

ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL

Welcoming all to be transformed at Christ's table

July 21, 2024 • 10:30 am

THE NINTH SUNDAY AFTER PENTECOST:

PROPER I I

Welcome to St. David's! We're glad you've chosen to worship with us.

Hymn numbers on the left can be found in the blue *Hymnal 1982*.

BCP page numbers on the right refer to the red *Book of Common Prayer*.

LITURGY OF THE WORD: THE WORD OF GOD

Please stand and sing

HYMN IN PROCESSION, 537

"Christ for the World We Sing!"

Moscow

OPENING ACCLAMATION

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

At this time, children are invited to follow the cross for Children's Chapel.

THE GLORIA, S 280 Please sing

setting: Robert Powell (b. 1932)

1. Glo-ry to God in the high - est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King,
 al - migh - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
 on - us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
 6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS *Please be seated*

THE FIRST LESSON

Jeremiah 23:1 - 6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader: The Word of the Lord.

People: *Thanks be to God.*

THE RESPONSE

Psalms 23

Reader: Let us read Psalm 23 together in unison.

1 *The Lord is my shepherd; **

I shall not be in want.

2 *He makes me lie down in green pastures **

and leads me beside still waters.

3 *He revives my soul **

and guides me along right pathways for his Name's sake.

4 *Though I walk through the valley of the shadow of death, I shall fear no evil; **

for you are with me; your rod and your staff, they comfort me.

5 *You spread a table before me in the presence of those who trouble me; **

you have anointed my head with oil, and my cup is running over.

6 *Surely your goodness and mercy shall follow me all the days of my life, **

and I will dwell in the house of the Lord for ever.

THE SECOND LESSON

Ephesians 2:11 - 22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand and sing

THE SEQUENCE, HYMN 646 “The King of Love My Shepherd Is” *Dominus Regit Me*

THE GOSPEL

Mark 6:34 - 40, 53 - 56

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev. Brian Tarver

THE NICENE CREED

BCP 358

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.*

Through him all things were made.

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit*

he became incarnate from the Virgin Mary, and was made man.

*For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.*

*On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE, FORM VI

BCP 392

The Leader and People pray responsively

Reader: In peace, we pray to you, Lord God.

Silence

Reader: For all people in their daily life and work;

People: *For our families, friends, and neighbors, and for those who are alone.*

Reader: For this community, the nation, and the world;

People: *For all who work for justice, freedom, and peace.*

Reader: For the just and proper use of your creation;

People: *For the victims of hunger, fear, injustice, and oppression.*

Reader: For all who are in danger, sorrow, or any kind of trouble;

People: *For those who minister to the sick, the friendless, and the needy.*

Reader: For the peace and unity of the Church of God;

People: *For all who proclaim the Gospel, and all who seek the truth.*

Reader: For Michael, our Presiding Bishop, Sean, our Presiding Bishop-elect,

David our Bishop, and for all bishops and other ministers;

People: *For all who serve God in his Church.*

Reader: For Blake, Max & Gray, Brennan, Tim & Peggy, Colleen, Robert, Mari, Ethan, Jake, Maryln, Joyce, Olivia, Bishop Curry, Patsy, Ellen, Brad, Jason, Steve, James, Carol, Tom, Cowboy and Jenny, Betty, and Wilshire Elementary School,

Silence, during which The People may add their own petitions

Reader: Hear us, Lord;

People: *For your mercy is great.*

Reader: We thank you, Lord, for all the blessings of this life.

Silence, during which The People may add their own thanksgivings

Reader: We will exalt you, O God our King;

People: *And praise your Name for ever and ever.*

Reader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence, during which The People may add their own petitions

Reader: Lord, let your loving-kindness be upon them;

People: *Who put their trust in you.*

The Celebrant adds a Concluding Collect, after which the People respond: *Amen.*

THE CONFESSION AND ABSOLUTION

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says the Absolution, and the People respond *Amen.*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

ANNOUNCEMENTS

LITURGY OF THE TABLE: THE HOLY COMMUNION

Please remain seated and sing

AT THE OFFERTORY,

“How Lovely Are Thy Dwellings”

Samuel Liddle

Heather Hooten, soprano

How lovely are Thy dwellings, O Lord of Hosts!

