis Charles, President

All women of the church are privileged to be "Women of St. David's". The regular meetings, held on the second and fourth Wednesday of each month, seek to bind us more closely in a program of worship, study, service and fellowship.

The first meeting of the month provides an opportunity for each woman to meet others for a brief social hour and to acquaint herself with the activities and commitments of our church women as a group. Many have graciously opened their homes for these meetings.

The second meeting is one of Holy Communion and study at the Church. This year's program, based on the theme "Making Our Christian Witness Relevant in the World Today", has brought to us excellent speakers from some of the many social and welfare agencies in San Antonio.

In a brief report it is not possible to touch on all the fields of endeavor in which the Women of St. David's participate. Perhaps it can be summed up by saying that as the Rector has pointed out the needs, the women have been happy to meet them to the best of their ability. This has been our privilege.

This year the women have been able to set up a regular scholarship fund, designed to meet an educational need within the parish. This fund, totalling at present approximately \$300, will be

THE WOMEN OF ST. DAVID'S (Continued)

administered by the Rector and a committee of three under the chairmanship of Mrs. Tom Cunningham. It is hoped that this fund will become a continuing and growing project of the women.

May I take this opportunity to thank all who have done so much toward making this a year of growth. Mrs. Robert Biechlin has been elected president for 1963. I know you will all give her your untiring support as we continue in service to God and to our Church.

SCHOLARSHIP FUND OF THE WOMEN OF ST. DAVID'S

Mrs. T. R. Cunningham,
Chairman

A Scholarship Fund was established this year by the Women of the Church, and a committee appointed to attend to its various functions. This committee, under the direction of the Rector, includes Mrs. Tom Cunningham, Chairman, Mrs. John T. DeForest and Mrs. John Jockusch.

The purpose of this fund is to help deserving students at the high school and college levels in our Parish. The committee feels that the fund has built up sufficiently to award scholarships in January, and hopes that anyone interested will send in his application before January 1st. Anyone applying should mail his application in to Mr. DeForest at the church office, attention - Scholarship Committee.

As the fund replenishes itself, the Women of the Church hope to have a scholarship available on January 1st and August 1st of each year. Applications should be mailed in before January 1st for the Spring school term, and before August 1st for the Fall term.

Contributions to the fund will be welcome by anyone desiring to do so, either as a gift or memorial.

EVENING GUILD

Mrs. Harold W. Gould, Chairman

The St. David's Evening Guild meets the first Monday of each month. It is comprised of the working women of the Church or those who are unable to attend the morning meetings. The general chairman for the 1962-63 year is Mrs. Harold W. Gould. The program theme for this year is "In God We Trust". Our project is to furnish the materials for a reception patio adjacent to the Church. We are accomplishing this by our ribbon sale at Christmas time and the semi-annual rummage sale at one of the housing projects in the area. Miss Kay Berman is the Secretary-Treasurer. Meetings as a rule are in the homes or the Church. A guest speaker is provided for each meeting. We volunteer ourselves to help wherever needed on behalf of the Church and its program.

THE VISITING COMMITTEE

Mrs. Jack Robinson, Chairman

The Visiting Committee meets each Tuesday morning at 9:30 with our Rector in his office. The following report is made possible by his good guidance and the generous giving to us of his time.

Listed in our Record Book from January 1st through November 25, 1962, are the names of 273 persons visited in their homes, or a few over the telephone, at their request. This person most often represents a family of perhaps several individuals. There have been some 85 more we have tried to contact but were unable. Over 750 telephone calls have been made in connection with this effort.

Attempts have also been made to contact every person baptized, confirmed or transferred to St. David's to welcome them into the Church family. A few of these we missed.

THE VISITING COMMITTEE (Continued)

Books and pamphlets have been given to anyone wanting to learn about the Episcopal Church and various other needs have been met.

The following ladies have served on the Visiting Committee at some time during this year:

Mesdames Bryan Brown	Mesdames B. C. Lewis
R. B. Caldwell	James P. Newberry
J. L. Chadwick	D. T. Pierce
John T. DeForest	J. R. Shaeffer
A. C. Elliott	Seth Wiard
Lee S. Fountain	C. H. Wilgren
J. B. Hughes	W. C. Yeiser
	Jack Robinson

There are also serving FOR the Committee but not ON it, several couples who make evening visits to families. Among them:

Col. & Mrs. Al Stowell	Col. & Mrs. Bryan Brown
Col. & Mrs. R. B. Caldwell	Col. & Mrs. B. C. Lewis
Mr. & Mrs. E. A. Thayer	

The calls made by these members of St. David's are among the most important of all. The average number working each week on the committee in 1962 is 6 1/2 women and 1 man, the 1/2.

May I speak for all on the Visiting Committee in expressing our sincere thanks for the splendid cooperation of our Rector and the members of our Church, and in expressing our gratitude for the very great privilege of serving God in this small way.

THE DAUGHTERS OF THE KING

Mrs. William L. Graham, President

St. David's Chapter of the Daughters of the King now has a membership of 41. Regular meetings are held on the fourth Friday of each month at 7:00 P.M. followed by a Healing Service at 8:00 P.M. Each year in the spring and fall a series of book reviews are conducted by our Rector, The Rev. John T. DeForest, Jr.

Our members follow the rules of Prayer and Service. We pray daily for the people on our prayer list, and each member is active in the study, work and worship of the Church. Other activities include visiting the new people of the church, visiting the sick and bereaved and taking food and altar flowers under the direction of the Rector.

Our chapter plans to sponsor a "Prayer Day of Thanksgiving" for our Church on Monday, December 3, beginning at 7:30 A.M. with a Service of Holy Communion, and continuing throughout the day. The vigil will end with Holy Communion at 8:00 P.M. We invite all who can to participate in this "Day of Prayer".

We will hold our Annual Retreat at St. David's Church, January 7, 1963. The program will include a business meeting, a Service of Holy Communion, and meditations.

THE JUNIOR DAUGHTERS OF THE KING

Mrs. A. B. Huber, Directress

St. David's Chapter of the Junior Daughters of the King meets on the second Monday of each month from 5:00 to 7:00 P.M., beginning with the Service of Holy Communion.

THE JUNIOR DAUGHTERS OF THE KING (Continued)

There are 22 members active at this time, with Theo Coppock again serving as President, Patricia Heaney, Vice-President, Carol DeForest, Secretary and Priscilla Coppock, Treasurer. Goldie Biggs is again a co-sponsor.

The study program this year has been the Saints of the Anglican Communion. They pray daily for girls everywhere and have a prayer list. Their service consists of collecting clothing and giving parties for the girls in Aganier Hall, a home for homeless girls. Their service to the parish includes vesting the Children's Altars, making Advent wreaths, and they join with the Youth Group in making palm crosses for Easter. They baby sit and help at parish suppers.

Mrs. B. J. Cater served as Directress until September, at which time Mrs. Al B. Huber became Directress.

BROTHERHOOD OF ST. ANDREW

Roy E. Ditterline, Jr., Director

Meetings were held twice monthly, on the 2nd and 4th Tuesdays at 7:30 P.M., except for summer recess, during which time meetings were held as required. The Brotherhood continued to sponsor activities for men and boys, such as Men's Corporate Communion, Acolyte Corporate Communion, breakfasts for Acolytes and the newly confirmed and assisting with the Shrove Tuesday pancake supper. We continue to maintain a prayer list with the Daughters of the King and help in supporting the monthly Healing Service.

A significant contribution to the church this year has been the reformation of the Men of St. David's. The Brotherhood of St. Andrew and other key parish members formed a nucleus and provided the impetus in getting the Men of St. David's in operation this fall and in establishing a schedule of interesting spiritual and educational programs for the 1962-63 year. All men and boys of St. David's are invited to attend Brotherhood meetings, and are urged to participate in this worthy and needed organization in our parish life.

THE MEN OF ST. DAVID'S

Roy E. Ditterline, Jr., Committeeman

The Men of St. David's has been re-established for the purpose of promoting spiritual enlightenment and fellowship among the men of the parish. Programs have been scheduled monthly through May, 1963, including a Christmas party for the children of Mission Road Home for Exceptional Children, a talk on alcoholism, an Air Force program for men and boys, and a day at Camp Capers.

No officers have been elected or appointed. Business is conducted in committee fashion with meetings called on an "as-required" basis. We look for big times to come for this re-vitalized organization. Those of you who enjoy Evening Prayer are cordially invited to attend our service prior to our program. These services are conducted entirely by the laymen of St. David's.

ACOLYTE GUILD

John S. Jockusch, Director

Dr. L. T. Cummins, Associate Director

There has been an increase each year in the number of acolytes and servers at St. David's; and there are now 77 boys active in this service to the Church. This number compares with 66 in 1961, 55 in 1960, 44 in 1959 and 19 in 1958. In addition to assisting at the regular services each Sunday, acolytes are available for special occasions such as weddings, funerals, dedications and the like.

During 1962 the senior acolytes participated in a corporate communion and breakfast, and the juniors

ACOLYTE GUILD (Continued)

enjoyed a spring picnic. We are grateful to the Brotherhood of St. Andrew for preparing and serving the breakfast, and to Mrs. W. K. Ewing for the use of her home and swimming pool. Also, 15 boys attended the 16th Annual Acolyte Festival which was held April 6 and 7 at the Church of the Good Shepherd, Corpus Christi.

Officers for 1962 were as follows:

Senior Group:

John Clark	President
Light T. Cummins, III	Vice-President
Skipper Verschoyle	Secretary
Bruce McGuinness	Sergeant-at-Arms

Junior Group:

Bill Jockusch	President
Mannti Cummins	Vice-President
Bobbe K. Cummins	Secretary

SENIOR HIGH YOUTH GROUP Sponsors: Capt. & Mrs. Bim Mitchell
Mrs. Dorothy Sullivan

The Lamplighters meet each Sunday evening at 6:30 P.M. at the Church. We begin with Evening Prayer, led by a member of the group, and are trying to learn some new hymns.

The first project of the group was a bake sale at the August parish dinner, which was quite successful.

In July and August, trips were made to Camp Warnecke for picnics and swimming. Also, in August, officers for the coming year were elected. They are as follows:

Barbara Sullivan	President
Marianne Paju	Vice-President
Beverly Hooper	Secretary
Tom Johnson	Treasurer
Kris Johnson	Historian
Thad Dorsey	Chaplain

The new officers were installed during a Family Service by Mr. DeForest. Invitations were sent to new freshmen in September for a "Back To School Dance" and after six weeks probation, twelve new members received their Lamplighters pins. Total membership is now 38, and we are still growing.

A milk drive was held and a total of 131 cans were collected and delivered to the Mexican Christian Institute. A large box of can lids was taken to Mission Road Home for making Christmas wreaths. A large bulletin board was built and installed by the Lamplighters for the use of the parish.

The group worked several Saturday mornings re-painting the lines in the parking lots, and now groups of four go to the church each Saturday morning to work in the office, church and on the grounds.

SENIOR HIGH YOUTH GROUP (Continued)

In October, the Lamplighters sponsored a Halloween dance for the parish which was attended by some 100 people. A good band and many prizes made a fun evening. We hope to make this an annual affair.

On Halloween night the group collected \$76.25 for the Christian Rural Overseas Program. This money will be used to feed and clothe needy children overseas. In November, 27 members of the group attended a two day retreat at Camp Capers. The Rev. Robert Darwall led them in the study of "Christianity In The Home" and "Christianity In The Community". We feel much was gained by the entire group on this retreat, and plan another in the spring.

Also in November the Lamplighters served luncheon to the people working on the Every Member Canvass - the luncheon being prepared by the Women of the Church. The group has chosen "Religions of the World" for their winter's study and are looking forward to many interesting speakers and programs.

BOY SCOUT PROGRAM

G. J. Shimek, Jr., Institutional Representative

A charter for Troop 340 of the Boy Scouts of America was granted to St. David's in September 1962. The chartered organization consisted of H. R. Lyon, Chairman; L. C. Short, E. R. Coppock and Major W. J. Hatcher as committee members. Myron Koehler as Scoutmaster, Ladd Little as an Assistant Scoutmaster and six scouts. Since the chartering date, two scouts have been added and Dr. James Dunn has registered as an Assistant Scoutmaster.

Thus far the activities of the troop has been along organizational lines. Two patrols have been formed, patrol leaders have been elected and a Senior Patrol Leader and Troop Scribe have been elected. Regular weekly meetings of the troop are held in the Parish Hall on Wednesday evening at seven o'clock.

As a goodwill project for the community, the troop will participate in the Good Will Clothing Drive sponsored by the Alamo Area Council.

CUB SCOUT PACK 340

G. J. Shimek, Jr., Institutional representative

Pack 340 under the chairmanship of E. P. Smith was chartered to St. David's by the National Council of Boy Scouts of America in June 1962. Committee members are R. R. Biechlin, G. H. Spencer and R. J. Bernhardt. Mrs. Anne Holland is Pack Secretary-Treasurer. From 5 Cubs and 1 Den Mother in June, the Pack has grown currently to 52 Cubs and 7 Den Mothers.

The Pack activities are directed by Roy Nelson, Cubmaster with J. H. Leverenz as Assistant Cubmaster. The Pack meets in the Parish Hall on the fourth Wednesday of the month at 7:15 P.M.

SENIOR CHOIR

The Senior Choir has 25 members, 8 sopranos, 8 altos, 4 tenors and 4 basses. Their repertoire consists of 75 anthems. Mrs. Henry Frye is the organist and Dr. James Wattenbarger (P.H.D. in Music) is our Choir Director. The Choir Mother is Mrs. W. B. Miller.

Mr. and Mrs. Bob Johnson again held a delightful choir party in their home, and Mrs. Johnson served as organist during Mrs. Frye's vacation.

We are most grateful for the many hours these choir members spend in order to make our church

SENIOR CHOIR (Continued)

services more beautiful. You may be interested to know that the combined choir members have 46 children, which means that there is much planning involved in getting to choir practice each week and to church each Sunday.

We are indebted to Mr. Joe Burger, who came to St. David's when there was no choir and built it up to the present state over the past 4 years and what we have today is largely because of his efforts. Mr. Burger resigned as Choir Director in October.

We want to express our appreciation to Dr. Wattenbarger, who volunteers his services which is a great contribution. Dr. Wattenbarger is a professor of music at Trinity University, teaches orchestral music and has much experience in directing choral groups.

TEEN-AGE CHOIR

Mrs. Don Shaw, Director

The Teen-age Choir met and sang with the Junior Choir during the summer. Since that time, the Teen-Age Choir has been meeting on Wednesday afternoons. It sings alone at the 9:00 o'clock service in the Church with the exception of the second Sunday of the month when the Junior Choir sings with it.

There are about twelve regular members who would enjoy having more people join them in practice and on Sundays.

Mrs. Don F. Shaw is the director and Mrs. Henry Frye is the organist for the group.

JUNIOR CHOIR

Mrs. Perry Hurd, Director

The Junior Choir has some 20 members and is directed by Mrs. Perry Hurd. Practice is held at 4:30 P.M. each Thursday with Mrs. John Irwin playing for them. It is open to boys and girls from the third through the sixth grade.

These young people sing at the Opening Service in the Chapel each Sunday and on the 4th Sunday of each month combine with the Teen-Age Choir and sing in the Church for the 9:00 A.M. service.

We are most grateful to Mrs. Hurd and Mrs. Irwin for their help with this choir and want to say a "well done" to Mrs. Hugh Romine who directed the choir through September.

ST. DAVID'S EPISCOPAL SCHOOL

Mrs. Alan D. Clark, Present Headmistress

The 1961-62 school year at St. David's Episcopal School had an enrollment of 80 children three through five years of age.

The tuition at St. David's was \$20.00 monthly. Partial scholarships were offered where there were several children in the family. No child has ever been turned away because of inability to pay. The school is a non-profit organization with an operating expense of approximately \$1300.00 monthly. The purpose of St. David's School is to serve children by helping to develop a God-centered atmosphere.

The school day begins with Chapel where the children pray, sing and hear Bible stories told by The Rev. Mr. DeForest. Children are prepared for school by teaching them to live harmoniously with each other. They learn new skills, to listen, to share and freedom of expression. The music lady not only taught them to sing, but to appreciate good music. Each child is tested by the Speech Therapist in the fall to find those children who need help with speech. The children are then given

ST. DAVID'S EPISCOPAL SCHOOL (Continued)

speech therapy if necessary.

Mrs. Lepick, one of the teachers of five year olds, taught the four and five year olds Spanish. When educational television began in the spring, we discovered that our kindergarten children were able to keep up with the third grade Spanish class on television. This was most rewarding.

Jeanne Gray came once a week to teach the five year old children beginning dance and rhythms.

There were some improvements made in the physical plant at the school last year. All the chairs and tables in the kindergarten rooms were painted in the fall with paint donated by Hugh Romine. In June of this year all of the chairs and tables that needed it were repaired so they would be fresh for the fall term. Last fall, Alonzo Billups and Billy DeForest painted the class rooms used by the three year olds. This summer the rest rooms were painted and the school office was painted. Last fall the school bought and installed a new 7 gallon electric water cooler. This was a greatly needed improvement.

During the year a team of officers from the Fourth Army at Fort Sam Houston came to St. David's to inspect the plant and to outline to the teachers and parents plans for the protection of the students in the event of an emergency. These plans are now being carefully studied.

In the spring of 1962 it was found necessary (after thorough study) to raise the school tuition to \$22.50 monthly with first and last month's tuition payable in advance. This tuition increase went into effect this September.

The staff of eight is constantly searching for new ways to help the children prepare for the future.

Respectfully submitted,

Rena DuBose (Mrs. E. H.)
Headmistress, Fall 1961 - Spring 1962

BALANCE SHEET

ST. DAVID'S EPISCOPAL CHURCH, SAN ANTONIO, TEXAS

October 31, 1962

C-O-P-Y

ASSETS

Cash on deposit	\$ 1676.24	
Miscellaneous accounts receivable	80.06	\$ 1756.30
Property and Equipment:		
Rectory - 219 Larkwood	\$ 20907.20	
Real Estate - 901 Canterbury Hill	55335.00	
Yard Improvements	7530.10	
Church and Parish buildings	256670.57	
Church furnishings	8748.51	
Office furniture	338.75	349530.13
Total Assets		\$351286.43

LIABILITIES

Accounts payable (Withholding Taxes)		\$ 272.59
Notes payable:		
Philadelphia National Bank - 3 year 5% loan, \$4,666.67 due April 1, 1963	\$ 9333.33	
Alamo National Bank - Rectory improve- ment loan - payable 73.47 monthly	1991.67	11325.00
Mortgages payable:		
Prudential Insurance Co. - Rectory loan payable \$106.02 monthly	\$ 14135.32	
San Antonio Savings Association - Loan on church and parish property at 901 Canterbury Hill - 6% payable \$1,730.00 monthly	\$194398.72	\$208534.04
Total Liabilities		\$220131.63

NET WORTH

		\$131154.80
Total Liabilities and Net Worth		\$351286.43

RECTOR'S REPORT

C-O-P-Y

1962

This past year has been our first in occupying our new Church. Because of the difficulty of unknown expenses, we did not have a budget, but up to the present time, we have paid all of our bills, and in addition, the expenses of pews and the addition to the rectory, have amounted to some \$5,000.00. We have been getting in approximately what we have been paying out.

In September, both the Parish Secretary and the Rector received an increase in salary, and we were able to maintain a certain stability, although our expenses increased.

The Vestry has voted to place \$4,000.00 in the budget for 1963 with which to pay an assistant. At the request of the Vestry, the Diocesan Board of Missions accepted our leadership to sponsor a new mission, which is to be organized no later than May of 1963. The property for the mission, 5 acres, has been purchased by the Diocese and a request for \$20,000.00 for a rectory and \$40,000.00 for a church, will be made to the Finance Committee of the E.A.F.

The Associate Rector of St. David's will also be priest-in-charge of this mission. His job at St. David's will be religious Education Director, which will include all the young people's work as well. It is my hope that he will be able to hold the early service on Sunday and we can swap around so that each group in the church can get to know him.