O Lord God of Hosts,

My soul longeth, yea, fainteth,

hear my prayer.

for the courts of the Lord:

I would rather be a doorkeeper

My heart and my flesh cry out for the living God.

in the house of my God,

Yea, the sparrow hath found her a house, and the

than to dwell

swallow a nest, where she may lay her young,

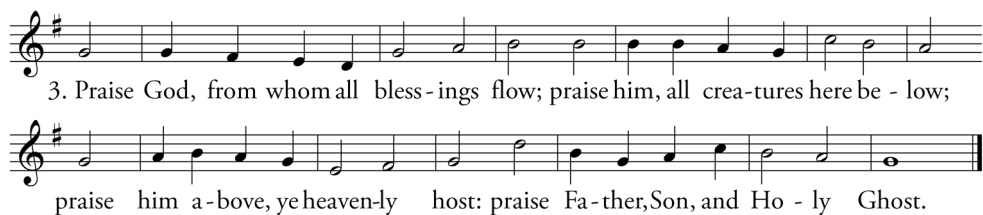
in the tents of wickedness.

even Thine altars, Lord of Hosts,

For a day in thy courts

my King and my God.

is better than a thousand.



3. Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING — Eucharistic Prayer D

BCP 372

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks unto our Lord God.

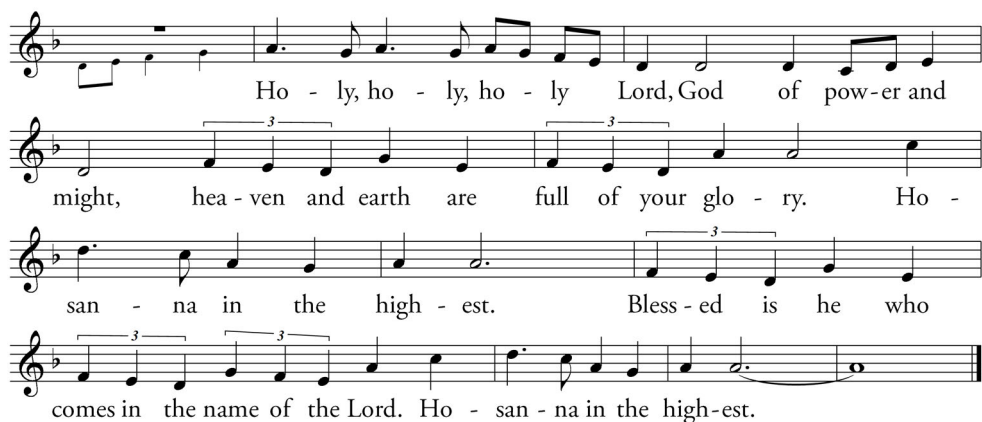
People: *It is right to give him thanks and praise.*

Celebrant:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS, S 129 Please sing

setting: Powell



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people may stand, kneel, or sit as The Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

*We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD, S 171 Please sing

setting: mode 6 melody



1. The bread which we break, alleluia, is the communion of the body of Christ. [*Antiphon*]

Gluten free communion wafers are available upon request.

AT THE DISTRIBUTION, Please remain seated and sing.

HYMN 708	"Savior, Like a Shepherd Lead Us"	<i>Sicilian Mariners</i>
HYMN 656	"Blest are the Pure in Heart"	<i>Franconia</i>
HYMN 693	"Just As I Am, Without One Plea"	<i>Woodworth</i>

THE POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP 366

AT THE DISMISSAL, HYMN 616 "Hail to the Lord's Anointed" *Es flog ein kleins Waldvögelein*

THE DISMISSAL

BCP 366

The Celebrant dismisses the people.

People: *Thanks be to God. Alleluia, alleluia, alleluia.*

The flowers at the altar are given to the Glory of God; in honor of Cora Paschetag Lain, by Katryn, Lenn, Gordon, and Joan Lewis, and Emma and Dustin Huckabe; and in honor of Jennifer Emerson, by Thomas, Knox, & Henry Emerson.