This year I am presenting Appreciation Certificates to the heads of organizations and to the retiring vestrymen. Full well do I realize that this will in no way even begin to cover the number of people who have done so much in so many ways.

This year our church staff has changed somewhat. Mrs. Ray Graham has been our Parish Secretary since February and without question has done the job as well as it could have been done. I do not hesitate to say that it has relieved my mind to have someone in the office full time and to have the work carried on with efficiency, grace and dedication.

Miss Neanie Rinearson has worked as our Religious Education Director and has done much to keep the continuity of our Church School program. And I am most grateful to my wife who has spent many hours in helping in this area of our church life.

Alonzo, our Sexton, continues to be a great blessing to me personally and a great help to the Church. His dedication is unquestionable and he is most dependable.

Our new Choir Director, Dr. James Wattenbarger, has accepted this work on a volunteer basis and will not accept any pay. His background in music is tremendous and he has had much experience with choral groups. He has taken the place of Mr. Joe Burger, who resigned in October.

I want to thank the members of our choir for their devotion and dedication. A count of the number of children represented by our choir members, revealed some 46 children,

and we realize the expense and planning that is involved to have them here on Sunday and to practice on Thursday evenings. Our music has been most beautiful and I am happy that our worship service has the advantage of such a fine choir.

Our Lay Readers continue to do yoemen's work in all of the services of the Church. This past year a number of them have taken on the responsibility of holding services on Sunday morning at the Mission Road Home for Exceptional Children. This work is greatly appreciated and is a real addition to the life of the school.

VESTRY

Mr. Scotty Wade, who is a C.P.A., has been our Treasurer for the past year and has spent many hours in preparing the financial statements for our church.

Some of you may know that for almost the whole time that St. David's has existed, Myrt Brooks has made the deposits and kept the pledge cards.

The Altar Guild under the able leadership of Betsy Wade moved into the new church smoothly and efficiently and this group of ladies have been a joy to me.

Guyrene Cater has taken charge of planning new hangings for the new church and many of the ladies of the church are working on these beautiful designs.

Mrs. V. H. Smith, "Nann", has served as head of the Flower Arranging Committee. She and her committee have done an excellent job of arranging flowers each week and we are thankful for them.

This year a new boy scout troop was organized under the direction of Myron Koehler, with Dr. L. D. Strader as Assistant, and George Shimek as Institutional Representative. So far there are 12 scouts in the troop and there are openings for more boys.

The Evening Guild has a new Chairman, Mrs. Carol Gould, who took over from Martha Biggs. This group of ladies meet regularly and have had several successful rummage sales, and I might add, if you have rummage, they would be happy to have it. The money that they make from these sales will be spent in the beautification of the grounds on the south side of the church.

Col. Arch Elliott has been in charge of our grounds and I think we can be proud of the way our whole grounds are looking. Mr. Jack Robinson has been his assistant. If there are any other "mud-dobbers", we would appreciate having you help in developing our landscape plans.

Mr. Caleb Adams has taken the responsibility of developing the rose garden, and before long that Memorial Garden will be a reality.

Our young people are being nurtured by Mr. and Mrs. "Bim" Mitchell, who have given many hours of their time in arranging program. The young people come to the church

on Saturdays and spend the morning helping with the cleaning. Our young people plan to decorate the old narthex with the funds they receive from various sources.

The Women of the Church have done much in helping with hospitality, in arranging suppers and receptions for visiting dignitaries. We depend upon them as a telephoning committee, and I cannot give them enough praise, especially their President, Mrs. Frances Charles, who has for two years been faithful in the duties of her office.

The Fellowship Committee under the direction of Dorin Lee has done as good a job as I have ever seen done in this area and I want to thank them personally.

Mr. Jim Leverenz, who has turned over the Cub Pack, has had one of the most successful groups in our church for the past three years. I am most grateful to him and the den mothers and den dads for the contribution they have made to the young people of our church and to our community.

The Acolyte Guild, headed by Mr. John Jockusch, continues to be a blessing, both to our church and to our boys. Any boy who has a sense of the sacred and sense of service to the Almighty God is richer for it. Mr. Jockusch has spent many, many hours in training and meeting with these boys and I want to express my personal appreciation for what he means to our church and to these boys.

Dr. Light Cummins has been appointed as assistant Acolyte Director, and has taken upon himself along with Mr. Gordon Sommers, to chaperone the boys at the Acolyte Festival. This year we plan to issue an invitation for the Acolyte Festival to be held at St. David's.

Mrs. Hugh Romine and Mrs. John Irwin have had the Junior Choir during the past year and this choir gives our Kindergarten Chapel an opportunity to have music during their Opening Services. Mrs. Romine has resigned and Mrs. Perry Hurd will serve as Choir Mother, and Miss Patricia Heaney will direct the choir. These young people are delightful and if their music matched their enthusiasm, they would have the finest choir in the Church.

Our Teen-age Choir provides the music for the 9:00 o'clock Service, and Mrs. Don Shaw has directed this for the past two years. This choir has a great potential, and we are looking forward to some music from this group.

The Junior Daughters of the King with Mrs. B. J. Cater as directoress during the past year, have been a wonderful group of youngsters. Mrs. Cater resigned as of October and Mrs. Al Huber became the directress. These girls on several occasions have cleaned the church and have meant a great deal to the Aganier Hall young people, for whom they have arranged parties during the past year.

The Visiting Committee under the direction of Mrs. Jack Robinson has been a most important arm of our evangelical program. These women have made many calls and have been instrumental in bringing many of the new people into our parish. I am most grateful to them for the many hours of work and for their interest.

The Daughters of the King are a vital group in two areas of our Church life; as a prayer group and in providing food during times of illness or death. It is certainly a wonderful experience to walk into a home where food has been provided for several days under circumstances of illness or death and to find how thankful these families are. Mrs. William Graham has been President of this group for the past year.

The Men of the Brotherhood of St. Andrew have acted as a prayer group and have assisted in the healing services of the Church. This group has also been responsible for the preparation of the breakfast for the Acolytes and have done yeoman's work in this area and I am most grateful to them for providing this help.

GIFTS TO THE PARISH

There have been many gifts to the Church during the past year. The beautiful Mosaic of St. David was given by Mrs. Eva Mitchell; the font mosaic was given by Mrs. Jeane Hunt and the cross was given by Mrs. John Jockusch. Maj. and Mrs. Storrs donated a Japanese clam shell which will be placed in an appropriate spot. Trees have been given by Dr. and Mrs. Shaeffer and Col. and Mrs. Huntington, Mr. and Mrs. H. B. Wade, and others. Dr. Dan Russell, Mrs. Harris Davenport, Agnes Trieschmann have given monkey grass which has been planted. Mr. and Mrs. Art Bennack have given 9 beautiful rose trees which will be placed in the Memorial Garden soon. Mrs. W. C. Dreibilbies has given and planted ivy around the parish hall and school buildings.

Gifts of furnishings for the offices have been given by Mr. and Mrs. Ray Graham, Mrs. Betty Phillips, Mr. Jimmie Smith, and Mrs. Nell Franks. Mr. Sedge Coppock has taken and hung the beautiful pictures in the offices. The carpeting in the Rector's office has been contributed by Mr. and Mrs. Al Huber and the other furnishings were brought from the proceeds of sale of furniture given by Mrs. Eva Mitchell. Mrs. Ruby Jones had a picture of the Rector done by her daughter-in-law, Mrs. Marquand Jones. Mr. James Markland has constructed a new tract rack combined with the desk for the Visitor's Book. Mr. and Mrs. Jess McNeel have given two beautiful side-walk candlesticks to be used on special occasions such as Christmas and Easter. Mr. McNeel has also contributed machinery for the development and beautification of the south side of the Church. Mr. and Mrs. Tom Pawel have given two lovely silver cruets for communion services and two altar vases have been ordered, the gifts of Mr. and Mrs. Hugh Romine and Mr. and Mrs. Leslie Newman.

The Church has been furnished by many people whose names have been placed on the various furnishings which they have given and we are most grateful for these gifts.

PLANS FOR 1963

Our plans for 1963 include the establishment of a new Mission on Walzem Road; the addition of an associate rector who will share his time with the new mission and St. David's Church. With this new assistant, I am looking forward to doing much more in the Religious Education Department to establish a closer tie between the teacher and the Church and to maintain better pastoral relationship between our children and the

Church.

This past year has been a great experience for me and my family and I am most anxious to consolidate our growth and to serve our people better. In each department of the Church activity, I have been encouraged that progress is being made.

STATISTICAL COUNT AS OF NOVEMBER 30, 1962

Number of Active Communicants	669
Number of Inactive Communicants	163
Total	832

Number of Baptized Members (Active)	921
Number of Baptized Members(Inactive)	268
	1,189

SERVICES TO DATE

Burials	12
Marriages	13
Baptisms	40
Confirmations	69

ATTENDANCE

Total number	33,346
Total communicated	7,409
Total Services	378
Total Communion Services	126
Total private Communions	55

Following is an article that appeared in the January, 1963 issue of the Church News.

CHALLENGE IN JAPAN

C-O-P-Y

(Editor's Note: The Rev. Cal Rutherford, former member of St. David's Church, San Antonio, is an Episcopal missionary in Fukuoka-Shi, Japan. During his furlough last summer he wrote this report for the Church News on the church's challenge in Japan. His son, Rocky, is a student at Texas Military Institute.)

Japan is perhaps unique among the far flung mission areas of the world. It is not a former colony, nor is it among the emerging nations; proud of its history of unbroken independence, it has an ancient and individual culture. Yet today, Japan is in the throes of sweeping social, political, and economic changes, so frighteningly rapid as to merit the term revolutionary. Furthermore, the Japanese of today are refuting the famous Kipling couplet, for it is precisely the fact that here and now the East and West are meeting. Here the spirit of democracy is fiercely alive, here the dignity and freedom of the individual are ardently championed, and yet it is here that the Christian mission is suffering a singular lack of success. After one hundred years of missionary effort, less than one per cent of the population are members of any of the Christian Churches at work in Japan. Why is this true and what obstacles does the Church face in the land of the cherry blossom and the giant industrial cartel?

First of all there is a stubborn inherent conservatism that is strangely incompatible with the dramatic social changes now in progress, but it is an obvious reality. Though Japan is eager to receive the culture of the West, it is no mere aping of the customs of the victor. While still without a written language over ten centuries ago, the island kingdom discovered the rich and ancient civilization of China. Though they borrowed freely from Chinese culture, the same conservative core changed what was borrowed into something distinctively Japanese, from Buddhism to the written language. It may be the unalterable essence of Christianity that is unpalatable to the present voracious Japanese appetite for Western culture. The Church should make it clear that it is the Spirit of Christ that is always transforming men and cultures, bringing them closer to their God-given potential, and yet that a Christianity immutable in its essence could at the same time be carried in a vessel which could be a true synthesis of ancient Japanese and modern Western cultures.

The Church here, as the Church in the West, is finding secularism its major foe. Men are turning to science as the panacea for all their ills, and they seem to have faith that technology can bring them the truly abundant life. The urge to improve his environment is a legacy of past Christian concern for his fellows and a reverent wonder about the world has given into our stewardship, but if science itself becomes an object of faith we will have raised it to the status of an idol and invested it with demonic powers. The Church must call men back to the ultimate human need to place its faith in the God who created all things, and who answers all our needs in a much deeper and more significant way than the glittering, but transitory, promises of materialism.

Finally the churches of the West must be willing to give much more generously to advance the cause of Christ in Japan. A frankly pragmatic, but nonetheless important, consideration is the necessity of making Christianity an attractive and successful-appearing enterprise. In a society which is truly affluent, boasting the most modern and beautiful of buildings for banks, restaurants, factories, night clubs, and shops, the Church is still, with rare exceptions, housed in dingy, un-

attractive pre-war buildings. There may not be a theological reason for spending really large sums to provide tasteful, architecturally outstanding churches in Japan, but it would, without a doubt, be a major factor in the evangelism of the man in the street. This is a consideration, I might point out, that has certainly not been neglected in the United States.

Having spent the past three years in Japan, I have had impressed upon me one thought above all others, a truth both comforting and humbling. The Church in Japan, as the Church elsewhere, is, after all, God's Church, and in spite of its own not inconsiderable shortcomings, and the somewhat lukewarm support of the sending churches, God will use it as His instrument in His own ways and in His own times. So all our rather frantic despair at our own inability to achieve visible results is the ever present sin of pride, and it has a familiar ring as we see in the Gospels Jesus' gentle chiding of His disciples when they are impatient with His unwillingness to comply with what they have decided is best for Him and His mission.

ST. DAVID'S EPISCOPAL CHURCH
1963 C-O-P-Y
ANNUAL REPORTS FROM ORGANIZATIONS

VESTRY

Wallace B. Thomas, Senior Warden

1963 has been a good year for St. David's. The Vestry has continued to make progress with the organization of the Administration of the Church. Committees have been strengthened and their efforts more productive. Many programs have been considered, developed and activated which we believe will add meaning to the Parish life and worship.

The new Committee on Churchmanship with Mrs. Paul (Evelyn) Howell, Chairman, has instituted several aids to worship including a new set of usher instructions, with the assistance of Col. Allen Sprinkle. revision to the leaflet and other liturgical improvements which will make the services more meaningful.

Another new committee was established and called "Liason with Organizations." This is a Vestry Committee and is currently headed by Mr. John Jockusch. It is believed, that as more members and organizations realize the possibilities of communications through this committee, it will be of great help in maintaining the desired relationship with the Vestry and will avoid many frustrations, while simplifying the Rector's problems of coordination of effort.

The Stewardship Committee has been most ably headed by Mr. Caleb Adams, and with a continuous program to supplement the fine work of the many workers who carried out the EMC, Stewardship at St. David's should continue to improve until we can truly be a tithing church.

The Planning Committee headed by Mr. Bill Hatcher has worked very hard in developing a program for the improvement of our physical plant including increased parking, kitchen remodeling, Parish Hall, rest rooms, a women meeting room and others. While the program is ambitious, and without improved financial condition will be very slow to develop, it does provide a guide for less ambitious works to be accomplished as a part of the "Master Plan". Many of the items can be memorialized and a kitchen remodeling fund has already been established with a \$200.00 gift.

The single item which unfortunately continues to require most of the Vestry meeting time and concern is finance, not that there is so much money to be disposed of but that there are so many things needed so badly and no funds to provide for them. We pray the Stewardship will increase to provide for these needs.

General Harbold has graciously accepted the very important and difficult assignment as Finance Chairman for next year, and with the continued dedication and diligence of O. G. Rowland as Treasurer, our financial structure will be most carefully preserved.

Vestry attendance has been excellent during this year, the participation and interest keen, and it has been a most rewarding experience to have served.

CHURCH SCHOOL REPORT

Mrs. John T. DeForest, Jr.

The effectiveness of the educational program of the Church School depends upon the leadership given through teachers who volunteer. . . or are pressed into service by urgent needs. As seen in the past, it has also depended upon the amount of "during the week" planning for what occurs on Sunday morning. This has required the concentrated work of several persons. During Lent, St. David's suffered a real loss when Miss Neanie Rinearson who has provided this help left to accept another position. During the summer months, we were helped greatly by the volunteer help of Mrs. Muriel Wilhite who aided the teachers who were carrying out the summer program. At the end of August, during the planning period for the fall session, Mr. Vernice Dean assumed the responsibility of superintendent. As a result of his work, the Church School files were brought up to date more effectively than ever before. Training sessions were held for Church School teachers, and the fall curriculum was launched.

Large credit for the success of the summer program, when no curriculum was provided by the usual teaching series, is due to the work of the individual teacher. The Church School was staffed principally by the Youth Group who gave faithfully of their time to see that classes continued in order that children may learn that God is as present in their lives in summer as during the school year. The classes studied the lives of the Apostles which lead to Bible study and church history. At the end of the summer session, all students were taken on a tour of Cathedral House and grounds where they were made to feel a part of the larger Church.

Each year a special offering is made by the children of the church when they participate in the Christmas pageant. This past year 84 children took part through membership in the Junior or Teen-age Choir or by assuming roles in the pageant. As the "old, old story" of Christmas is retold in this manner, Christmas comes alive to and through these children.

Increased attendance during the eleven o'clock service has made it necessary to have a chapel service for the first six grades in order to make room for adults in the church. This has required staffing of lay readers and organists, etc. for two chapel services at this time as the kindergarten retains their own chapel service. The working out of such details falls on the superintendent, and it is clearly seen that hours of midweek planning is needed in order to have two full sessions of church school available to the children of St. David's.

The Church School enrollment has increased from approximately 250 children in 1962 to 378 in 1963. Some quite large classes, such as the Junior High class, have had to be combined for lack of space. Twenty-four teachers and helpers care for this group of children. There is a constant need for volunteers to teach the following year in order that those who have served for a year may enjoy regular attendance at the church service.

LAY READERS

Col. Bryan W. Brown, Jr.

In order that the Church may be alive and dynamic, it is necessary that each of its members be that way. Those dedicated individuals that are Lay Readers are giving of themselves to keep the Church alive and dynamic.

The Lay Readers serve a minimum of four services on Sunday and as many as eight services on

LAY READERS (Continued)

certain Sundays throughout the year. These services include the regularly scheduled services at the Church, the service conducted for the Church School; the services conducted at the Mission Road Home for Exceptional Children; and during the first months of 1963 services were conducted at Blanco for the members of St. Michael's and All Angels Church. It was because of our participation in the service at Blanco that we lost our Chairman of the Lay Readers and one of the most dedicated Lay Ministers in the Diocese, Mr. Edwin Thayer. Eddie served St. David's un-
siringly and it was through his efforts that the Lay Readers of St. David's became known for their ability to "get the job done". Our prayers and good wishes go with Eddie and we wish him the best of luck at Blanco.

Before Eddie left St. David's, he trained a group of men as Lay Readers and we welcome them to the fold; John Clark, Vince Keller, Gus Moore, Harvey Powers, Al Smith and Carleton Thompson.

In addition to Eddie Thayer, we are short several other members and they include Vernice Dean, Richard Harnden, Wayne Lee, James Markland and Paul Howell. Vernice had to curtail his activities because of illness and since his recovery has taken over the duties of Superintendent of the Sunday School. We are glad he is still active and wish him the best in the Sunday School. Dick was transferred to Chicago and we hope he enjoys the windy city. Wayne departed this world and went on to greater heights. Receive him, Oh Lord, as a true child of God. James and Paul are taking a breather for a while and will join us again in the near future.

The old members include the following and give us a total of thirteen Lay Readers at St. David's:

Robert Biechlin
James Brooks
Roy Ditterline

John Jockusch
Harry Langston
Fred Lepick
Bryan Brown, Chairman

THE WOMEN OF ST. DAVID'S

Mrs. Robert Biechlin, President

The purpose of the Women of St. David's Church is to unite the women of our parish in the vital program of Worship, study, service and fellowship. All women of St. David's are members and are urged to participate.

During 1963, the women of the Church have participated in the United Thank Offering, were represented by delegates at the Annual Diocesan Council, and provided Lenten self-denial cards for each woman in the church. In addition, we assumed the responsibility of renovating the nursery with the addition of rugs, toys and draperies. In the Spring, a bridge-luncheon and style show was sponsored by the women of the Church in the parish hall. Two continuing projects are sponsored by the women, the sale of St. David's stationery and the preparation and serving of three summer dinners. The proceeds of the summer dinners go into a scholarship fund which is administered by the Rector and a committee of three to meet an educational need within the parish.

This has been a year of re-appraisal and re-evaluation of our ability to fulfill the needs of our rapidly growing church. In an effort to broaden our outreach to all the women of our parish, 12 study and discussion groups have been set up on the second Wednesday of each month with every

THE WOMEN OF ST. DAVID'S (Continued)

woman in our parish included. These groups are headed by leaders and chairmen and are intended to offer a two-fold opportunity; first, to study and learn more of our Christian faith in small discussion groups, and second, to draw more women together in closer understanding and fellowship with each other. These groups meet in the chairman's home and are studying "Christian Living" by Bishop Stephen Bayne.

On the fourth Wednesday of each month, the women meet at the Church for Holy Communion and an interesting and thought provoking program presented by speakers in various fields of service.

I cannot adequately thank all those who have given their time, talent and wise council this past year in an effort to make our work and study together a true service to God and His church.

SCHOLARSHIP FUND OF THE WOMEN OF ST. DAVID'S Mrs. T. R. Cunningham, Chairman

A Scholarship Fund was established in 1962 by the Women of the Church, and a committee appointed to attend to its various functions. This committee, under the direction of the Rector, includes Mrs. Tom Cunningham, Mrs. John T. DeForest, and Mrs. John Jockusch. The main source of income to the Fund has been from our three summer dinners each year, plus the offering at the Holy Communion services on the days of meetings of the Women of St. David's.

The purpose of this fund is to help deserving students at the high school and college levels in our Parish. We hope to have two scholarships available each year - one on January 1st, and one on August 1st. Applications for the Fall school term should be mailed in before August 1st, and before January 1st for the Spring term. All correspondence should be mailed to Mr. DeForest at the church office, attention: Scholarship Committee.

To date three \$100.00 scholarships have been awarded - one in 1962, and two during this year, to students in our Parish.

Contributions as gifts or memorials may be made by anyone desiring to do so, and will be most welcome.

EVENING GUILD

Mrs. A. L. Moore, Chairman

The St. David's Evening Guild meets the 1st Monday of each month. It is comprised of working women of the church or those who are unable to attend the morning meetings. The General Chairman for 1963-64 is Mrs. A. L. Moore. Miss Kay Berman serves as Secretary-Treasurer. The Program Theme this year is "Christian Living" and the leadership of the discussion is being divided among the various members. Our project is to furnish materials for a reception patio adjacent to the Church. We are accomplishing this by semi-annual rummage sales. Meetings are held in the homes of the members. We volunteer to help wherever needed on behalf of the Church. We helped prepare the breakfast for newly confirmed members this summer and served as acolyte mother, seeing to the care of robes.

THE VISITING COMMITTEE

Mrs. Seth Wiard, Chairman

The Visiting and Membership Committee of St. David's Church has met every Tuesday morning throughout the year with the exception of two when holidays intervened. Mr. DeForest has been our most inspiring leader, listening to reports of calls made, suggesting approaches to newcomers,

THE VISITING COMMITTEE (Continued)

and allotting specific duties where necessary. We contact our guests who sign the Guest Book by telephone and endeavor to make calls at their homes when such calls are welcomed. We acquaint the newcomer with the schedule of services, the activities of our various groups, and the functions of our School. Where we find information about the Episcopal Faith is desired, we take the appropriate pamphlets when we call. Similar procedures are used in our contacts with the newcomers to our area that are listed in the Council of Churches weekly bulletins and we have found these quite profitable sources of material for our efforts. We strive to be of assistance in effecting transfers to our Church, to give information about baptism and confirmation, and the assimilation of all we visit to our parish.

Since our last report, we have assumed the responsibility of staffing the Guest Book with Greeters or hostesses at both the nine and eleven o'clock services on Sunday. This project was outlined by Lila Robinson, and her planning and organization has resulted in the most successful functioning of this program for the past year. As a guest signs the Register, he is given a small cross with its seasonal ribbon and requested to wear this and join us at coffee after the service. This friendly atmosphere created by our hostesses has been a most important factor in establishing pleasant relations with our newcomers. Our hostesses at the nine o'clock services since the beginning of this project are Arlene Parker, Ruth Doebbler, Nina Huber and Doris Lee. Our eleven o'clock hostesses are Lila Robinson, Mary Ann Metcalf, Mildred Glenn and Helen Little. They have been assisted by Doris Charles, Frances Stowell, Peggy Riffe, Frances Shaeffer, Jennie Miller and Steve Harbold.

We like to think that our efforts have been in some way responsible for the transfer of seventy-four newcomers to our Church in the past ten months. Our committee has been depleted sometimes because of illness, children's vacations, etc., but as a whole, all activities detailed to us have been promptly and conscientiously executed.

At the beginning of the year our Committee consisted of Betty Brown, Ruth Caldwell, Olive Chadwick, Hallie Adams, Anne DeForest, Sallie Hughes, Florence Pierce, Frances Shaeffer, Helen Wilgen, Lila Robinson and Helen Hobbs. We have been fortunate to add Louise Gross, Suzanne Rowlands and Dorothy Leifheit to our group. We have been assisted by Col. and Mrs. Allen Stowell, Col. and Mrs. Byron Brown and Henryetta Gralapp.

As an old radio program was captioned: "Life Can Be Beautiful" and we find it so in these efforts we make for our Church. We know we could not function however without the best wishes and help of each member of this parish and for these we thank you most sincerely. We wish to express our appreciation to Mr. DeForest for the honor of serving, and realize the trust placed upon us is a great one.

ALTAR GUILD

Mrs. H. B. Wade, Directress

The Altar Guild of St. David's is a group of very dedicated ladies, responsible for the care and the beauty of the Altar, the Sanctuary and their appointments. The making and the care of all Altar linens is the privilege and responsibility of the Altar Guild. We work under the guidance and direction of the Rector.

In the fall, usually September, we offer an instruction course in the Altar work. At this time we welcome any confirmed Episcopal woman of St. David's who is interested in Altar work and be-

ALTAR GUILD (Continued)

coming a member of our Guild.

We meet four times a year, March-June, September-December, on the third Friday of the month at 11:00 A.M. after a 10:30 Communion service.

Besides the regular Altar care, there are three special groups that are a part of our Altar Guild.

1. The sewing group under the inspired direction of Mrs. Guyrene Cater, make all of our lovely linens and beautiful silk hangings. Their present project is needlepoint kneelers for the Altar Rail, Litany and both Prayer desks, and cushions for the Bishop's and Rector's chairs. Any member of St. David's talented with a needle is most cordially invited to join us.
2. The flower arranging group handle the flowers for special services. Again, we welcome into this group any member of St. David's. So, if you have "a way with flowers" do join us. Mrs. Elizabeth Heaney is chairman of this group.
3. The "Candle-making" group is the third one. The "too short" Altar candles and trimming are turned into lovely Baptismal and Home Blessing candles by this group. Membership is limited to Altar Guild members. Mrs. Mary Masterson is chairman of this group.

THE DAUGHTERS OF THE KING

Mrs. William L. Graham, President

St. David's Chapter of the Daughters of the King has a membership of forty-one. Regular meetings are held every fourth Wednesday of each month at 7:30 P.M. followed by a Healing Service at 8:00 P.M.

During the October study course, our Rector held a series of reviews on the "Life of Christ" with emphasis on Old Testament Prophecy, Incarnation, Resurrection, Ascension and the coming of the Holy Spirit. In the Lenten season we attended meditations of Bishop Jones' Theme of "Finding Our Mission and Our Power."

Our Chapter sponsored a Prayer Day of Thanksgiving for our Church on December 3, 1962, and we held our Annual Retreat at the Cathedral House on January 7, 1963. On January 19, we were hosts for the Diocesan Assembly at St. David's Church.

We pray daily for people on our Prayer List and serve the sick and bereaved. Other activities include visiting new members of the Church and taking food and flowers to the sick under the direction of the Rector. We sponsor a Chapter of Junior Daughters.

THE JUNIOR DAUGHTERS OF THE KING

Mrs. Raymond R. Parker, Directress

The purpose of the Junior Daughters of the King is the spreading of God's Kingdom through prayer and service.

Our chapter serves by taking care of the Childrens' Altars; assisted with making crosses for Palm Sunday; cleaned the church for special services; served as baby-sitters for Summer Dinners; helped with Christmas Party; and made 44 corsages for the ladies at Sara French Home.

THE JUNIOR DAUGHTERS OF THE KING (Continued)

Meetings are held the 2nd Monday of each month from 5:00 to 7:00 P.M. At present we have 21 active members and 8 probationers.

ACOLYTE GUILD

Dr. L. T. Cummins, Director

St. David's has 78 active acolytes; twenty-two are scheduled each Communion Sunday and twenty on all other Sundays. They are available for weddings, funerals, dedications, etc. The Acolytes are grateful to the Evening Guild for the excellent care of the Acolyte Robes. We appreciate the monthly assistance given by Mrs. Maxine Graham.

Seven acolytes attended the 17th Annual Acolyte Festival of the Diocese of West Texas, held in Brownsville last April. Light T. Cummins, III was elected the Secretary of Acolytes for the Diocese of West Texas. This marks the first time that one of our acolytes had served in this office. With the permission of the Rector and the Vestry, our acolytes extended an invitation for the 18th Annual Acolyte Festival to be held at St. David's. This invitation was accepted. This will be the first such meeting ever held at St. David's.

Thus the acolyte program is assuming its position not only in the parish family, but also in the Diocese.

SENIOR HIGH YOUTH GROUP

Sponsors: Capt. & Mrs. E. C. Mitchell, Jr.
Capt. & Mrs. O. E. Paju

At the beginning of the reporting period, November 1, 1963, the Lamplighters had a total membership of approximately forty members, with Barbara Sullivan acting as President, Marianne Paju, Vice-President, Beverly Hooper, Secretary, Tom Johnson, Treasurer, Eddie Sommers, Chaplain and Light Cummins, Parliamentarian.

During the pre-Christmas period, the Lamplighters decorated the Parish Hall and assisted the men of the Church with a party held for the children of the Mission Road School.

The Lamplighters held their Christmas party at the home of Dr. and Mrs. J. P. Heaney. Pat Heaney acted as the hostess. The 36 Lamplighters who attended the party all had a wonderful time.

In January, the Lamplighters held their first party of the year. The Twelfth Night Party, with St. Mark's Youth Group as guests. The evening started with an impressive service, "The Feast of Lights", and continued in the Parish Hall with plum pudding and Twelfth Night cake. Also in January, the Lamplighters were honored by having a distinguished guest speaker, Father Karagas, from the Greek Orthodox Church. St. Mark's Youth Group also attended this meeting.

In February, the Lamplighters organized a bi-monthly covered dish supper, the first one held during this month. These suppers proved to be a very encouraging factor in promoting esprit de corps and a way to encourage new members.

Also in February, on Shrove Tuesday, the Lamplighters held their traditional Pancake Supper in the Parish Hall. This was attended by approximately 150 parishioners.

During the month of March, the Lamplighters sponsored a Spring Fair to earn money to buy furniture for use by the members. Enough money was realized from this to purchase several items of furniture and a record player.

SENIOR HIGH YOUTH GROUP (Continued)

Some of the other highlights of the year were - fifteen members and sponsors attended the winter conference, a visit to the Agudas Achim Temple and the Mormon Church, the Youth Groups at St. Luke's Church and Christ Church. Also, the Lamplighters had an all day outing at Camp Warnecke, several picnics and swim parties at the homes of the members. Regular Sunday evening meetings were held at the homes of Mr. & Mrs. Verschoyle, Mr. & Mrs. Sommers, Mr. & Mrs. Dean, Mr. & Mrs. Flodin and Capt. and Mrs. Paju.

Some of the projects the Lamplighters have participated in were the care of the Rose Garden and Church grounds, cleaning the church offices, painting the white lines in the parking lot, filling baskets at Thanksgiving and Christmas and the annual milk drive.

Capt. and Mrs. Mitchell departed San Antonio on the first of August. Also, the annual election for new officers was held during this month. New officers elected were Marianne Paju, President; Buzz Dean, Vice-President; Karen Flodin, Secretary; Nancy Jones, Treasurer; Vicki Seaman, Historian; Light Cummins, Parliamentarian; Billy DeForest, Editor and Eddie Sommers, Chaplain.

During the period of September and October, the Lamplighters carried on with their usual Sunday night meetings, with a "going back to school" party, covered dish supper and a hayride as extra curricular activities.

SENIOR CHOIR

The Senior Choir was directed by Dr. James Wattenbarger for the first six months of the year, at which time he had to prepare for his new job in a college in Tennessee.

Mrs. Wattenbarger took the choir for the summer months and did much to carry out the same excellent music that Dr. Wattenbarger had begun.

Since Mrs. Wattenbarger left to be with her husband, we have been able to have the services of Mr. Earl Buckmaster, who has had experience in choral work in Corpus Christi and in the armed forces.

We are most grateful for the devoted members of the choir who spent many hours in preparation for the music of our Church, which I know all agree has been excellent.

TEEN-AGE CHOIR

Mrs. Don Shaw, Director

The Teen-Age Choir met all summer with the Junior Choir. It now has a membership of twelve and more under the direction of Mrs. Don F. Shaw. It meets at 4:45 on Thursday afternoons and sings at the nine o'clock service in the Church. Every second Sunday of the month, the Junior Choir sings with it.

Mrs. Henry Frye is the organist for the group.

JUNIOR CHOIR

Miss Patricia Heaney, Director

The Junior Choir has about 16 members and holds practice at 4:30 each Thursday afternoon. The members of this choir are boys and girls from the third to the sixth grade and are directed by Miss Patricia Heaney. Mrs. John Irwin plays the organ for this group.

The young people sing at the nine o'clock Chapel service each Sunday and combine with the Teen-Age

JUNIOR CHOIR (Continued)

Choir the second Sunday of each month to sing in the Church.

New members are always welcome.

ST. DAVID'S EPISCOPAL SCHOOL

Mrs. Alan D. Clark, Headmistress

Our church kindergarten had a capacity enrollment of 80 children. The teachers for our five classes were: Mrs. John Fraser, Mrs. Fred Lepick, Mrs. Hubert Verschoyle, Mrs. Roy Rogers and Mrs. William Graham. Our children this year were a lively group of individuals. Three little girls were very special: Joy Deadrick, who came to us from St. Phillip's Church; Soroya Schwitters, a cerebral palsy child; and Molly Smith, with a speech and hearing problem.

Chapel services conducted by the Rev. John T. DeForest at nine o'clock every morning were the most important part of our school life. We were happy that many families and members of our parish joined us. Our organist and music lady, Mrs. James Wattenbarger, enhanced the services with her beautiful voice. Mrs. Ivan Flodin and Miss Nancy Miller were substitute teachers.

Mrs. Sam Grunger aided eight children with speech therapy.

Our volunteer ladies made transportation possible for over a dozen children.

Thanks to the efforts of St. David's School Board, under the direction of Mr. Wilbur Littleton and Mrs. E. R. Coppock, Jr., our policies and finances were handled most effectively.

ST. DAVID'S EPISCOPAL CHURCH

PROJECTED EXPENSES FOR 1964

C-O-P-Y

DEBT SERVICE	
All Buildings including Rectory	\$ 26,200.00
DIOCESAN EXPENSES	
Diocesan Assessment, Apportionment and Episcopal Advance Fund	13,000.00
PROPERTY	
Insurance, Repairs, Utilities, Sewage tax, Telephone	8,510.00
EDUCATION	
Adult, Youth, Children	1,600.00
SALARIES	
Rector, Asst't Rector, Secretary, Sexton, Asst't Sexton, Choir Director, Organist, Social Security Taxes	23,000.00
SUPPLIES	
Including Office, Janitor, Church	4,400.00
MISCELLANEOUS	
Pension Fund, Gifts and Contingencies	4,000.00
	\$ 80,710.00
INDEBTEDNESS	
Philadelphia National Bank - 4% Loan	\$ 4,566.67
Prudential Insurance Co. - Loan on Rectory 4%	13,670.19
San Antonio Savings Assn. - Loan on Church 6%	185,601.09
Alamo National Bank - Rectory Improvement Loan 6%	1,469.01
PROPERTY AND REAL ESTATE	
Estimated Value of Property and Real Estate	\$366,191.38
Insurance on Property, including Fire, extended Coverage and Malicious Mischief	\$257,000.00
Personal Liability and Property Damage also carried.	

RECTOR'S REPORT
1963

C-O-P-Y

This past year at St. David's has been one of steady growth and greater financial demands. It was the first year that we were on our own without a backlog of a bank balance and the first year of additional expenses of our new Church. We should have our most difficult year behind us -- not that it is ever easy, but there is often less strain to fulfill financial obligations -- I look forward to the alleviation of this in the year of 1964.

CHURCH SCHOOL

The Church School program this Fall was set up by Mrs. John DeForest and turned over to Mr. Vernice Dean, who has done outstanding work since that time. Mr. Dean is now the Superintendent of our Church School and hopes to take religious education courses to help him in carrying out this work. His presence in our Church Office is a blessing.

THE WOMEN OF ST. DAVID'S

The Women of St. David's, under the able leadership of Mrs. Robert Biechlin, have rearranged their program and now have home study groups, meeting once a month, and a monthly communion service at the Church. They have chosen as their study material this year, "Christian Living" by Bishop Bayne. So far, this has promise of being very worth while and successful.

The financial structure of the Women of the Church is being changed this year, and at the October Vestrymeeting, a motion was made and carried to put the work of the Women of St. David's in the Church budget, and, therefore, funds will not be solicited from the Women as an individual group. Since we are a church family, and the Women of the Church are part of that family, the feeling was that their expenses should be part of the Church budget.

I want to express special thanks and appreciation to Mrs. Roy Ditterline, Chairman of the Telephone Committee, who spends many hours to see to it that our people are informed regarding the major activities of the Church.

ALTAR GUILD

The Altar Guild, under the direction of Mrs. H. B. Wade, has done a wonderful job in properly caring for the Altar and sacred vessels. I want to thank each member of that organization who through the past year has been most faithful to her duties.

Special thanks and appreciation go to the Flower Arranging Committee, with Mrs. John Heaney, Chairman, and Mrs. John Holland, Co-Chairman. This Committee is responsible for preparing the flowers for the Altar.

EVENING GUILD

The Evening Guild, with Mrs. A. L. Moore as Chairman, has had some very successful

EVENING GUILD (Continued)

rummage sales during the past year and plan to use their money for the improvement of the grounds of our Church. They also have taken the book, "Christian Living" for the subject of their study program. The Evening Guild has assisted in the preparation of breakfasts for the Acolytes in the early part of the year and their special project has been to keep the robes clean. If you have noticed, this past year the Acolytes' robes have been in keeping with the sacred service of that office.

JUNIOR CHOIR

Our Junior Choir is made up of young people through the 6th grade. Mrs. Bernice Irwin is the organist for this choir and Patricia Heaney, a high school senior, is the director. This choir has increased in size during the past year and serves a real need in the Opening Service of the Children's Chapel.

At the 11:00 o'clock Chapel Service, Mrs. Ruby Jones is our organist and there is the possibility that there will be a choir for this service during the coming year.

TEEN-AGE CHOIR

Our teen-age choir continues to be an important part of the 9:00 o'clock service in the Church. Mrs. Don Shaw is the director of this choir and Mrs. Henry Frye is the organist. It has been delightful to have our young people give of their time and their talent to this effort.

SENIOR CHOIR

Our Senior Choir, under the direction of Dr. James Wattenbarger and Mrs. Wattenbarger through August of this year increased its repertoire and became known as one of the better choirs in San Antonio. In August Mr. Roy Ditterline volunteered his services and directed the choir. We are most grateful to him for the spirit in which he entered into the work and the devotion he gave. In October Mr. Earl Buckmaster came to us and was employed in November as our Choir Director, and under his leadership the Choir is doing very well.

THE DAUGHTERS OF THE KING

This year the Daughters of the King have done a wonderful service in preparing meals for families where there has been sickness or death. I want to express my special appreciation to Mrs. Robert Lyon, who through the year has arranged for these meals.

The Daughters have been most faithful in backing up our Healing Service with their prayers. They have continued their study program during Lent and again this Fall.

This year ends the two-year presidency of Mrs. William Graham, who has faithfully carried out the duties of that office.

THE BOY SCOUTS OF AMERICA

The Boy Scouts, under the leadership of Mr. Myron Koehler, had an excellent camp-out this summer, when Mr. Koehler sacrificed two weeks of his own vacation to be with our boys at their summer encampment. Dr. James Dunn, who has resigned as Assistant Scout Master because of other commitments, did much in assisting Mr. Koehler during the scouting year.

Mr. George Shimek, the Institutional Representative, has provided leadership from the top which has been most helpful to the whole program of scouting.

GUEST BOOK

Mrs. W. C. Dreibelbies deserves special thanks. As chairman of the Guest Book Register, Ruth has written hundreds of letters to those visiting our Church through the years, and on many occasions, those letters have been kept in a special place where people felt they were worthy of being a keepsake. Thank you, Ruth, for all that you have done through the years.

BOOK OF REMEMBRANCE

Mrs. H. L. Evans, who keeps our Book of Remembrance, has been most helpful through the years in acknowledging the receipt of gifts and notifying the families of those in whose memory the gift has been given.

VISITING COMMITTEE

The Visiting Committee has been the most effective evangelistic arm of our parish during the past year. They have made over 700 calls and are directly responsible for more than 75 families coming into the Church. Each Tuesday, this committee which is headed by Mrs. Seth Wiard, meets for discussion of the week's visitations, and the devotion of this group is a constant inspiration to me.

USHERING COMMITTEE

The ushering program under the direction of Col. L. A. Sprinkle, with Mr. Chris Jones, Mr. Joseph Fischer, and Mr. Will B. Miller as chairman for the three services on Sunday, has become one of the most efficient operations of the Church, and we want to express our appreciation to those men and all who have ushered in the worship service of our Church.

HISTORIAN

Through the years, Col. Hugh Adair has gotten together a History of our Parish and has spent many hours in research. We do appreciate this effort. As a result of his devotion, we have in our possession as good a history as I have ever seen in a Church.

ACOLYTE GUILD

The Acolytes, under the direction of Dr. Light Cummins, have served well, and I want to thank the boys, as well as their parents, who get them to the services.

In the Spring of this next year we will be host parish for the Acolyte Festival, and plans are under way to properly care for the boys who will come from all over the Diocese for this meeting. It is a great undertaking and it is going to be a privilege to be hosts. You may well be asked to provide housing for these boys, and we will appreciate your calling the Parish Office if you have a room available.

THE LAY READERS

The Lay Readers, with Col. Bryan Brown as Chairman, have again been tremendous in their service to the Church, carrying on services at the Mission Road Home for Exceptional Children, Chapel Services and all the services in the Church.

At this time I would like to present a man who originated the Lay Readers program at St. David's and who has trained them as well as any lay readers in our Diocese, if not in our whole Church - Mr. Edwin Thayer.

Eddie, I would like to present this gift in gratitude for your untiring and devoted service to St. David's Church. Mr. Thayer is retiring and will serve as lay minister at the Church in Blanco.

And to you, Berta, who has served along faithfully with Eddie, I would like to give you this as a token of our gratitude.

YOUNG PEOPLES' PROGRAM

During the past year the Young Peoples' Program has been one of variety of interest and of value. Our young people have served their Church well in many areas. In June, Mr. and Mrs. Elliott moved out of the city and Capt. and Mrs. Olaf Paju have lead our youth group since that time, with a faithfulness that has been an inspiration to me. They are looking forward to Col. and Mrs. Eryan Brown to assist them after the first of the year, and I know our young peoples' program will go on with vigor in 1964.

ST. DAVID'S DAY SCHOOL

Our Day School now has 80 children, which is capacity enrollment. This year we lost two teachers, Mrs. Roy Rogers, who has been replaced by Mrs. Henry Hutchings; and Mrs. James Wattenbarger, our music teacher, who has been replaced by Mrs. John De-Forest.

This school is a most effective arm of evangelism of our Church and the program, planned and executed by Mrs. Alan Clark, has made our school one of the best in San Antonio.

To the School Board - E. H. DuBose, Don Mount, Ray Coppock, Jim Hyde, John Fraser, Dr. Win. Sawtelle, Mrs. Robert Lyon and Mrs. Frances Richmond, and Mrs. Clark, I want to express my thanks and appreciation for your guidance and direction.

VESTRY

This year our vestrymen were most effective in their decisions and concern for the business of the Church. Our Senior Warden, Mr. Wallace Thomas, has given able and strong leadership; Mr. O. G. Rowland has been a most efficient and dependable Treasurer; Mr. Les Newman, serving as Junior Warden, has been excellent in expediting any and all requests pertaining to the maintenance of our plant.

We could not pass this night without giving special thanks to Mr. Caleb Adams, who through the months past has spent many hours and much of his personal funds in arranging for our Every Member Canvass. And the canvassers are to be congratulated on their efforts and interest and dependability.

THANKS TO

- . . . Mrs. Al Huber - Nina, who has meticulously planned for our suppers.
- . . . Mrs. Jay Hughes - Sally, who cares for my vestments.
- . . . Mrs. Billy Oxley - Barbara, who takes care of the linens for the nursery.
- . . . Sedge Coppock and Mrs. Art Bennack, who prepare our publications.
- . . . Alonzo
- . . . Mrs. Lawrence Short - Connie
- . . . Mrs. Louis Mantell - Anne
- . . . Mrs. Ray Graham - Maxine

* * * * *

In December of 1963, a brief history was donated as an anniversary giving to St. David's Church by Mr. E. Sedge Coppock. It was written by Col. Hugh Adair.

Also, on December 22, 1963 our Annual Christmas Pageant was given by the children of St. David's Church as their gift to the Christ. It was under the able direction of Mrs. John DeForest, assisted by many of the parishioners. The Junior and Teen-Age Choir also participated.

NEWSLETTER # 6 C-O-P-Y
The Rev. R. C. Rutherford
31 Tengumatsu
Fukuoka-shi, Kyushu, Japan

To all the wonderful friends at home and abroad who sent us Christmas cards, our deepest apologies accompanied by our heart-felt wish for a 1963 full of God's richest blessings. We here in Japan have just closed the Year of the Tiger, one which was full of excitement and joys, not the least of which was a whirlwind visit to America, and a chance to meet many old friends again, and to meet some old friends for the first time. This may sound paradoxical, but as a missionary I have made many wonderful and lasting friendships by courtesy of the international mail service, and a 5,000 mile automobile trip through the East and down the Atlantic seaboard made it possible to talk face to face with some of those who have so wholeheartedly shared our interests and supported our efforts as God's emissaries in the land which we have come to love as our second home. One of my most stimulating experiences while on leave was the opportunity to participate in the Finger Lakes Conference at Geneva, New York. At this conference a group of some 200 lay people were taking advantage of excellent leadership, both clergy and lay, to become aware of the ways in which the Church can make itself relevant in a rapidly changing culture.

Both Betty and I found Americans everywhere eager to find out more about the nature of the Church's work abroad, and perhaps of equal importance, to learn the image that the United States is projecting of itself in the Orient. One of the most heart-breaking questions I am asked as a missionary is, "Why, if America is a Christian country, can such a thing as the violence at the University of Mississippi occur?" I find my Japanese is inadequate to deal with such a complex situation that has no exactly parallel categories in Japan, and can only answer that American Christians, like other men everywhere, are sinners, often acting from selfish interests, and are "fallen short of the glory of God," but that we are also forgiven and healed by the supreme act of self-sacrifice of the Son of God. Just as I am saddened by this evidence that the United States has faults, I cannot resist the feeling of pride when another Japanese voice reflects that only in a great democracy would it be possible for the government to exert itself to such an extent to insure the rights of one single citizen. Surely this unshakable belief in the supreme worth of the individual has its roots in our long Christian heritage.

As we greet the New Year, Betty and I are somewhat lonely for our #1 son, Rocky, who is taking his last two years at Texas Military Institute in San Antonio, but we are sure that he will receive a better preparation for college than he would have had he stayed with us in Japan. The other two are growing into adulthood so rapidly that it takes our breath away; Betty is now by far the shortest member of the family and both of the boys are threatening to overtake me. We had a joyous Christmas. First I celebrated for a joint American and Japanese service in Sasebo, where there is an American Naval Base, and the Church was packed to overflowing. Afterwards there was a delightful Christmas Party where the language barrier was no barrier at all. Here in Fukuoka, we went carolling with the Young People's Group, and brought the joy of the birth of Christ into the homes of the shut-ins of the Church, and attracted some considerable attention from the townspeople. After this a midnight Eucharist in English with punch and cookies at the rectory afterward, and two services the next day in Japanese, climaxed by another Christmas party.

This is the year of the Rabbit, and I hope it does not signify timidity as opposed to bold-

ness - certainly on the part of the Church, but perhaps a spirit of discretion is in order. As I am writing this it is still the Epiphany Octave, and it occurs to me that as missionaries, we have not been appreciative enough of the "Gifts of the Gentiles" which were the first homage paid to Our Lord. Throughout the ages the Church has found these gifts of the Gentiles laid at the feet of Christ to be of priceless value. One can only ponder the worth of such offerings as the philosophy of the great pre-Christian giants of Greece, the law and order and justice of the Romans, Anglo-Saxon determination not to be doctrinaire, and the activism of the new country, America. All of these things have enriched and made great our Anglican Communion, and if in our zeal to give to the Orient what we have been given, it would be tragic to overlook that which they too might wish to lay before the feet of the infant king. Perhaps the realization that we are not merely a gathering of individuals, that we are very much a part of a living whole which is much greater than the sum of its parts, is an insight needed in the conception of the Church. What great richness may not be given to us through the intense reverence of the family and our ancestors? And must Church buildings be always gloomy miniatures of Gothic English Cathedrals, or can they be bright and gay with the reds and yellows and greens of the exquisite temples and shrines that abound in the land of natural beauty? Perhaps the most important contribution Japan can make to Christianity is the deep identification of man with nature, an awe and joy in its beauty, and an abiding sense of its mystery, which remains no matter how profound our knowledge, or how widespread our control over God's universe becomes.

Pray for us that we may better reflect Christ, the love of God and the Light of the World; and pray for the Church here that it may not lose itself in futile irrelevancies, but may truly be the agent of God's healing love in the place where there are real wounds and anxieties and sufferings.

Yours in Our Lord,

Cal and Betty Rutherford

(Mailed the week of February 11, 1963)

ST. DAVID'S EPISCOPAL CHURCH
1965
ANNUAL REPORTS FROM ORGANIZATIONS

VESTRY

John S. Jockusch, Senior Warden

Five areas of special concern were proposed to the Vestry by the senior warden at the first regular meeting of 1965:

1. Maintenance needs and physical improvements.
2. Adoption of a master plan for St. David's and the taking of at least one major step toward its accomplishment.
3. Continuance and extension of community service and cultural programs.
4. Initiating "God's Family Hour" with the parish.
5. Attempting to fulfill more nearly the role of the parish church: meeting its people where they are and opening the way for God's forgiving grace through Jesus Christ.

A great deal was accomplished in the area of maintenance, much of it long over-due. The exterior of the church and class room buildings was painted. Roof repairs were made, venetian blinds were installed in four class rooms, and seven doors were replaced. The two rest rooms in the parish hall were renovated (with funds provided by the Day School). An enlarged area for mimeograph and mailing work was provided through rearrangement of two of the downstairs rooms in the church building; and a new reproducing machine and a new adding machine were purchased. Thanks to the efforts of Jimmy Smith, Tommy Saunders and O. G. Rowland, a sprinkler system was installed on the southeast corner lot, which has helped to convert an eyesore into an attractive grassy area. Finally, an engineer's survey of the foundation of the church building was authorized, and extensive corrective work has been done, including excavating and grading the basement of the church building.

The master plan for future development of the physical facilities of the parish was submitted by Cyrus Wagner, architect, to the planning committee and given its tentative approval. This contemplates the replacement of the present parish hall, which needs extensive repairs and which would be inadequate for our future needs in any event, by a larger building, harmonious with the architectural design of the church structure. A major capital campaign would necessarily have to be undertaken, probably in the spring of 1966, to underwrite the cost of construction. We are very grateful to Mrs. Eva W. Mitchell for donating the handsome choir loft which will add to the effectiveness of the music of the Church; and which, together with the new parish hall and added parking space, will generally satisfy the foreseeable needs of St. David's Parish.

A notable addition during the year to the excellent programs of community service at St. David's is the Sabbath School for educable teenagers and related monthly social occasion. Much credit is due Mrs. Edward Spaulding, Mrs. John Sowell and other women of the church for sponsoring this uniquely worthwhile activity. However, little was added in the community cultural field. St. David's is peculiarly well situated to serve this area, and I hope that speakers, forums, musical programs, etc., can be sponsored more frequently by the sole church in Terrell Hills.

. determined effort was made to develop the God's Family Hour program through a pilot group which met regularly on Sunday afternoon and later on Thursday afternoon. Despite the value of this family discussion group, which became evident to all who participated, the program did not expand into the life of the parish as has been hoped. Nevertheless, it is the conviction of the senior warden that small groups concerning themselves with the Christian gospel as an ever present, ever vital force would become the instruments for making God's saving grace a reality in our lives and in the life of the parish; and thereby go a long way toward accomplishing Goal 5.

We record the entering into the nearer service of our Lord, of Joseph Fischer, who served faithfully and well, both as a communicant and as a member of your vestry.

We extend best wishes to the Rev. Wm. E. Howard, ordained to the priesthood at St. David's on January 31, 1965, in his new area of work in the church; and we welcome to St. David's, Mr. David Douglas, who has already contributed greatly to the life of the parish, especially in the field of Sunday School and other youth activities.

The staff of the church has served ably and faithfully, for which we are grateful.

STUDENT WORK

The Rev. David Douglas, Associate Rector

Junior High Fellowship: This year the Junior High students have organized a fellowship group that meets every Sunday evening for worship, program, business and refreshments-recreation. The purpose of the group is to give the students the opportunity to discuss within Christian setting their growing responsibilities to God, to parents and to themselves. Two of the outstanding projects have been the preparation of gifts for 21 orphans for Christmas and the Halloween party for the younger children of our parish for which the students gave up their own plans for Halloween and provided the games and gifts from their own money. One of the programs was on "The Need to Study". It was discovered that the average grade for these students was a "B". The outstanding party was at the home of Quinn Williams where the Junior High group from St. Paul's Episcopal Church joined in the fun of a live band. At this time, we do not have a couple to sponsor and help these active students. We have had 36 Junior High students participate. We have had much needed help from the Jensons, the Roths, the Finlaysons, the Hollingsworths, the Parkers, Mrs. Latham, Mrs. Barker and Mrs. McGillivary. The officers are:

President	-Robin Parker
Vice-president and Program Chairman	-Karen Krueger
Treasurer	-Mannti Cummins
Secretary	-Nancy Ritzinger
Chaplain	-Carol Latham
Refreshments	-Jo Jenson
Recreation	-David Lawrence
Publicity	-Paula Edens

College Students: St. David's started a new college age class for the fifteen college age students here, going to college in San Antonio. Mrs. Cyrus Wagner is their teacher.

A survey was made of the college age young people, and it was discovered that there are over 50 young people, of college age, connected to St. David's.

The DeForests invited the ex-officers of the Lamplighters to dinner during the Thanksgiving Holidays.

During Christmas vacation several activities of interest to college students were held: A special discussion "Is God Dead"?, Holy Communion together, and then breakfast, then the Christmas dinner and dance. Twenty-four college age young people participated. Plans are being made for Mr. and Mrs. Douglas to visit the campuses in Texas and talk with the students in their schools.

Special plans will also be made for Easter vacation and for the Summer vacation. Realizing that the years in college are formative and important, St. David's will make every effort to keep in contact with its college age young people and to assist them.

Sports and Athletics: The baseball team from our parish was second in the city. We have three teams for the basketball season. Mr. Bob Biechlin is our representative on the Athletic council. Bill McCollough, David Johnson and David Jannasch are the coaches. Twenty-four players turned out for the first practice and after five games, all three teams are undefeated.

Plans will be made for our parish to again participate in the baseball program this spring.

CHURCH SCHOOL

The Rev. David Douglas, Director of Christian Education

Mr. James Leverenz, Director of the Church School

Mr. Raymond Parker, Superintendent at 9:00 A.M.

<u>CLASS</u>	<u>TEACHER</u>	<u>ENROLLMENT</u>
Nursery	Mrs. Dorothy Reed	12
3 & 4 Year	Mrs. Charles Smith	26
5 Years	Mrs. Robert Latham	22
First Grade	Mrs. Edward Baldwin	22
Second Grade	Mrs. Edward Chase	12
Third Grade	Miss Shelly Rogers	17
Fourth Grade	Mrs. Lee Fountain	25
Fifth Grade	Mrs. Gerald McAllister	22
Sixth Grade	Mrs. Gilbert Hine	30
(Confirmation)		
7th & 8th	Mrs. Allan Covey	41
9th & 10th	Miss Neanie Rinearson	47
11th & 12th	Mr. Bob Dawson	31
College & Career	Mrs. Cyrus Wagner	3
Adult	Mr. David Douglas	
	Major Allan Covey	15

Major Lawrence Biggs, Superintendent at 11:00 A.M.

Nursery	Mrs. Dorothy Reed	17
	Miss Florence DeForest	
	Miss Margaret Carty	
3 & 4 Year	Mrs. Alan Clark	24
	Miss Suzanne Cherry	
	Miss Julie Kinser	
5 Years	Mrs. E. V. Matthews	18
	Miss Kitty Sawtelle	
	Mrs. Richard Carty	
First Grade	Miss Cindy Brown	14
	Miss Carol DeForest	
Second Grade	Miss Holly Toland	10
Third Grade	Miss Ann Lindberg	6
Fourth Grade	Mr. Floyd Mehl	11
Fifth Grade	Mr. Carl Barlow	10
Sixth Grade		13

The teachers are meeting regularly on the third Tuesday evening of each month to discuss the improvement of Christian Education at St. David's.

Through the ninth and tenth grades, we are using the Morehouse-Barlow Fellowship series which offers continuity to the Christian Education of our children. The classes of the eleventh and twelfth and College and Career are discussing the relevance of the Christian Faith to the Space Age. The Adult Class is reading and studying "Thessalonians", "Genesis", "Luke", "Amos" and "Psalms".

Last August (1965) the Vacation Bible School was held on "Prayer" for five year olds through sixth graders. Mrs. John Fraser was the director and taught the third and fourth grades. Mrs. Catherine Verschoyle and Mrs. Robert Latham taught the fifth and sixth grades. Mrs. Arthur Uhl and Mrs. David Douglas taught the first and second grades and five year olds. There were 70 students enrolled and twelve high school and junior high school helpers. Plans are being made to use the current Mission topic for use in our Summer Church School program this year. The greatest strength of our program is the fine dedicated loving service of the teachers and workers. It is their responsibility and joy to bring the resources of the Christian Faith to light in the hearts and minds of our children.

Our greatest need is to have more teachers so that no one teacher will be overburdened.

The next greatest need is for more classroom space. We are using every available room including the Rector's, Day School's and Associate's offices for class rooms. Our superintendents at 9:00 A.M. do not even have a room in which to keep the records and materials and to meet with teachers, new students and parents.

LAMPLIGHTERS

The Lamplighters have met every Sunday evening for worship, program, business, recreation-refreshments. Eighty-two senior high students have participated. The average attendance has been 36 with a top attendance on Sunday evening of 51.

The purpose of the Lamplighters is four-sided. First, they seek to be of service to their parish, community and world. This year our projects included decorating the Church and parish hall for Christmas, delivering Christmas wreaths and providing funds for a young man in the Congo to continue his education. Second, the Lamplighters seek to worship God within their own fellowship. Every Sunday evening, they begin with the Evening Prayer service, and close with a fellowship circle asking for God's continued guidance through the week. Third, the Lamplighters seek to find their own faith. The programs are centered in the concerns of a teenager today. Five areas will be covered this year: (1) the area of teenager's growing independence, (2) the area of Christian Vocational decisions, (3) the area of decisions regarding education (4) the area of growing from a child's understanding of God and Christian Faith to an adult's, and (5) the area of concern over dating and preparation for Christian marriage. Realizing that one of the major conflicts in a High School student's life can be with his parents, a discussion was held with Dr. Kinser as moderator for parents and Lamplighters. A continuation of this program to help the dialogue between parents and youth is planned for this spring. Fourth, the Lamplighters have fun in the midst of Christian fellowship. The Halloween Carnival and the Christmas carolling party were two of the times for fellowship.

The officers are:

President	David Brown	Refreshments	Holly Toland
Vice President	Steve Howell	Recreation	Bart Boyce
Secretary	Diane Comstock	Sergeant-at-arms	Tim Leverenz
Treasurer	Carol DeForest	Parliamentarian	Bill Sommers
Chaplain	John Davenport	After-hours	Bobbie Cummins
Publicity	Tinka Watts		

Many parents have helped and supported the activities of the Lamplighters. For their help and interest we are very appreciative. For the continuing cooperation and dedicated, every-week participation, we are indebted to the sponsors, Mr. James Leverenz, Dr. John Prince, Mrs. Gordon Sommers.

LAY READERS

Col. Bryan W. Brown, Jr., Chairman

During 1965 the Lay Readers participated at the 7:30, 9:00 and 11:00 A.M. services in the church, conducted services for the Church Sunday School at 9:00 A. M. and 11:00 A.M., participated in the Communion Service on Friday morning at 7:30 A.M., and conducted Sunday services at the Mission Road Home for Exceptional Children at 9:30 A. M.

During 1965 we lost the services of several Lay Leaders. John Clark is a student at Texas University and is no longer with us. Richard Carty and Vince Keller received orders from the Army and were transferred overseas. Bill Locke and Al Smith have transferred to the Church of the Resurrection. We want to thank these men for their devoted service while members of St. David's and wish them the best of luck.

For a portion of the year, we lost the services of Harvey Powers but he rejoined the group at the end of the year and is active once again.

A class for Lay Readers was conducted during the months of September and October. We are glad to welcome to the Lay Readers, Carl Barlow, Richard Covey, Joe Gross, Robert Lindberg and James Smith.

At the end of 1965, we ended the year with fourteen members: Carl Barlow, Bob Biechlin, Richard Covey, Joe Gross, John Jockusch, David Jones, Fred Lepick, Robert Lindberg, Dick Moore, Gus Moore, Harvey Powers, James Smith, Ed Spaulding and Bryan Brown, Chairman.

THE WOMEN OF ST. DAVID'S

Mrs. Lee S. Fountain, President

The purpose of the Women of the Church is to unite all the women of our parish in a parish life of service, fellowship and study. All women of our church are members.

During the summer of 1965, we had our annual summer dinner or Wild Game Dinner. An added attraction this year was an art, ceramic and needlework show. Everyone in our parish who was interested contributed to this event. All the proceeds from this evening of fellowship went to our Scholarship Fund, which is administered by the Rector and a committee of three to meet an educational need within our parish.

The basic structure of our group consists of seven committees. Through these committees, it is hoped that we meet a special need of each woman who is interested in our parish life.

- I. Hospitality Committee: During the year, there are varied social events that take place within our church. The purpose of this group is to plan each of these events and prepare for them.
- II. Sewing: The needs of the Rector, Choir, Acolytes and miscellaneous decorations are taken care of through this group.
- III. Devotional: For persons interested in Bible Study and thought provoking discussion, this group meets each week on Monday mornings.
- IV. Christian Social Relations: During the year of 1964, we started a program of fellowship and Christian Education for Special Education Children in the Northeast Independent School District. During the summer, our church sponsored a camp for these children in Rockport, Texas. The group has grown in number and it has also become of interest to other churches. We have four socials a year plus classes every Saturday morning for these children. Our group also sponsored a young girl from Good Samaritan Center this year.
- V. Nursery: All needs of the nursery are seen to by this group. Any redecorating that needs attention is also done here.
- VI. Mission and UTO: Our Fall ingathering took place on Sunday, October 31st. The total was \$19.30 which was a low amount. More information will be coming out on UTO.
- VII. The Kate Coppock Guild: A new group, of which we are very proud, has been added. We have begun a pre-school vision screening program for children. We have five teams, groups of three women, who go where they are called in the city to help with this program. We feel that this is a very vital, needed group since there is only one other of this kind in the city. We are the first group to screen on the four year level.

During October, we had our annual style show luncheon which was very successful and the proceeds went to our Scholarship Fund.

The time and place for each committee meeting is determined by the committee. As a whole, the women of the Church only have three meetings a year. In September, we have a coffee honoring our new members. In December, we have a

coffee honoring our new members. In December, we have a Christmas party. In April, we have a business meeting and election of officers.

SCHOLARSHIP FUND OF THE WOMEN OF ST. DAVID'S

Mrs. T.R. Cunningham, Chairman

A Scholarship Fund was established in 1962 by the Women of the Church, and a committee appointed to attend to its various functions. This committee, under the direction of the Rector, included Mrs. Tom Cunningham, Mrs. John T. DeForest, and Mrs. John Jockusch. The main source of income to this Fund at present is from our annual summer dinner and also the annual style show-luncheon by The Women of St. David's.

The purpose of this Fund is to help deserving students at the high school and college levels in our parish. We hope to have two scholarships available each year - one on January 1st, and one on August 1st. Applications for the Fall school term should be mailed in before August 1st and before January 1st for the Spring term. All correspondence should be mailed to Mr. DeForest at the Church Office, attention Scholarship Committee.

To date, three \$100.00 scholarships have been awarded - one in 1962, and two during 1963, and one \$200.00 scholarship in 1964, and a \$150.00 scholarship in 1965, to students in our parish.

Contributions as gifts or memorials may be made by anyone desiring to do so, and will be most welcome.

EVENING GUILD

Mrs. George P. Lehman, Chairman

On the first Monday evening of each month, the St. David's Evening Guild meets in the home of one of the members. Our programs during the 1965-66 year have been varied, including religious records, films, a talk by The Rev. W. E. Howard on the Dead Sea Scrolls and a book review followed by group discussion.

We hold two rummage sales each year, one in the Fall and one in the Spring. The proceeds from these sales are applied toward our church project, which is a reception patio.

Another project for the Guild is to prepare and serve breakfast in the Parish House after 7:30 A.M. communion on various occasions.

We have a dedicated and hard-working group of women, and we are always happy to see new faces along with the old at each meeting!

THE VISITING COMMITTEE

Mrs. Allen F. Kingman, Chairman

Except during the summer months, the Visiting Committee has met every Tuesday morning with Mr. DeForest and as the year progressed with Mr. Douglas. The meeting's purpose is to report on visits made either by phone or personally during previous weeks on newcomers who have signed the guest register or names received from the Council of Churches Bulletin. In the year 1965, about 200 contacts were made.

When contacting these people information is given, if they are interested, as to our activities - youth organizations, choir, Day School, Altar Guild, etc., and we also give their name to the group concerned.

We try to have greeters at the Guest Register and visitor's crosses are available for the newcomers.

Our present committee is made up of Frances Shaeffer, Evelyn Wiard, Sally Hughes, Mildred Brown and Elizabeth Graves - a very congenial group and the meetings are interesting and rewarding.

ALTAR GUILD

Mrs. H. B. Wade, Directress

The Altar Guild of St. David's is a group of very dedicated ladies, responsible for the care and the beauty of the Altar, the Sanctuary and their appointments. The making and the care of all Altar linens is the privilege and responsibility of the Altar Guild. We work under the guidance and direction of the Rector.

In the Fall, usually September, we offer an instruction course in the Altar work. At this time, we welcome any Episcopal woman communicant of St. David's who is interested in Altar work and becoming a member of our Guild.

We meet four times a year, March, June, September and December.

Besides the regular Altar care, there are three special groups that are a part of our Altar Guild:

1. The sewing group, under the inspired direction of Mrs. Guyrene Cater, make all of our lovely linens and beautiful silk hangings. Their present project is seasonal communion linens. Any member of St. David's talented with a needle is most cordially invited to join us.
2. The flower arranging group, under the able direction of Mrs. Anne Holland, handle the flowers for the Easter and Christmas services. If you have "a way with flowers" do join us.
3. The "Candle-making" group is the third one. The "too short" Altar candles and trimming are turned into lovely Baptismal and Home Blessing candles by this group. Membership is limited to Altar Guild members. Mrs. Mary Masterson is chairman of this group.

During the past year, the needlepoint kneelers were completed and dedicated. The sewing group also completed a lovely set of Altar linens for the children's Altar.

THE DAUGHTERS OF THE KING

Mrs. W. B. Miller, President

In January, Mrs. Gordon Sommers was installed as President with Mrs. Gilbert Hine as Vice-President and Prayer List Chairman and Mrs. F. H. Bockoven as Secretary-Treasurer.

The Daughters served lunch for the San Antonio Clericus on February 19. They sponsored a review of "Peace on Earth" by Pope John XXIII.

The Daughters had charge of a reception given Bishop Dicus and the confirmation class. They were represented at Camp Capers in the Spring and Fall on Quiet Days.

In May, two new members were installed. Another began her probation and was later welcomed into the order.

On May 26, Mrs. Gordon Sommers reluctantly relinquished her office due to personal commitments and Mrs. W. B. Miller was installed as President.

Mr. DeForest asked the Daughters to sponsor the coffee hour each Sunday after the 9:00 and 11:00 A.M. services. One Daughter acts as hostess and she, in turn, asks two other women of the church to assist in pouring coffee and greeting the people.

The Prayer List is kept up-to-date under the able guidance of Mrs. Gilbert Hine.

Mrs. Robert Lyon has done a superb job of organizing groups to supply meals for those in sorrow or illness. This year about 175 dinners have been served.

In September, we were saddened by the death of one of our Daughters, Mrs. E. R. Coppock, Sr. "Miss Kate," as she was affectionately known, was a charter member and had her 89th birthday on August 5. She will be missed by every member of St. David's Church.

During the month of October, Dr. H. R. Higgins gave a series of four lectures on Classical Inspirational Literature. It was indeed a privilege to hear such a brilliant speaker.

Several of our Daughters are members of the Altar Guild of St. David's. One is on the Diocesan Altar Guild.

Our Mrs. Seth Wiard is Treasurer of the Diocesan Daughters of the King and Mrs. W. B. Thomas and Mrs. Paul Howell were past presidents.

All have happily served in other ways whenever they have been called upon to do so.

Our monthly meetings are held before the healing service; hence, after we have attended both, we have a spiritual comfort that cannot be compared to any other experience in our lives. Sincerely, for His sake, /s/ Jenny Miller

ACOLYTES OF ST. DAVID'S

Mr. Dan Finlayson, Director

The acolytes of St. David's are divided into three groups; the first group is composed of boys who are confirmed and includes boys 12 years old and older, who are called full acolytes; the second group are servers, boys from 9 to 12 years of age, and the third group, who are flag bearers and are beginners.

Each Sunday 18 boys participate in the worship service of our Church, which gives each boy the chance to serve at least once a month, since there are 60 boys on our list.

Bobbie M. Cummins of St. David's was elected President of the Diocesan Acolyte Organization at the Festival held in March of this year.

Col. Edward C. Spaulding served as Director of the Acolytes through June, when Mr. Dan Finlayson accepted the Directorship.

Membership requirements for the Acolyte Guild are that the family be communicants of the Church and that the boys are willing and desirous of serving.

The sacred vocation for serving at God's Holy Altar is a privilege whether he be priest, lay reader or acolyte, and I know that we are better people because of this vocation.

CHOIRS

The Choirs of St. David's include a Children's Choir, directed by Mrs. Bernice Irwin, and a Teen-age and Adult Choir directed by Mrs. Arthur Jennette.

In July, Mrs. Robert Danes resigned as Director and Organist, and continued on for our convenience until September, when Mrs. Henry Frye and Mrs. Jennette were installed as Organist and Director, respectively.

In all, there are some 50 members of the church who sing in the various choirs and who contribute to the beauty of the worship of our Church. We are indeed grateful to those who spend many hours preparing for the Sunday Services, and I know that the congregation appreciates the efforts of all who contribute so much.

There is a special need for teen-agers to sing in our Youth Choir; anyone who can qualify is most welcome.

Mrs. Frye and Mrs. Jennette are deserving of our praise and appreciation for their devotion.

ST. DAVID'S EPISCOPAL SCHOOL

Mrs. Allen D. Clark, Headmistress

Eighty-nine children, ages 3, 4 and 5 years attend our day school this year. It takes many adults to guide, supervise, teach and love so many little ones. Mr. DeForest starts their day with a chapel service held every morning. If he has to be away, Mr. Douglas serves in his place. We feel that our chapel is a most important part of our school life. We are always glad to have visitors for this service at 9:00 A.M.

Our staff of nine includes a speech therapist and a music teacher. Mrs. Jeanne Grey offers special ballet training for any who need it. Mrs. William Graham resigned after teaching with us faithfully for ten years. Mrs. Elise Hinote and Mrs. John T. DeForest, Jr., are teaching in public schools. Our new teachers are Mrs. F. A. Johnson, Mrs. R. P. Miller and Mrs. L. A. Eggleston.

The chairman of our school board is Dr. William W. Sawtelle. Other members are Mrs. Paul Howell, Mrs. Lawrence O. Short, Mrs. A. G. Uhl, Mr. Joseph C. Telford, Mr. R. M. Dawson, Mr. John Fraser, Mr. Don Mount, Mr. John T. DeForest, Jr., and Mr. Vernice E. Dean. Mr. Dean is both treasurer for the school board and for our school, spending long hours keeping our records and finances in order.

FINANCIAL REPORT

Maj. Gen. H. B. Harbold, Finance Committee

Although the final figures of St. David's finances will not be available until after 31 December, an accurate forecast may be made for the balance of the year. Total receipts are estimated to be \$79,273; total expenditures \$83,224. Of these receipts, total pledge and plate is estimated at \$74,000; other receipts made up the difference.

Plate and pledge receipts were up approximately \$3,000. over 1964 but this was in no way commensurate with the increase in expenditure. Further, \$11,955. of 1964 receipts were from non-recurring sources. There was also a cash balance at the end of 1964 of \$5,000; the cash balance carry over to 1966 is estimated to be only \$1,000.

For 1966, St. David's has assumed additional obligations: A director of Church School; payment on a house for the director; our assessment has been increased; and our maintenance, long neglected, must be sustained at the 1965 level. Total disbursements for 1966 are budgeted at \$83,224.

Potential and actual pledges, combined with plate collection, are hoped to increase in the same amount as this year, but no increase has been included in the budget as returns, to date, do not so warrant.

The dominating aspect confronting us is that next year, the overall expenditures must be reduced by \$9,000 from what they actually were in 1965. It should be noted that estimated total receipts are now estimated to be \$3,952 less than the budgeted disbursements.

All expenditures in 1966 must be strictly supervised. To this end, the attention of all chairmen and chairwomen of committees, guilds and activities is called to the fact that the Vestry has ruled that their approval must be obtained for the expenditure or commitment of any funds in excess of \$25.00, for purposes not specifically included within allocated budget authorization. Neither the Rector, Senior Warden or Treasurer can over-rule this requirement.

Further, all purchases made by members of guilds, committees or activities should have the approval of their respective chairwoman or chairman, and should be coordinated with the Purchasing Agent, Mr. Vernice Dean, before any commitment is made. This procedure will govern all expenditures with no exceptions, from funds payable by St. David's Church.

The Budget of St. David's Church is formally revised every six months, or as required. The one submitted, herewith, has been approved by the Vestry for the period January 1 - June 30, 1966.

ST. DAVID'S EPISCOPAL CHURCH
1966
ANNUAL REPORTS FROM ORGANIZATIONS

VESTRY

James H. Smith, Senior Warden

At the initial meeting of 1966, the Rector and Senior Warden presented to the Vestry a plan of organization of the Vestry by committee. Each Vestryman was to be concerned with a certain area of responsibility. This type of structure within the Vestry has great potential to be a very effective means of coordinating all efforts toward a working Vestry. This was not fully developed this year, but should be followed through.

As with any physical plant of the size of St. David's, maintenance and improvement is a never ending task. This year your Junior Warden, Mr. John T. Saunders, has done a most commendable job. The foundation drain system was completed, a good patch job was done on the parking lots, and the elevated sidewalk slab at the entrance was replaced. A project is underway to correct a drain problem in the central court. These projects, coupled with many small day to day items, were handled by Tom Saunders.

Your Vestry, along with the Planning Committee, entered into a contract with the Architectural Firm of Callins and Wagner. This contract called for preliminary plans and specifications to construct a new Parish Hall, along with new parking facilities, and changes in the central courtyard. These plans were completed and presented to the Parish by Cy Wagner at our Loyalty Dinner at St. Lukes on October 12th.

This building plan is the result of years of Planning Committee study, suggestion and discussion. These plans are a reality and they give us all a goal to work toward. When the people of St. David's are ready, we have the plan to make the plant the esthetically attractive and functionally efficient unit that it should be.

Our parish is most fortunate to have The Rev. David Douglas with us as Associate Rector. David was ordained to the Priesthood at St. David's on November 3, 1966. He is doing an excellent job, particularly with our young people.

All members of the Vestry wish to extend grateful thanks to all members of the church staff. Their dedication to the Parish, and faithful service is deeply appreciated.

Personally, I wish to thank all members of the Church Family, from the smallest child to the Bishop. The privilege to have served you has made this a most memorable year for your Senior Warden.

STUDENT WORK

Sponsors: Mrs. Joyce Rowen
Mr. & Mrs. W.H. Barnett, Jr.

Junior High Fellowship: This year the Junior High Students have met on Sunday evenings at 6:30 for worship, study, service and fellowship. Some of the outstanding projects have been the spring retreat to Camp Capers, where the discussion, led by Mr. Douglas, centered around a film of a man in south-east Asia that faced a communist uprising and discovered his responsibility to his fellowmen, the program at the Children's Hospital and the Christmas dance.

The officers are:

President:	- Vicky Glass
Vice President:	- Florence DeForest
Secretary	- Dene Hearn
Treasurer	- Carol Latham
Chaplain	- Scott McCollough

LAMPLIGHTERS

Sponsors: Mr. & Mrs. (Ladd & Vija) Little

The Lamplighters have met every Sunday evening at 6:30 for worship, study, service and fellowship. A few of their outstanding projects have been: decorating the Parish Hall (with the help of Mrs. Jockusch and Mrs. McGillivray) delivering wreaths for the Council for retarded children; providing worship at the Methodist Hospital, spring and fall retreats to Camp Capers and a summer retreat to Bishop Elliott at the coast; discussions with Captain Matheny on drug addiction, Captain Judith Jones on Vietnam and David Johnson on the World Series. The purpose of the program is to give young churchmen the opportunity to discuss their faith and life in terms of the church's teachings, to worship together, to cooperatively help others and to enjoy each others fellowship. The officers are:

President	- Mark Lepick	Service	- Susan Ritzinger
Co-president	- Carol Cheal		Patti Moos
Vice-president	- Jessie Mathis	Refreshments	- Holly Dean
Secretary	- Linda Ritzinger		Patti Moos
Corresponding Secy	- Sarah Hine	Recreation	- Barbara Torey
Treasurer	- Marty Cardenas		Carlin Short
Chaplain	- Dickie Thomas	Fellowship	- Susan Brown
	- Janie McGillivray		- Peggy Williams
Sergeant-at-arms	- John Mathis	After Hours	- Tim Leverenz
	Thad Ziegler		Cathy Cunningham
Historian	- Candy Brown		
	Carolyn Smock		
Parliamentarian	- Jimmy Hatcher		
	Ginger Cardenas		

Our thanks to the many parents who have helped over the past year.

COLLEGE STUDENTS: The Rev. and Mrs. Alan David Douglas visited thirty college students in thirteen Texas Colleges last spring, to show our Parish concern and interest while guiding four high school juniors through this sample of possible colleges. Two summer retreats were held for college students. The first in June was at Port Aransas in the summer home of the Bill McColloughs and the second was in August for a day in the country.

Sports: Our parish has had three basketball and baseball teams with David Jannasch, Don Mount and Bill McCollough. Bob Biechlin is our parish representative to the Athletic association.

CHURCH SCHOOL

Major L.W. Biggs, Director of the Church School
Mrs. L. C. Short, Secretary of Records
Mrs. Louis Mantell, Superintendent at 9:00 A.M.

<u>CLASS</u>	<u>TEACHERS</u>	<u>ENROLLMENT</u>
Nursery	Mrs. Dorothy Reed, Mary Elizabeth Reed	46
3 & 4 Year Olds	Mmes. Ewing, Geer, Hanson, Cherry and Englehart	22
5 Year Olds	Mrs. Bernard Sams	18
First Grade	Miss Robin Parker	17
Second Grade	Miss Diane Comstock	24
Third Grade	Mrs. Robert Latham	8
Fourth Grade	Mrs. Lee Fountain	17
Fifth Grade	Mrs. Gerald McAllister	21
Sixth Grade(Confirmation)	Mrs. Gilbert Hine	16
7th and 8th Grades	Mrs. Allan Covey	42
9th and 10th Grades	Mr. John Becker	28
11th and 12th Grades	Mr. Bob Dawson-David Douglas	29
Adult Bible	Mr. Carl Barlow	11
Adult Religious Drama	Mr. & Mrs. Robert Magruder	14

Mrs. J. H. Leverenz & Mrs. James Creighton
Superintendents at 11:00 A.M.

Nursery	Mrs. Dorothy Reed, Catherine DeForest Florence DeForest	46
3 & 4 Year Olds	Mrs. Alan Clark	37
5 Year Olds	Mrs. Henry Leopold, Miss Karen Krueger	19
First Grade	Miss Candy Brown	18
Second Grade	Miss Holly Toland	10
Third Grade	Linda Ritzinger	20
Fourth Grade	Miss Lora Frances Davis	9
Fifth Grade	Mrs. Virginia Fletcher	14
Sixth Grade	Mrs. John Gerber	11

The teachers participated in the Teacher Training School held on Saturday mornings.

From our three and four year old class to the ninth and tenth grade class, we are using the Morehouse-Barlow Fellowship curriculum. The eleventh and twelfth grade class is using four of the guides from the Church's teaching series plus planning a study of different world religions compared to the Christian faith. The college class was enlarged to be an adult discussion group on the Christian faith as reflected in drama.

Still our greatest needs are for more teachers and parents to undergird our Christian Education program and for more space, since our new adult class has no suitable place to meet.

The Vacation Bible School was held August 1 - 12, 1966 with 90 children registered with a fee of four dollars. The theme, The Wonder of God's World, was supplemented by trips to the nature trail and to the Cathedral Park.

The daily schedule was as follows:

9:00 - 9:30 Chapel
9:30 -10:00 Bible Study
10:00 -10:30 Music
10:30 -11:00 Arts and Crafts
11:00 -11:30 Refreshments and Games
11:30 -12:00 Movies and Nature

Chaplain - The Rev. John T. DeForest, Jr.
Director - Mrs. David Douglas
Advisor - Mrs. Alan Clark
Secretary - Mrs. James Leverenz
Music - Mrs. John T. DeForest, Jr.
Arts & Crafts Mrs. Henry Leopold and
Mrs. Tom E. Pawel
Refreshments- Mrs. Lee S. Fountain
Helpers - Candy Brown, Pat Short,
Caroln Smock, Florence DeForest,
Holly Dean, Virginia and Martha
Cardenas and Barbara Torey

Teachers:

4 year olds Mrs. Genie Kelley
5 year olds Mrs. Richard Roberson
1st. & 2nd. grades-Mrs. Arthur Uhl
3rd. & 4th grades-Mrs. J. P. Lusk
5th & 6th grades -Mrs. Del Hirsch

LAY READERS

Col. Bryan W. Brown, Jr. Chairman

During 1966 the Lay Readers participated at the 7:30 A.M., 9:00 A.M. and 11:00 A.M. Sunday services in the church. The first part of the year, January through August, they conducted services for the Church Sunday School at 9:00 A.M. and 11:00 A.M. In September Mr. Jim Brooks rejoined the Lay Readers and took over his old job of Church Sunday School. He has been assisted from time to time by other Lay Readers.

As usual, we lost and gained Lay Readers in 1966. Major Richard Covey was transferred overseas and we wished him well at the September meeting. We added to our list, Charles Cross, John Gerber, Jim Markland and Jim Brooks. Except for Charles Cross, all are returnees.

At the end of 1966, we find seventeen men of the church involved in Lay Readers activities. These include: Carl Barlow, Bob Biechlin, Jim Brooks, Charles Cross, John Gerber, Joe Gross, John Jockusch, David Jones, Fred Lepick, Robert Lindberg, Jim Markland, Dick Moore, Gus Moore, Harvey Powers, James Smith, Ed Spaulding and Bryan Brown, Chairman.

THE WOMEN OF ST. DAVID'S

Mrs. Allen F. Kingman, Jr., Vice-president

All women of St. David's are members of this organization. It is organized to provide fellowship, study and service.

In order that the women may participate in the area that interests them, there are five different committees:

- I. Hospitality Committee:
This committee makes the arrangements for the various social events that take place during the year.
- II. Devotional:
Those that are interested in Bible Study - this group meets each week on Monday mornings.
- III. Christian Social Relations:
In 1964, a program was started of fellowship and Christian Education for Special Education Children in the Northeast Independent School District. During the summer, St. David's sponsors a camp for these children in Rockport, Texas. They have four socials a year plus classes every Saturday morning. In addition, the group sponsored a young girl from the Good Samaritan Center.
- IV. Nursery:
The group takes care of any needs of the nursery, redecorating, etc.
- V. The Kate Coppock Guild:
The members of this committee who work as teams of three, help with the pre-school vision screening program throughout the city.

There are few meetings held a year. A coffee honoring new members was held in September at the Cathedral House. An Annual Style Show luncheon is usually held and in April the business meeting and election of new officers.

SCHOLARSHIP FUND OF THE WOMEN OF ST. DAVID'S -Mrs. T.R. Cunningham, Chairman

A Scholarship Fund was established in 1962 by the Women of the Church, and a committee appointed to attend to its various functions. This committee, under the direction of the Rector, includes Mrs. Tom Cunningham, Mrs. John T. DeForest and Mrs. John Jockusch. The main sources of income to this Fund have been annual summer dinners and style show luncheons by the Women of St. David's. In 1966, we were fortunate to receive the benefits from a ballet performance of Mrs. Jeanne Grey's Ballet Troupe, for which we are indeed grateful. The proceeds are being shared by this Fund and the E. R. Coppock, III Memorial Scholarship Fund.

The purpose of this fund is to help deserving students at the high school and college levels in our parish. Two scholarships are available each year - one on January 1st, and one on August 1st. Applications for the Fall school term should be mailed in before August 1st and before January 1st for the Spring term. All correspondence should be mailed to Mr. DeForest at the Church Office, attention: Scholarship Committee.

As of January 1, 1967, \$950.00 in scholarships have been awarded to students in our parish.

Contributions as gifts or memorials may be made by anyone desiring to do so, and will be most welcome.

EVENING GUILD

Mrs. George P. Lehman, Chairman

The 1966-1967 year has been a highly successful one for our group of dedicated women. We hold two rummage sales each year, one in the fall and one in the spring, and each time we have netted a fine profit. This money is put into our treasury and saved toward the day when a reception patio is built at St. David's.

Our meetings are held on the first Monday of each month at 7:30 P.M. and this season we have many new faces which makes us very happy.

An especially interesting meeting for the women was in the fall, when we viewed the movie, "The Parable", followed by a group discussion led by Mr. Douglas.

The December 1966 meeting was also a special one for us. We "adopted" a needy family for Christmas and that evening we all got together and wrapped the gifts for the family and boxed up food and clothing.

We try to have a varied program throughout the year, including book reviews and guest speakers, and we are always anxious to have new women join us at each meeting.

THE VISITING COMMITTEE

Mrs. Byron H. Greaves, Chairman

One of the primary duties of the Visiting Committee is to welcome newcomers to San Antonio and to St. David's. We have met each Tuesday during 1966, with the exception of the last two weeks in December. Either Mr. DeForest or Mr. Douglas, or both, have met with us each week, inspiring us to continue our work. The committee has attempted to contact all local signers of the Guest Book, as well as Episcopalians listed in the newcomers bulletin from the Council of Churches and the Cathedral House; and in some cases, from those children registered in church school. Contacts are made by telephone and we have made personal calls at their homes when they have been desired. We have attempted to help newcomers to San Antonio find the particular church of their choice and when such interests are made known to us, invited them to participate in church work.

At the present time, members of the committee are: Sallie Hughes, Evelyn Wiard, Frances Shaeffer, Maeden Hamilton, Pat Rollins and Elizabeth Greaves, Chairman. Hazel Kingman and Mildred Brown met with us earlier in the year.

It has been the pleasure of the Visiting Committee to serve St. David's in this small way.

ALTAR GUILD

Mrs. H. B. Wade, Directress

St. David's Altar Guild, under the direction of Mrs. H. B. Wade, welcomes all confirmed women of St. David's who wish to share in the preparation of the Altar for all services of worship.

In the fall - usually October - there is an orientation class held in the church, instructing any new members in basic Altar work.

There are at present twenty-five members - twenty active and efficient ladies and five others who are learning.

The lovely Altar hanging and linens are made by Altar Guild members, so if you can sew a fine seam, we welcome you to this group.

DAUGHTERS OF THE KING

Mrs. W.B. Miller, President

This year we have asked, in advance, one of the Daughters or other talented people to give a special talk at most of our meetings. We find these to be very educational.

During the month of March, Mr. H. R. Higgins lectured each Monday on four of the Saints. We were most grateful to have him.

All of our Daughters cooperate wholeheartedly in taking charge of the Sunday morning coffees after the Church services.

Our Mrs. Robert Lyon does a tremendous job in organizing the groups for the meals sent to the families who have had sorrow or illness.

Mrs. Gilbert Hine is very diligent in keeping the prayer list to date.

In November, Mr. DeForest, our Rector, gave a series of talks on two books: "The Sacred and The Secular" by the Rt. Rev. Stephen Ramsey, Archbishop of Canterbury, and "The Comfortable Pew" by Pierre Burton.

On November 28th, the Rev. Robert Jones gave a talk on his work in Alaska, which was informative; then in December, our Daughter, Eva Mitchell, showed slides she had taken in Alaska. Those gave us even greater insight into the Rev. Mr. Jones' descriptions of that interesting country.

All the Daughters try to carry out their tasks in every possible field of our Church work. The active officers of the Daughters of the King of St. David's are:

President	-Mrs. W. B. Miller
Vice President and	
Chairman of the Prayer List	-Mrs. Gilbert Hine
Treasurer	-Mrs. Charles L. Mitchell
Secretary	-Mrs. Gilbert Elizondo

ACOLYTES OF ST. DAVID'S

Mr. Dan Finlayson, Director

Mr. Dan Finlayson has been scheduling the 65 Acolytes this year. Mrs. Elroy Heinkel has accepted the Acolyte Mother position, and we find our vestments are in good order for each service.

The boys who serve have been faithful in their work and we are grateful to each one. This year a training course will help the boys who may not serve enough to remember details. Each Saturday morning any boy is welcome to refresh his memory. At 10:30 A.M. Mr. DeForest will be in his office for this purpose.

We lost ten boys last year to college but the same number were newly trained and our number has not decreased. Any boy who wishes to serve is most welcome; simply call the church office and make an appointment with Mr. DeForest.

CHOIRS

Mr. Arthur Winden as Choir Director and Mr. William Austin as organist are in charge of both the Teen-age and Adult Choirs. The Adult Choir meets for practice each Wednesday at 7:00 P.M. in the Parish Hall. This choir is open for new members who are willing to give up time on Wednesdays. Call the church office and Mr. Winden will be happy to see any who wish to join.

The Teen-age Choir, under the direction of Mr. Winden, practices on Thursday afternoons from 4:30 to 5:30. Young people are most welcome to join this choir; the requirement is that they be able to sing and be thirteen years old.

Mrs. John Irwin has directed the Junior Choir and during the past few months, Mrs. Robert Sawtelle has assisted in this activity. Since most of our Junior Choir members were lost to the Teen-age Choir, we are seeking to re-organize this group who provide leadership in singing for the Children's Chapel service at 9:00 o'clock.

Music of the church is one of the most important factors of worship. We are most grateful to those who have given of their time and talent to make the services more meaningful.

ST. DAVID'S EPISCOPAL SCHOOL

MRS. ALAN D. CLARK, HEADMISTRESS

Our day school opened with a capacity enrollment of 92 pre-school children in September. This is a fine tribute to our school staff. The Rev. John T. DeForest, Jr., holds a daily chapel service for the children and teachers. The Rev. David Douglas is available in his absence. Families and members and friends of St. David's Church are always welcome to attend these services at 9:00 A.M. each weekday.

Three new teachers joined the staff this year. Mrs. Alex Bills, Mrs. Willard Copp and Mrs. Lucien Collins. Mr. Earl Pugh is the school treasurer. Mrs. James Leverenz is the school secretary.

Our school board has been of great service by their guidance and support of school activities, particularly the three family programs given each year by the children and the staff.

FINANCIAL REPORT

Mick Williams, Finance Committee

St. David's began the year 1966 with a forecast of a deficit of \$4000.00. I am happy to say that by holding expenses down we actually had a deficit of \$261.00 as of December 31, 1966.

Total income from operations was \$79,361.00 with operating expenses of \$80,177.00, making an operating deficit of \$816.00. Both income and expenses for 1966 were below those of the previous year. Our income was down approximately \$2,500.00 for the year and our expenses were down approximately \$2,200.00 for the year.

Our financial picture would be considerably improved if all the 1966 pledges were paid. We have outstanding as of December 31, 1966, \$7,200.00 in unpaid pledges. I ask that each of you do everything possible to see that this obligation to the church is paid.

As for the year 1967 our pledges now total approximately \$69,500.00 and we still have 95 pledge cards outstanding. Expenses for the year 1967 will be up, and it will be necessary for us to increase the income of the church above what it was this past year. This would indicate that every member of St. David's must make a pledge to the church, and see that it is paid on time. Only by this means can the church plan and grow and meet its expenses.

The Budget of St. David's is formally revised every six months. Attached is a copy of the budget for the period January 1, 1967, to June 30, 1967.

ST. DAVID'S EPISCOPAL CHURCH

PROPOSED BUDGET FOR 1967

RECEIPTS:

Pledges	76,000.00
Plate	1,802.00
Day School	2,272.50
Special Offerings	1,000.00
Rent Facilities	800.00
Flower Fund	400.00
	<u>82,274.50</u>

DISBURSEMENTS:

Salaries	24,440.00
Allowances	2,400.00
FICA Taxes, Pension Fund	3,164.31
Loan Payments, Interest	18,467.88
Property Taxes	320.00
Insurance	86.31
Diocesan Assessment	4,836.00
Diocesan Commitment	12,600.00
S.A. Council Churches	200.00
Utilities & Telephone	4,100.00
Maintenance:	
Buildings	3,000.00
Grounds	1,260.00
Prof. Bldg. Services	900.00
Supplies & Equipment:	
Church Office	1,500.00
Religious Education	750.00
Flowers	400.00
Altar	300.00
Janitor	200.00
Capital Expenditures	1,500.00
Miscellaneous:	
Youth Activities	250.00
Food Services	300.00
Outside Mission Work	200.00
Advertising	300.00
Miscellaneous Contingencies	800.00
	<u>82,274.50</u>

ST. DAVID'S EPISCOPAL CHURCH
1967
ANNUAL REPORTS FROM ORGANIZATIONS

RECTOR'S REPORT

The Rev. John T. DeForest, Jr.

It is with real gratitude and thanksgiving that I present the report for the year 1967, and with good faith, in the proposals for the coming year. The gratitude I feel is for the over-all cooperation you have shown and the commitments you have made for the future.

The year 1967 saw the crystalization of certain developments in the church which gives signs of the maturity of our congregation as a church unit. The gradual change from a small mission to the fifth largest church in the Diocese, has resulted in people's attendance and support without the closeness of pastoral ties which are difficult to accomplish in this kind of structure. In small congregations where personal contact makes one feel himself close to the church, there is a certain spirit of being a part of a vital group, and being fed by the closeness and friendships that are possible under these circumstances. When people give of their time, talent and treasures without this closeness, it introduces a factor which I choose to call spiritual maturity. This means to me that the members of the congregation have accepted their responsibility in offering to the world, through their church, their own spiritual contribution, and they are strong enough to contribute to the break-down of prejudice, materialism, and lack of spiritual responsibility in the secular world.

The prayer of St. Francis of Assisi, which I would like to read, gives evidence of this spiritual maturity in a much more effective way than I can.

PRAYER OF ST. FRANCIS OF ASSISI

O Lord, our Christ, may we have Thy mind and Thy spirit; make us instruments of Thy peace; where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy.

O divine Master, grant that we may not so much seek to be consoled as to console; to be understood, as to understand; to be loved, as to love; for it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.

Amen.

Another aspect of our congregational life is reflected through our young people, many of whom have found leadership through the church in the various youth activities.

An area of great concern throughout our National Church is to identify the women of the church in some kind of organized activity. We have many more women taking part in church sponsored programs than ever took part in the official meetings of the women of the church, and yet there is no

RECTOR'S REPORT (continued)

evidence of much activity centered around the church itself. Areas in which our women participate are:

The Kate Coppock Guild
The Altar Guild
Special Education Program
Visiting Committee
The Evening Guild
Special Flower Committee
Choir
Hospitality Committee
Acolyte Mothers
Sponsoring of Youth Activities
Church School Teachers

These also are evidence of our maturity, where people are serving rather than seeking to be served; being fed at the Altar of God, and going out on their own because of their convictions.

During the past year, the vestry has met its responsibilities with some vigor (and I use the word conservatively.) They have spent many hours trying to administer the funds you have pledged to the best of their ability. Our Senior Warden has been of the greatest personal help to me, and I am most grateful for his dedication. Although our relationship has been limited to fulfilling the responsibilities we are both committed to, rather than a personal friendship where we might have spent many hours together, I look forward to that privilege. As I mentioned at Christmas, I appreciate what you have done. Maybe next year we can get to know one another.

The office staff has been pretty much on its own as well, adjusting to whatever circumstances the situation demanded, and producing the work without supervision. This, too, has been a maturing experience for me as well as for them.

Our associate rector has been almost completely on his own, to express God's truth through his personality and the way he sees the Gospel of Love. With this in mind, I look to the future with a confident faith that responsibilities will be accepted and the work of the church be effective.

In the year 1968, it is my hope that some kind of home will be established for retarded children, so drastically needed in our community. Through the efforts of Mrs. Edward Spaulding, our director, we have discovered that our experience makes us as well informed as any group in the city in the area in which we are involved, that is, recreation and social adjustments of the retarded.

The use of our parish house to present a program for older people, such as art exhibits, music, and other areas of interest, brings us closer to the dream of a former senior warden, that this place would serve the community culturally as well as spiritually.

In closing, I would like to compare the church family with any other family

RECTOR'S REPORT (continued)

unit; each child having his own needs, each contributing of his own ability, each having his own weaknesses, and each having areas of great strength. And if you will put up with me, I will put up with you, through Jesus Christ, our Lord.

Amen

STATISTICAL COUNT

Baptisms	28
Weddings	14
Burials	19
Confirmations	53
Transferred In	70
Sunday Services	215
Other Days (Church)	143
Chapel Services (Day School)	175
Holy Communion (Sundays)	78
Holy Communion (Week Days)	74
Private Communions	25
Total Communicants	Just Under 900 Souls

VESTRY REPORT

Wallis Paul, Senior Warden

Your vestry recognizing that the majority of the communicants of St. David's did not favor a completely new Parish Hall, started in the spring to explore the possibility of remodeling the existing one. A committee composed of the Rector, Junior Warden and the Senior Warden, with able assistance from various Vestry members and parishioners, investigated several plans. We are especially indebted to Mr. Bill Matera for his advice, Mr. Bruce Sasse for plans and Mr. Jim Markland for drawings of proposed changes.

In December, the vestry approved the final plans and authorized the awarding of a contract to Jack Grieder Company in the amount of \$15,000 for the remodeling. In addition, the vestry approved a \$15,000 loan from the San Antonio Savings Association to be added to the present mortgage on the church buildings. The remodeling is to start in January and the completion is expected by March 1. Your vestry feels that this will give us a Parish Hall that can be used by all members of the church family being both functional and attractive.

During the year a new organ was installed in the church and we are grateful to Mrs. Charles L. Mitchell for this generous gift which has added so much to the beauty of our services.

A new concept was employed this year in the Every Member Canvas. Col. and Mrs. William Ward, Mrs. Caroline Shelton, Mr. Bill Bristow, Mrs. Virginia Fletcher and Mr. Sedge Coppock studied the organizational plans of the church and felt that an attractive brochure with individual cards depicting the particular activities of each organization would be most acceptable.

VESTRY REPORT (continued)

With Mrs. Shelton sketching the church and Mrs. Bristow the organizations these brochures were produced by Mr. Sedge Coppock. Several hundred of them were hand painted and each family received one in the mail. I wish to commend this committee who prepared the brochure and Mr. Bob Sawtelle, Chairman of the Every Member Canvas. This year's Every Member Canvas was the most successful in the history of St. David's and the vestry extends its most sincere thanks to all the members of the church for their outstanding response to the monetary needs of our parish, the diocese and the national church.

It was proposed to the vestry that an endowment fund be established as several members of the church had evidenced interest in such a fund being created. The vestry appointed a committee composed of H. B. Wade, John Jockusch, Fred Lepick and the Senior Warden to study the idea and recommend a workable plan. The committee expects to make its recommendation at the January vestry meeting.

The vestry is appreciative of the devoted and efficient services of the church staff consisting of Mrs. Ray Graham, Mr. Earl Pugh and Mrs. David Jannasch. Maintenance of St. David's physical plant is a never ending job and we commend the Junior Warden, Maj. Walker Freeman for his acceptance of this responsibility and the excellent manner in which he handled it.

To the Rector, Assistant Rector and members of the vestry, I personally extend my heartfelt appreciation for making this a rewarding and memorable year for me. It has been a privilege to serve with such devoted and sincere people.

STUDENT WORK

The Rev. David Douglas

Junior High Fellowship:

This group of young people meet twice a month, the first and third Sunday, at 6:30 P.M. for worship, study, service and fellowship. Instead of having officers this year, they choose three young people each month from this group to be in charge for a month. The sponsors, parents of these young people, are changed each month. Some of their projects have been a Spring Retreat with St. George's Episcopal Church, The Rev. Chris Kehl, director, a Fall Planning Retreat and Christmas carolling.

We wish to express our thanks to the many parents who have helped our group this past year.

Lamplighters

The Lamplighters are our Senior High Young People and they meet every Sunday at 6:30 P.M. for worship, study, service and fellowship. The purpose of this group is to give the young churchmen the opportunity to discuss their faith and life in terms of the Church's teachings, to worship together, to cooperatively help others and to enjoy each other's fellowship. A few of their projects this past year have been: A Spring Retreat at HEB with Pennie Knobles; a summer coast trip with The Rev. Jim Kilpatrick; a Fall

Lamplighters (continued)

Planning Retreat; deliver wreaths for the Council for Retarded Children; and entertain patients at Brooke General Hospital.

The sponsors, parents of these young people, are changed each month. The officers are:

- President ----- Tinka Watts
- Vice-Pres. ---- Tim Leverenz
- Secretary ----- Sarah Hine
- Treasurer ----- Carol Smock
- Chaplain ----- Carlin Short
- Historian ----- Lynn Cather

Our thanks to Mrs. J. Schuman and the parents who have helped us this past year.

College Students

This year St. David's has 100 college age adults. A Summer Retreat was held for our college students at Port Aransas in the home of the F. M. Kirbys. The Rev. and Mrs. John DeForest entertained them at a Christmas party in their home.

CHURCH SCHOOL

The Rev. David Douglas

Church School Director: Major Lawrence Biggs
Secretary of Records: Mrs. David Jannasch

9:00 A.M. Church School

Superintendent - Mrs. Robert Latham
Secretary ----- Mrs. L. K. Mantell

<u>Class</u>	<u>Teachers</u>	<u>Enrollment</u>
3 and 4 Year Olds	Mrs. Henry Cherry Mrs. Edward McMahon	17
5 Year Olds	Mrs. David Jannasch	9
First Grade	Mrs. Allan Covey	16
Second Grade	Mrs. Allen F. Kingman, Jr.	12
Third Grade	Mrs. Robert Zander	17
Fourth Grade	Mrs. Lee Elwinger	10
Fifth Grade	Mrs. Gerald McAllister	17
Sixth Grade	Mrs. George Beere Mrs. Raymond Cheal Mrs. James Brooks	16
Seventh & Eighth Grades	Mr. Bob Dawson	21
Ninth and Tenth Grades	Mr. Jack Becker	17
Eleventh & Twelfth Grades	Mr. Ed Smith	22

11:00 A.M. Church School

Superintendent - Maj. Lawrence Biggs
Secretary ----- Mrs. John Gerber

11:00 A.M. Church School (continued)

<u>Class</u>	<u>Teachers</u>	<u>Enrollment</u>
3 and 4 Year Olds	Mrs. John Hollingshead Mrs. Helen Ford	23
5 Year Olds	Mrs. John DeForest, Jr.	17
First Grade	Miss Lisa Rogers	21
Second Grade	Miss Lora Frances Davis	16
Third Grade	Mrs. T. G. Huttlemailer	13
Fourth Grade	Mrs. David Barker	14
Fifth Grade	Mrs. Virginia Fletcher	10
Sixth Grade	Mr. and Mrs. Les Newman	10
7th and 8th Grades	Mr. Lee Aikin	35
9th and 10th Grades	Mr. Don Lewis	13

The Junior High and Senior High classes were added to the 11:00 o'clock Church School this year.

Mrs. Dorothy Reed, assisted by young people, maintains a nursery at both services.

Our teachers are using books and worksheets from Morehouse-Barlow. The parents are now buying these books and worksheets for their children.

Our greatest needs are for more teachers and parents to undergird our Christian Education program and for more space in which to have our classes.

We have inaugurated a new program this year and this is to procure "Room Mothers" for Church School. We have, depending on the size of the class, two or more room mothers for each class. These room mothers are to help the teachers on special occasions and to contact children and encourage them to come to Church School.

The Vacation Bible School was held July 31 - August 11, 1967 with approximately 90 children registered with a fee of six dollars for one child, five dollars each for two children in one family, and four dollars each child for three or more children in one family. The theme, The Bible Today, was supplemented by trips to the zoo and to the Cathedral Park for a picnic. The children made costumes and paper-mache animals for their closing day program, which was a circus with the children singing animal songs and acting out their parts as animals.

ADULT

Adult films will be shown on the second Tuesday of February, March and April at 7:30 P.M. in the Parish Hall. Discussions will be held following the films on life and faith. You are invited to participate. The films being shown are:

Feb. 13, 1968 ----- La Dolce Vita
March 12, 1968 ----- Never on Sunday
April 9, 1968 ----- The Savage Eye

STUDENT WORK

The Rev. David Douglas

SPORTS: Our Parish representative to the Athletic Association is Mr. Bob Biechlin. We have two basketball teams this year, a Midget team, coached by David Jannasch and a Junior team, coached by Bill McCollough and Don Lewis. During the baseball season, we had two teams, a Midget, coached by David Jannasch and a Senior team coached by Bill McCollough.

We need more boys to play on the teams, and more men to coach. Anyone interested please contact the Church Office.

LAY READERS

Col. Bryan W. Brown, Jr., Chairman

During 1967 the Lay Readers participated at the 7:30 A.M., 9:00 A.M. and 11:00 A.M. Sunday services in the church and the 11:00 A.M. service at the Mission Road Home for Exceptional Children. In addition, the Lay Readers assisted at the services during Lent, Good Friday, Thanksgiving, Christmas and on Friday mornings.

Our group of Lay Readers has remained fairly constant throughout the year. We lost the services of Dick Moore early in 1967 and at the end of the year we missed the services of Carl Barlow. Good luck, gentlemen, and I hope to see you back with us sometime in the future.

The list of active Lay Readers includes: Bob Biechlin, Jim Brooks, Charles Cross, John Gerber, Joe Gross, John Jockusch, David Jones, Fred Lepick, Robert Lindberg, Jim Markland, Gus Moore, Harvey Powers, James Smith, Ed Spaulding and Bryan Brown, Chairman.

THE WOMEN OF ST. DAVID'S

All the women of St. David's may participate in any area of service that interests them. The following committees are active in the work of the Church:

I. Hospitality Committee

This committee makes the arrangements for the various social events that take place during the year.

II. Christian Social Relations

Special Education Program

Mrs. E. C. Spaulding, Director

This program was developed to serve the social and religious needs of the mentally retarded in the community. The program includes the following:

1. A religious education and recreation program held every Sunday during the school year.
2. A monthly social event for children over 15.
3. Parties for younger children.
4. Discussion of meetings with parents.
5. A summer camp.

THE WOMEN OF ST. DAVID'S (continued)

III. Nursery

The group takes care of any needs of the nursery, redecorating, etc.

IV. The Kate Coppock Guild

Mrs. John Cromack, Chairman

The Kate Coppock Guild is made up of 25 women who examine children between the ages of 3 and 5 for "lazy eye" (amblyopia). Failure to discover this before the age of 6 years means blindness for life. These women examine children in kindergartens and first grade throughout the northeast section of the city. Over 700 children were examined last year. Many more women are needed for this activity.

V. The Altar Guild

Mrs. H. B. Wade, Jr., Directress

This group is made up of approximately 35 women whose purpose it is to see to it that the altar is kept properly and all services of the church prepared. The devotion of the women of the Altar Guild has been most inspiring, and anyone wishing to serve is most cordially invited.

VI. The Evening Guild

Mrs. W. E. Hatcher, Jr., Chairman

Evening guild meetings are held on the second Monday of each month at 7:30 at homes of the members. A varied program is planned, usually employing guest speakers. Our rector and associate rector as well as the Rev. Mr. Brown are always welcome guests and other programs have included the Rev. Moench, Lutheran minister, Dr. Davis, a retired Presbyterian minister, and Mrs. Noel Ellis, who has made a life long study of symbols and symbolism.

Our two rummage sales were successful, but the Christmas card venture broke only more or less even. We still have some of the lovely cards depicting the church as it was decorated for Christmas and they will be just as appropriate for next year as this.

As last year, we "adopted" a family for Christmas and one evening in December we all got together to wrap gifts. A large amount of food was also supplied as well as some cash for the purchase of a turkey or some other Christmas entree.

This small but congenial group would be glad to welcome you as a member. Come join us.

VII. The Visiting Committee

Mrs. Seth Wiard, Chairman

The Visiting Committee averaging four members over the past year has met on Tuesday mornings for its report and conference with Mr. DeForest and Mr. Douglas.

The Church register for the eleven months covered by this report shows 227 persons have visited and signed our Guest Book. Contacts by phone calls or personal visits have been made with 156 of these visitors and in many instances have resulted in transfer and participation in our church activities.

THE WOMEN OF ST. DAVID'S (continued)

VII. The Visiting Committee (continued)

The weekly lists of Newcomers of the Council of Churches over the same period have listed 69 Episcopalians in this and surrounding city areas. These people have also been contacted, and information as to our services and those of other churches in their vicinities have been given.

In July, at Mr. DeForest's suggestion, this committee invited about 40 new members of our church to partake of an evening's entertainment and refreshments. The results were gratifying and the committee felt this could be a rewarding activity for our annual program.

It was found in contacts with visitors and newcomers that the programs for young people are the deciding factors in many instances. It is therefore a real pleasure to enumerate and explain those programs that are available here under such excellent leadership.

The Sunday morning coffees under the sponsorship of the Daughters of the King often cement the contact made by the Visiting Committee by bringing our congregation into the circle of friendship with the newcomers.

This committee considers it a privilege to serve in the capacity required by the demands of St. David's Church, in welcoming strangers into its midst.

SCHOLARSHIP FUND OF THE WOMEN OF ST. DAVID'S

Mrs. T. R. Cunningham, Chairman

The purpose of this fund is to help deserving students at the high school and college levels in our parish. Two scholarships are available each year, one in January and one in August. Applications for the Fall school term should be mailed in before August 1st and before January 1st for the Spring term. All correspondence should be mailed to Mr. DeForest in the Church Office, attention: Scholarship Committee.

As of January 1, 1968, \$1,175.00 in scholarships have been awarded to students in our parish.

Contributions as gifts or memorials may be made by anyone desiring to do so, and will be most welcome.

DAUGHTERS OF THE KING

Mrs. W. B. Miller, President

The Daughters have had one regular meeting each month followed by Holy Communion and the Healing Service. During these meetings, we have been

DAUGHTERS OF THE KING (continued)

privileged to hear many inspirational talks especially prepared by one of our members.

In addition, four lectures were given to the Daughters during the Lenten Season by the Rev. David Douglas.

Mr. DeForest, our Rector, conducted lectures during the month of November.

After the nine and eleven o'clock services each Sunday, the coffees are under the supervision of the Daughters.

All help with the daily prayers for the ill.

The Daughters prepare meals for the families of church members who have had sorrow or illness in the family.

Not only are our members active in all church work but some participate in Diocesan work.

ACOLYTES OF ST. DAVID'S

Mr. James Markland, Director

There are at the present time some 70 acolytes being scheduled to serve. Mrs. Al Huber is serving as acolyte mother and each week checks to see that the vestments are in good order for the services.

We are most grateful to those boys who serve so faithfully. Anybody wishing to secure further training may contact Mr. DeForest and make arrangements to be trained on Saturday mornings.

CHOIRS

Mr. Arthur Winden, Choir Director

The teen-age choir is for young people who are confirmed and not yet out of high school. The adult choir is open to people of college age and older. We are interested in maintaining the high quality of membership and musicianship that has been characteristic of the choirs of St. David's.

Our main concern is with the canticles and with providing an anthem each Sunday of the year. Extra music is also presented at Christmas and Easter.

We welcome new members who can sing and are willing to use their time in this manner. Teen-age choir rehearsal time is Tuesday afternoon at 4:30; senior choir rehearsal is on Wednesday evening at 7:00.

Chapel Choirs

Mrs. Robert Sawtelle, Mrs. John Irwin

Each Sunday at 9:00 and 11:00 A.M. the Junior Choirs sing for the Children's Chapel. Children in the third grade and above are welcome to join. The child is given training and appreciation of the music which enriches his life and those about him.

ST. DAVID'S EPISCOPAL SCHOOL

Mrs. Alan D. Clark, Headmistress

Our day school has a capacity enrollment of 94 pre-school children. The children are divided into classes according to their age. There are six classes in all, 1 three year old class, 2 4 year old classes and 3 five year old classes. We try to keep the classes small so that we can enable the teachers to give each child individual attention. The Rev. John T. DeForest, Jr. holds a daily chapel service for the children and teachers. The Rev. David Douglas is available in his absence. Speech therapy is available for children who may need individual help with their speech. The members of our staff are:

- Speech Therapist ----- Mrs. Samuel Grunger
- Music Teacher ----- Mrs. Ben Aouelle
- Teachers:
- 3 year olds ----- Mrs. Lee Fountain, Jr.
- 4 year olds ----- Mrs. Lucien Collins, Jr.
- 4 year olds ----- Mrs. H. H. Verschoyle
- 5 year olds ----- Mrs. Robert Miller
- 5 year olds ----- Mrs. Fred Lepick
- 5 year olds ----- Mrs. John Fraser

This school year started on September 11th and will end on May 29th. The hours are 9:00 A.M. to 11:45 A.M.

We have three family programs each year given by the children and the staff. We are most grateful to those who have given their time and support to our school program this past year.

FINANCIAL REPORT

John S. Jockusch, Chairman

Nineteen hundred sixty-seven year-end happily found St. David's in a relatively sound financial position with all current bills paid and a comfortable cash balance at the bank. These circumstances reflect a significant increase in receipts during the year of approximately \$5,500 over 1966, while expenses were up approximately \$1,800, resulting in an operating surplus contrasted with the previous deficit.

In addition to normal budget items, your special offerings at Christmas, Easter and other occasions made possible parish gifts of \$100 each to the University of the South, the Seminary of the Southwest, Santa Fe Mission, and St. Martin's of Corpus Christi; and a greater amount to Texas Military Institute. The Thanksgiving offering was divided between the Coppock Scholarship Fund and the fund for Parish Hall renovation. Birthday offerings are also earmarked for scholarship use. The activities of St. David's Special Education Group were supported by individual contributions. A fine new organ was purchased through the generous gift of one of our congregation; and, with the permission of the donors, the balance in the existing organ fund is available to the parish renovation program.

A factor that posed financial difficulties during the summer period is the item of unpaid pledges. This amounted to some \$6,000.00 at year end.

FINANCIAL REPORT (continued)

Looking ahead to 1968, your finance committee and vestry have budgeted disbursements of \$87,743 (based on anticipated pledges of \$76,530) compared with actual disbursements of \$82,375 in 1967. The principal increases over 1967 are \$1,750 for salaries and allowances, \$1,325 for religious education, \$1,356 for diocesan assessment, and \$400 for diocesan commitment. A copy of the budget is appended.

It will be the goal of the finance committee to advise and assist your vestry in the financial affairs of St. David's parish in 1968, so that they may be administered in a responsible and effective manner.

BUDGET FOR 1968

INCOME:

1968 Pledges	76,530.00
1967 Pledges	1,800.00
Plate Offering	3,750.00
Day School	2,272.50
Special Offerings	1,170.00
Rent of Facilities	745.00
Flower Fund	475.00
Other Income	<u>1,000.00</u>
	87,743.00

EXPENSES:

Salaries	27,858.00
Car Allowances	3,078.00
FICA Taxes, Pension Fund	3,180.00
Loan Payments	18,466.92
Property Taxes	487.50
Insurance	549.88
Diocesan Assessment	6,192.00
Diocesan Commitment	13,000.00
Utilities & Telephone	5,150.00
Maintenance:	
Buildings	2,400.00
Grounds	220.00
Supplies	
Office	1,300.00
Flowers	350.00
Choir Music	150.00
Altar	250.00
Janitor	175.00
Religious Education	2,000.00
Youth Activities	500.00
Food Services	200.00

RECTOR'S REPORT (continued)

The Kate Coppock Guild has done much in examining children for an eye ailment that could result in blindness if not discovered. One of the children in our own school was found to have amblyopia, which gives vital meaning to the many hours they give, since they know that they have saved one child's eye-sight.

The Evening Guild has refocused its interest on programs, and each meeting brings to its attention an area of the community and the church that is worthy of its concern. The Guild's assistance in a Home for the Aged and in providing part of the recreation for our retarded children, shows loving concern for those less fortunate.

The Acolyte Guild, now headed by Col. T. D. Wood, has great potential. As our boys learn to think of themselves as servants of God at the altar, they cannot help but carry that sense of servanthood beyond the parish boundaries and into the life around them.

The Choirs have done much to add beauty to our services and enough cannot be said to those who spend one night a week, giving of their talents that the worship service will be in keeping with the talents that exist here. Our Christmas program this year had real meaning for many, and in a very real sense our young people who participated felt that they were giving of their gifts. One little girl wrote, "I always wanted to be Mary in the pageant, because it makes me feel nice inside."

The Special Education Program continues to grow in its importance and scope. Under the direction of Mrs. Edward Spaulding, two camps were held last summer, with church people, Northeast Lions Club, Northeast School District under Title 1 Program, as well as many businessmen and women, sharing the expenses. The monthly activities sponsored by Mr. and Mrs. Tommy Thomas are the high points in the lives of our young people. As a result of our program, other programs have been started in the community. The State Director of the Committee on Retarded Children has asked me to set up a program for recreational and social activities for retarded children to be used throughout the state.

Our Boy Scout Program, under the leadership of Mr. David Jannasch, will be reestablished in May, with the assistance of Mr. Pat Patterson.

Mr. Bill McCollough and Mr. Jannasch have provided our boys recreation and fun by coaching soft ball and basket ball teams. The games are exciting, with great hilarity for a win and deep pain at a loss.

To all of these activities, the Visiting Committee seeks to bring in new, interested people to be served or to serve. This missionary arm of our parish is a most effective one.

RECTOR'S REPORT (continued)

LOOKING TO THE FUTURE

On our college campuses, many of our young people have been introduced to various kinds of relaxants, hallucinogenic drugs and hard narcotics. The formal board of Directors of the San Antonio Committee on Dangerous Drugs was elected on Monday. It is my privilege to serve on this board. We have had two meetings with young people who have sought this way to escape from the boredom of the world, and I believe the future meetings will be and become more meaningful. It is my hope that something comparable to Alcoholics Anonymous will be formed.

Each summer our buildings are used very little, and it is my hope that during the summer some kind of day care program can be provided for younger children in our area.

I cannot complete this report without saying a word about our new associate, The Rev. James Sigler, who is beginning to make an impact on the life of our parish that will bring health and strength to our organization. Nor could I leave out the various heads of the organizations, our vestry and wardens, and our staff who have worked long hours for little or no pay to see to it that the Lord's business is carried out efficiently.

STATISTICS

Communicants (December 31, 1967)		905
Added 1968		<u>132</u>
		1037
Loss: By transfer	38	
Made inactive	54	
Deaths	<u>1</u>	
	93	
		<u>93</u>
		944
Baptized Members		1410
Baptisms Year 1968		51
Confirmations		57
Weddings		21
Burials		13

REPORT FROM THE VESTRY

Wm. W. Sawtelle, M.D., Senior Warden

Last year at this time, as you recall, the Senior Warden announced a plan to renovate the Parish Hall. This renovation was completed in March, 1968, at a total cost of \$17,500.00, which was some \$2500.00 higher than the original contract. However, the additional amount was necessary in order to air condition the building properly. In addition, a generous gift from Mr. and Mrs. Paul Howell enabled us to inclose the school ramp and refurbish the rest rooms.

REPORT FROM THE VESTRY (continued)

In June our Assistant Rector, Mr. Douglas, accepted a call from Aransas Pass, and about the same time Mellie Clark resigned as head mistress of the day school. The Vestry was anxious to find an associate rector who could serve as head master of the school and Director of Christian Education, as well as serving as Assistant Rector. As you know, we were extremely fortunate in getting the Rev. James Sigler, formerly of St. Martin's, Corpus Christi, who has filled these positions.

In August, the Vestry approved the sale of the rectory on Highcliff. Our contract with the builders enabled us to get back all of the money invested in that property, less taxes. The Vestry felt that it would be more advantageous to the Associate Rector to have a housing allowance for the first two years. During this time the rectory on Larkwood can be refurbished as a future residence for the Associate Rector and a new rectory could be purchased for the Rector. A new roof, a central heating and air conditioning were installed in the rectory on Larkwood.

Our every member canvass this year employed a new concept worked out by Wallis Paul and H. B. Wade. This was an "all-mail" canvass, completed with the able assistance of John Fraser, who served as promotional material chairman. The response was most rewarding. Present indications are that pledges will be greater than ever before. I wish to commend all the committee members for an excellent job and the Vestry extends its sincere appreciation to all members of St. David's family.

This year your Vestry also approved the change in servicing the pledges. Starting in January the church will employ a monthly mailing service on a trial basis. This direct approach should help to keep pledges current.

This marks the end of my current service on the Vestry, and I wish to express my sincere appreciation to the Rector, Associate Rector, all members of the Vestry, and the members of the Church Staff, Earl Pugh and Mrs. Graham.

PARISH REPORT FOR 1968

THE WOMEN OF ST. DAVID'S

The Daughters of the King

Mrs. Gilbert C. Hine, President

The Daughters have held regular monthly meetings. During these meetings we have been privileged to hear many inspirational talks by some of our members.

In addition, during Lent we held four informal discussions relating to many present day problems.

The Rev. James Sigler has conducted three lectures during the Advent season.

We continue to serve coffee at the 9:00 A.M. and 11:00 A.M. services on Sunday.

THE WOMEN OF ST. DAVID'S (continued)

The Daughters of the King (continued)

All help daily praying for the sick.

We have sponsored two meetings this fall for the elderly ladies of our parish.

We continue to serve meals when required for any church members who have had sorrow or illness in the family.

Our members are not only active in all church work but some of them participate in the work of the Diocese as well.

The Altar Guild

Mrs. Paul Howell, Chairman

The Altar Guild is responsible for the care of the altar and for preparing it for all services of the church. At this time, it is composed of 32 women who work with diligence and devotion at this most inspiring and rewarding task. Anyone who wishes to serve is most welcome.

The Evening Guild

Mrs. Francis Kirk, Chairman

Guild meetings are held on the second Monday of each month at 7:30 in the homes of the members. Programs are planned to meet the interests of all members. Our rector and associate rector are always welcome guests.

Christmas cards were sold again this year, providing some money for our treasury.

At Christmas, a nursing home was visited by various members. Presents and refreshments were furnished all the patients; they were also sent Christmas cards. The plans for the future include regular visiting at the home and furnishing gifts for games.

This small but congenial group would be glad to welcome you as a member. Come join us.

REPORT OF THE VISITING COMMITTEE - 1968

The four members of the Visiting Committee have met forty-two times during the year with Mr. DeForest for conference, direction, and to give reports.

There have been 291 entries on our Church Register. Contacts by phone and personal visits where welcomed, were made to 166 of these families.

REPORT OF THE VISITING COMMITTEE (continued)

Many of the visitors, however, were from other local churches and from various locations around the country. The weekly Newcomers lists, compiled by the Council of Churches, have supplied many contacts for this committee and resulted in bringing members into St. David's.

The Visiting Committee is most happy to have served St. David's in this capacity, deriving satisfaction for its efforts in the knowledge that in this service it has rendered benefits not only to St. David's but to those who become part of it.

In His Service,
Frances Shaeffer
Genevieve Aikin
Evelyn Howe
Evelyn Wiard, Chairman

YOUTH WORK

Junior High Fellowship

This group of young people meets twice each month at 6:00 P.M. for supper, worship, study, service, and fellowship. The sponsors are Mr. and Mrs. Porter Sellers, Mrs. Gerald McAllister, and Mrs. Allen Kingman. The sponsors bring the supper for the group each time. This seems to be a very active group of about 20 members.

Lamplighters

They are the Senior High young people and they meet every Sunday at 6:00 P.M. for worship, study, service and fellowship. The sponsors are Dr. and Mrs. R. R. Cardenas and Mr. T. E. Parsley. There are 22 members in this group. They sell James Avery jewelry to raise money. Their president is Marti Cardenas, and the vice-president is Milton Shaw.

ST. DAVID'S EPISCOPAL SCHOOL

The Day School has a capacity enrollment of 92 pre-school children. The children are divided into classes according to their ages. There are six classes - 1 three-year-old class, 3 four-year-old classes, and 2 five-year-old classes. The Rev. James Sigler holds a daily chapel service. The Rev. John DeForest takes the service in his absence. Speech therapy is available for children who need individual help. The members of the staff are:

Secretary	Mrs. W. T. McCollough
Speech Therapist	Mrs. Samuel Grunger
Music Teacher	Mrs. Ben Aouelle
Teachers:	Mrs. Lee Fountain, Jr., Mrs. Lucien Collins, Jr., Mrs. Robert Miller, Mrs. H. H. Verschoyle, Mrs. Fred Lepick, Mrs. John Fraser.

ST. DAVID'S WELCOMES NEW ASSOCIATE

In October of 1968, the Rev. James M. Sigler became the Associate Rector of St. David's Church and the Headmaster of the Day School. He had previously served at St. Martin's Episcopal Church in Corpus Christi, where he had been ordained to the Sacred Priesthood on January 4, 1968.

Mr. Sigler is a native Texan, having been born in Corpus Christi, the son of Dr. and Mrs. Robert Sigler, and one of five children. He was baptized and confirmed at the Church of the Good Shepherd, in Corpus Christi. Through the eighth grade he attended the Roman Catholic parochial school, then went to public school for two years, and completed his highschool education at St. Stephen's Episcopal School in Austin, Texas.

From St. Stephen's he went to the University of the South in Sewanee, Tenn., where he obtained his B. A. degree in Political Theory in 1963. Through 1963 and 1964 he worked primarily in the Memorial Medical Center in Corpus Christi. In September of 1964, after having been accepted as a postulant of the Diocese of West Texas, he went to the Episcopal Theological Seminary in Alexandria, Virginia.

During the summer of 1965 he was in Milledgeville, Georgia, at the State Hospital, the largest mental hospital in the world, where he worked in the Clinical Pastoral Training Program. He returned to the Seminary in the fall of 1965 and was accepted as a candidate for Holy Orders of the Diocese of West Texas.

In the summer of 1966 he worked at St. Phillip's Episcopal Church, San Antonio, in the Intercultural Mission Training Program. During his last two years in the Seminary he was in the Washington Urban Training Program studying urban problems and the work of the church in urban environments at the Institute for Policy Studies, Washington, D. C.

He graduated from the Seminary in 1967 with a Bachelor of Divinity degree. On returning to the Diocese of West Texas he was ordained Deacon at the Church of the Good Shepherd, Corpus Christi, on the 23rd day of June, 1967. He was assigned to St. Martin's Episcopal Church there, where he worked until October, 1968. When at St. Martin's he worked with the Rev. Reynell Parkins and served on the boards of Cliff Moss Village, Corpus Christi Public Libraries, and St. Martin's Episcopal School. He also served as chaplain for the Marineau Juvenile Home, and worked with the Interracial Council, the Urban Coalition, and several intercultural groups.

On August 5, 1967 he was married to Katherine Buss, of Hamilton, Illinois, in St. John's Episcopal Church in Keokuk, Iowa, by the Rt. Rev. David S. Rose.

ST. DAVID'S EPISCOPAL CHURCH

BUDGET FOR 1969

RECEIPTS:

1969 Pledges	82,000.00
1968 Pledges	1,200.00
Church School Pledges	600.00
Plate Offering	3,500.00
Day School	3,825.00
Special Offerings	2,000.00
Flower Fund	375.00
Transfer from Savings:	
Parish House Renov. Fund	1,269.00
Brother Mandus Fund	264.41
New Rectory Fund	626.59
Other Income	<u>1,700.00</u>
	97,360.00

DISBURSEMENTS:

Salaries	31,157.00
Housing Allowance	2,600.00
Car Allowance	3,000.00
FICA Taxes, Pension Fund	3,804.72
Loan Payments	20,245.28
New Rectory Fund	350.00
Insurance	300.00
Diocesan Assessment	6,648.00
Diocesan Commitment	15,000.00
Utilities & Telephone	4,600.00
Building Maintenance	4,000.00
Grounds Maintenance	200.00
Office Supplies	1,675.00
Flowers	350.00
Choir Music & Supplies	325.00
Altar Supplies	250.00
Janitor Supplies	200.00
Religious Education	1,000.00
Youth Activities	400.00
Food Services	200.00
Advertising	435.00
Dues	250.00
Capital Expenditures	400.00
Contingencies	<u>1,000.00</u>
	98,390.00

ST. DAVID'S EPISCOPAL CHURCH

REPORTS FROM ORGANIZATIONS - 1969

NOTE: For no discernable reason there were no committee reports drafted and submitted for the year 1969 with one exception, that of the Daughters of the King. Therefore the history entry for 1969 will consist of that report, the Rector's report, the report from the Senior Warden to the parish meeting in January of 1970 and some excerpts from the parochial report for the year, and the annual financial statement.

THE RECTOR'S REPORT

The Rev. John T. DeForest, Jr.

The statistics of St. David's Church can be read in the next Star and I will not take up your time this morning to discuss them.

The Church in the world today is suffering from a time of irrelevance and non-interest; at the same time we are spending billions of dollars to maintain a freedom which the Church itself engenders and inspires. As the young people come back home from college, I find a growing interest in philosophy, psychology and sociology, and a distaste for the establishment. It is my feeling there is a conflict in both of these areas, on the educational level, the political level, as well as the religious level. I think the Church will be purged this coming decade, and like a tree that is pruned, its fruit and future will be healthier. It may well be that we will have to give up some of the expensive things that we enjoy, and cut down on certain spending, because of the necessity of that purge, because we are a part of it here at St. David's.

This past week I have had a chance to talk informally with several clergymen of our community, and this seems to be part of the whole area. Our Diocese is purging our National Church, because the parishes came \$55,000 below that which was asked, and so our New York Office must suffer a financial cut-back, which I believe can be a healthy thing.

We look back in history and we find areas where the Church was purged in the 2nd and 3rd centuries during the persecutions, and as a result, the Church lives because there were Christians. Since 325 A.D. up to 1517 when the Church became the legal religion of the Roman Empire, it became corrupt, heretical and ineffective. Martin Luther came along at that time and Protestantism was born, and the English Church on its own had a purging and a reformation which brought it back again to the fundamental purposes of its existence. Our Prayer Book, written in 1549, and the King James Version of the Bible published in 1611, are two instruments where reformation took place.

In our day, the social revolution seems to have taken the forefront of the Church's concern, and monies have been given to revolutionary groups which have resulted in antagonism on the part of our people and the withholding of support of not only parish churches but the National Church.

There is no distinct difference between a Christian and a non-Christian

THE RECTOR'S REPORT (continued)

today. It would be hard to determine the difference between a communistic professor, doctor, scientist or musician, as contrasted with those in our midst. Our affluent society has taken our suburban people away from homes on weekends, and the Church has not followed them, nor have they insisted on attending Church when they could. The blessings of plenty carry with them a responsibility which our nation has not maturely accepted. The fast moving population from smaller towns to larger cities is something that the Church has not yet caught up with, and there are hundreds of apartment complexes in our city and many within two miles of our parish that provide a missionary opportunity.

During Lent I feel that we will try to have neighborhood meetings and hopefully, this will be a start towards getting our people to know one another better.

We see drama playing a part in today's communication media and hopefully we can participate in this.

The adjustment from our present society must come if the Church is to be effective. After discussing in detail some of the ideas of our young people, I find that the truths they are seeking are just as relevant and just as vital. They are looking for meaning and purpose. It is up to us to try to convey those truths in new ways to them.

This communication problem is not confined to the Church. In many other areas, in education, studies are being made to find new ways for such communication.

Next week I leave for Hunt, Texas, where the vestry has given me the financial support to attend a meeting where I hope to learn new ways, but when it all boils down, it is the individual's personal relationship to God, and the feeling that worship makes a better person out of him, not only because of our attending Church, but what God does through us during these moments of prayer as the gathered Church.

THE SENIOR WARDEN'S REPORT

Mr. H. B. Wade

I would like to begin by expressing my thanks to everyone for their help in making 1969 a good year for St. David's. Especially do I want to thank the Clergy, the Vestry and the members of the Church staff, Maxine Graham and Earl Pugh. They are largely responsible for the smooth efficient functioning of our parish.

There were a number of things which we had hoped to accomplish in 1969, such as repainting the outside of the church, re-paving the parking lot, refinishing some of the school rooms, etc., but we just could not find the money to do these things. I hope some of them can be done in 1970. We did, however, find the money to re-roof the parish hall and school rooms, and poor Vernice Dean, our hard-working Junior Warden, tried all

THE SENIOR WARDEN'S REPORT (continued)

year to get the chug-hole in the parking lot fixed, but he just couldn't quite make it. He does, however, have a contract for its repair as soon as it gets dry enough. He has had such a hard time with this project that he says he is known as "Chug-hole" Dean.

Our Every-Member Canvass this year was headed by Mr. Thad Ziegler as Chairman. He was assisted by Mr. Longmire, Mr. Kellar, and Mrs. Fletcher and together they did a fine job. However, in spite of the efforts of this fine team, our 1970 budget still shows a deficit of approximately \$6,000.00. It seems that we never have enough money to do the things that we need to do. My hope is that our parish will become more aware of the needs of the church and give it greater financial support. With your support, I am sure that the future of St. David's will be very bright indeed.

It has been an honor and a pleasure for me to serve as your Senior Warden. During the whole year I have felt inadequate and at times somewhat frustrated. However, I must admit that it has been one of the highlights of my life and I am happy to have had this opportunity to be of some service to my church.

THE DAUGHTERS OF THE KING

Mrs. Bryan W. Brown, Jr., President

The Daughters of the King of St. David's is a group of thirty-five women of the church who are dedicated to prayer and service. Our purpose is to aid the Rector whenever he calls upon us. We pray daily for the sick and send food to the families of the ill and bereaved.

On January 24th, 1970, our chapter of the Daughters of the King will be host to the Annual Assembly of the Daughters of the King at which time we will have a Communion service, a business meeting and will serve luncheon to approximately 200 people.

Any woman who is a communicant of the church and has the approval of the Rector, can after a short probationary period, become a Daughter of the King.

EXCERPTS FROM THE PAROCHIAL REPORT FOR THE YEAR 1969

The Church Officials were the Rev. John T. DeForest, Jr., Rector; the Rev. James M. Sigler, Associate Rector; Mr. H. B. Wade, Senior Warden; CWO Vernice Dean, Junior Warden; Mr. Gordon Sommers, Secretary; and Mr. H. H. Verschoyle, Treasurer.

Members of the Vestry were Mr. H. J. Becker, Mr. Ladd Little, Mrs. Paul Howell, Mr. Gordon Sommers, Mr. Harry Langston, Mr. C. C. Cross, CWO Vernice E. Dean, Maj. Gen. N. S. Harbold, Dr. James Kinser, Mr. Thad Ziegler, Mr. Robert R. Biechlin, Maj. Walker Freeman, Dr. Allen Kingman, Mr. H. B. Wade, Mr. Robert Zander.

EXCERPTS FROM THE PAROCHIAL REPORT FOR 1969 (continued)

The office staff consisted of Mrs. Ray V. Graham, Mrs. Winifred Giles, and Mr. Earl Pugh.

Parish organizations were Lay Readers, Altar Guild, The Daughters of the King, the Kate Coppock Screening Guild, the Visiting Committee, Acolytes, Senior High Young People, Junior High Young People, and the Special Education Committee.

Communicants in good standing at the end of 1969 were 938.

There were 210 celebrations of Holy Communion, 347 prayer services, 22 baptisms, 42 confirmations, 14 marriages, 18 burials, and 15 other sacraments, offices and/or private services.

The Church School had a strength of 23 teachers and 250 pupils. Mr. Lee Aikin was Church School superintendent. The roster of Church School teachers was as follows:

9:00 A.M.

Mellie Clark, Rose Ann Wahrmond, Myra Eilenberg, Carol Sommers, Hazel Kingman, Mary Schold, Sherry Lawrence, Nan Walker, Harry Langston, Morgia Lepick, Lee Elwinger, Helen McAllister, Virginia Fletcher, Les Newman, Sam Simpson, Bob Zander, Scott Sawtelle, Bill Wahrmond, David Jannasch, Bob Sawtelle, and Gordon Sommers.

11:00 A.M.

Mrs. James Keeton, Mrs. Tom Matthews, Mrs. Theodore Huttlemailer, Mrs. Richard Medlock, and Mrs. Robert Lindberg

The Parish Day School had 11 teachers and 75 kindergarten pupils.